



The surprise of numbers in holy Quran from the Islamic orientation

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ABSTRACT

In this article, we deal with the Holy Quran Miracles from the view point of Numbers. The research is a library one and has focused on the number 19. The Holy Book's depth of meaning and mysteries is something far well-known and has been interpreted and studied from different tenets. This research emphasis on the mathematically numerical relationship between different parts of the Chapters and verses of the wholly Book is novelty and purpose of this research.

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Introduction

The unique phenomenon which can be detected in Holy Quran cannot be seen in any other text book or writing. Each part of the Holy Quran possesses mathematical discipline: chapters, words, number of letters. Number of synonyms, type and number of divine names all has this feature. The discovery of the mathematical relations in the Holy book gave rise to the interest of Muslim researchers to deal with the numbers and the Holy Book letters and word for the sake of getting the mysteries and secrets of the Book.

Discussion

Researchers like Abdolali Bazargan and Abdolrazagh Nofel have come up with special repetition of the words. Some of them are as follows:

1. According to these researchers the word "Yoom" meaning "Roof" has been repeated 365 times which corresponds with the numbers of days in the year. Aborahman Lumeks in the Criticism of Oediup Yoksel has asserted that the word "Yoom" has been repeated 365 times in the Holy Book. Lumeks has taken into account the singular usage of the words.
2. The word "Shar" meaning "mah" has been repeated 12 times which corresponds with the number of months.
3. The word "Imam" (both singular and plural) has been mentioned in the Holy Book which equals the number of Imams and correlates with the saying of Jaber eg. In *Yasin* Chapter, verse 12 we see "And we collected everything in the Imam of Enlightenment" or in *Alghesas* Chapter verse 41 we read "and those (Freon and his followers) we called them Imams who invite to the vicious fire of the hell and are not helped out in the day of the dooms day.
4. The numbers of words "Rajool" meaning "mard" and "Emraat" meaning "Zan" are equal to each other and have been repeated 24 times.
5. The number of the words "Angels" meaning "freshtagan" and "Satan" are equal to each other and have been repeated 68 times. If we look at their inflections they are equal, too.

6. The number of the words "Donia" and "Akharat" are equal and repeated 115 times
7. The number of the words "Alhasanat" which means the (good deeds) and "Sieat" meaning (sins) are equal and repeated 180 times.
8. The number of the words "Alhiat" meaning "Life" and "Almoot" meaning "death" are equal and repeated 145 times...

In 1972, Rehshad the Kalifte published an article entitled "the word, 19th numerical miracle in the Holy Quran" and then reveal his book in the mathematical relation of Chapters, Verses, Words, and the letters of the Holy Book. His motivation was to prove the miracle and metaphysical aspect of the holy Quran and assert that Quran like *Engels* has not been written by a person and has been written by God.

He claimed that the employment of Computer a special numerical relation has been found which has the connection with the number 19 in *Sura 74 (Madsar)*. The isolated words are the basis of his theory. At the initial status, he counted the number of the letter "Ghe" in the two Chapters which start with the isolated letters. He studied the "Ghe" and "Shora" which revealed that the number of the letters corresponds with the number of Chapters of the Holy Book. These letters have been repeated 57 times in each chapter or 114 times in the two Chapters. The amount of Abjadi the word "Majid" (which is the Holy Quran adjective at the beginning of "Gh" Chapter.) is equal to the number 57 and the equality of the word "Quran" in all The Quran Chapters with this number supported the mathematical relationship in the holy Quran.

1. The first verse (1) known as *Besmelah* has 19 letters (without the inclusion of the stress on the letter "L" and "R" in *Alrahman* and *Alrahim*). The sentence *Besmelah* has 19 letters and in the verse 20 of chapter *Madser* has been mentioned that the hell guards are 19 angels. If we add up the number of chapters with their verses, the result would be 57 even chapters and 57 off ones and that 57 can be divided into 19. If we sum up the result

of the summation it would be 6236 which equals the whole number of the Holy Quran verses. The summing up of all the odd summation would be 6555 which equals the whole numbers of the Holy Quran Chapters. If we add up 6236 and 6555, the result would be dividable to 19 and it is the symptom that the Holy Quran has specific creation.

2. The Holy Quran has 114 chapters which is 19×6

3. The whole number of verses in Quran is 6346 which is 19×234

4. *Besmela* is repeated 114 times with its absence in Chapter 9 (in chapter 27 it has been repeated twice). $114 = 19 \times 6$

5. From the absence of *Besmela* in chapter 9 to the extra *Besmela* in chapter 27 there are exactly 19 Chapter.

6. The sum of the number of chapters from 9 to 27 $(+12+11+10+9+\dots+27+26+)=19 \times 18+342$

7. Chapter 96 which from the view of time sequence is the first chapter, from the end of the Quran is 19th chapter and has 19 verses.

8. As it is clear the number 19 is made of the first and the last number. *We are from the God and Get back to the God.*

9. In the verse 3 of chapter 57 (19×3) means that God introduces himself as the first and last of everything and has everything at his mercy. More interesting is that if we multiply this chapter's number by the word 19 the number of the chapter will be achieved. More interesting than that are the Sijdeh (two sejdeh shows the duality of the number 19) which from the view of the Imam shows that with the first sijdeh We are from the foil and the second sijdeh suggests that we get back to the earth.

10. When *Jibril* the truthful came with the Quran brought the first 5 verses of the chapter *Alagh* which includes 19 words.

11. The second time *Jibril* descended to the earth brought the first 9 verses of *Ghalem* chapter (number 68) that include 38 words ($19 \times 2+38$)

12. The third time *Jibril* brought the first 10 verses of *Mozmel* (no. 73) includes 57 words ($19 \times 3=57$)

Conclusion (1)-if we add up the number of each chapter with its number of verses the following table is deduced which includes surprising relationships.

Table 1

Chapter no.		Verses no.		sum	type
1	+	7	=	8	Even
2	+	286	=	288	even
3	+	200	=	203	Odd
4	+	176	=	180	Even
5	+	120	=	125	Odd
...	
...	
113	+	5	=	118	Even
114	+	6	=	120	Even
Chapters' sum		Verses' sum		Odds' sum	Evens' sum
6555		6236		6555	6236

Surprisingly the number of evens and odds is 57 which is per se a miracle.

But the next miracle is that the summing of the evens is 6236 which is equal to the number of the Quran Verses.

Another miracle is that the summing of the odds is 6555 which is equal to the number of Quran chapters.

Another miracle is that if we add 6555 with 6236 we get to the number 38 which is an impact of 19. $19 \times 2=38 = (6+2+3+6) + (6+5+5+5)$

Conclusion (2) - If we increase or decrease the number of verses or change the place of the chapters, such relations is violated. For better understanding of such relations, suppose we have 114

white beads and 114 black ones. If we put them all in a box and try to separate them with closed eyes and expect that exactly we can have one black and white together would be an impossible probability. There are seven sequential chapters in the Holy Quran (chapters 40 to 46) which start with the isolated letters *Ha* and *Mim*. These chapters have strange mathematical relations which are solely miracles. The relations are so clear and obvious which excite any person. Among the mathematical relations this section is interesting.

Table 2

Mim no.	Ha no.	chapter
380	64	Ghafer (40)
276	48	Foselat (41)
300	53	Shora (42)
324	44	Zokhrat (43)
150	16	Dokhan (44)
200	31	Jasie (45)
225	36	Eghaf (46)

Relationship 1: If we add the number of Ha and Mims of these seven chapters we get to 2147 which is equal to 19×113 . If we add the Ha and Mims of these chapters separately and add the results we get exactly to 113.

By the digit we do not mean numbers for example the number 380, (3) and (8) and (0), and 64, (6) and (4).

Relationship 2: If we do this with the first three chapters (40, 41, 42) we see that if we divide the sum of Ha and Mims of these chapters to 19 equals the sum of the numbers of Ha and Mims of these chapters.

Relationship 3: If we try the next four chapters, 43, 44, 45, and 46, we get to the same relations.

Relationship 4: If we add up Ha and Mims of chapters 41, 42, and 43 we get to 1045. If we divide it to 19 the result is 55 which is equal to the summation of the numbers of Ha and Mims.

Relationship 5: If we add Ha and Mims of chapters 44, 45, 46, and 40 the result will be 1102 whose division to 19 will be 58 which is equal to the summation of Ha and Mims.

The mathematical miracle of *Besmelah Alrahman va Alrahim*. Mr. Abdolah Erik realized that there are 19 math relations in the four words of "besm", "allah", "alrahman", and "alrahim" using the computation of numerical value of Arabic alphabet (in the past called Abjad).

The isolated letters and their strange relations with the Holy Quran.

The isolated letters are 14 letters which appear at the beginning of 29 chapters. They are: (Aleph- Lam-mim-Saad-Ra-Ka-ha-ye-ein-taa-sin-ha-ghaf-non). The interesting point is that there are exactly 114 verses in the holy Quran in which the number of the isolated letters is 14!! Knowing that $114=6 \times 19$

Other surprises of the Holy Quran

1. The letter Non in the *Alghalam* chapter
2. The big Bang and the Globe expansion
3. The continuity of the globe and the milky way
4. The ratio of the globe age to the earth age
5. Neutron Stars
6. The place of the sun, the moon, and other stars and planets
7. The news of the absence of oxygen in high altitudes and the atmosphere
8. The earth atmosphere and Ozone layer
9. The birds' Intelligence

Conclusion

The innermost depth of the different layers of meaning in the Holy Book is something which has attracted the view of the

researchers in Islamic and even non Islamic circles. No human being, not all researchers can get to the reality of this book and its manifestations. This research was an attempt on the line showing a minute aspect of the miracle of numbers specifically 19 in the Holy Book.

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