



Analyze and evaluate theories of Iran's Islamic Revolution

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ABSTRACT

Revolutions usually works politically, socially, economically and culturally important in a country where they are located in the region and even globally. Islamic Revolution of Iran as amazing and great social revolution, many local and regional and global level has. One result of the Islamic Revolution which impact on local, regional and global left. One result of the Islamic Revolution has had an impact in the various theories of revolution. That theory are influenced by the Islamic Revolution in Iran formed. According to various theories that explain the importance of the Islamic Revolution, In this study, a library and using authentic documents as a tool to analyze and evaluate theories of the Islamic Revolution in Iran, we are looking for. In order to access the main purpose of the paper, the study of public opinion and regardless of the theory of the Islamic Revolution has been satisfied. Among the most important theories in the present paper were studied Islamic Revolution conspiracy theory, economic theory, modernization theory, theory and theory of religion is tyranny. Each of these theories consider certain factors in explaining the Islamic Revolution and the Critics have any of them.

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Introduction

Islamic Revolution happened when the studies and the sociology of revolution had relatively good growth and numerous ideas and theories in this field was made. For example, theories of Goldstone's Revolution 1980 is divided into three generations, each generation has been more than a generation ago. Comparing the second and third generation theories of revolution, Goldstone concluded that "third-generation theories of variables, although in some cases require further Reset (eg, due to the cultures) than observed in the second generation of ideas are fundamental variables (Goldstone, 1980: 358). Unexpected occurrence of a major shock to the Islamic Revolution brought sociologists and theorists of revolution. Esposito example, writes: How the Islamic Revolution provoked surprise everyone. Skiers and policy researchers attempted to discover that the situation is extremely fluid and complex that affects large parts of the world. However, the results of such an attempt, often is a simplification of a complex reality (Esposito, 2002: 15). Following the occurrence of such revolutionary ideas and revolutionary theorists will be disappointed to see comments and explanatory power of the Islamic Revolution, they looked to see if their theory or theories can explain the revolution or even to be predicted has or not?

In this regard, about revolution often conflicting views have been expressed. Several authors have studied the autopsy revolutions, each with a particular perspective revolutions have been studied. Many books have been written about the Islamic revolution in Iran. The authors - both self and foreign - different views have been expressed about the why and how it happened. In this study, we investigated regardless of the theories and just to study the theories used to explain the Islamic Republic of Iran is discussed. Some theories and hypotheses have been raised about the Islamic revolution in Iran, are as follows:

Conspiracy theories

Economic Theory
Modernization theory
Theory of tyranny
Theory of Religion

I stated policy of depopulation Islam, the main cause of the fall of the Shah.

The second expression theory collector government and Shiite Islam.

Three words: modernization and religious leaders.

Four words: religion (Shia history and cultures), the collapse of the Islamic revolution.

Conspiracy hypothesis:

Conspiracy hypothesis believes that revolution is in fact a pre-planned conspiracy by foreign powers to overthrow the king. Shah, senior member of the royal family and most of the previous regime, to the extent that this hypothesis is the main reason we have tried to consider his overthrow. This hypothesis accused the U.S., Britain and some are in Israel and the former Soviet Union. Proponents of this hypothesis have raised several possibilities:

Some believe that the West wanted the king because of his key role in OPEC oil prices in the mid-1350 to punish. Some other motive for the fall of the Shah in West fears Iran's military capability West King of Search is the ambitious plan. Others believe that the King of England wanted because he was close to the U.S. - from July 1332 onwards - revenge. Others involved limb and say the Israeli army near the Shah of Iran as a major force in the world and the fifth force potential danger to Israel was an , as would be coup and change of people opposed to Israel taking on the reins of power in the face of Israel was created . Thus, Israel bringing the Revolutionary War and the creation of two major regional military power is virtually inert . Others involved limb and say the Israeli army near the Shah of Iran as a major force in the world and the fifth force potential danger to Israel was an, as would be coup and change of people opposed to Israel taking on the reins of power in the face of

Israel was created. Thus, Israel bringing the Revolutionary War and the creation of two major regional military power is practically neutral (Haghighat and others, 2006: 144).

Of course, as we were reminded fans of conspiracy theories have been put forward, most likely we were worth it.

Evaluation:

Proponents of this hypothesis have not provided any evidence for the claim, the other after 25-year-old Islamic revolution in Iran, there is no evidence to support this hypothesis, the right. Over the past quarter century, the Islamic Republic of Iran, the U.S. and Israel has been a major obstacle for the excesses and no points for Britain and Russia have brought.

It has so many simplistic terms that the U.S., Israel, and ... In a few unlikely but if the revolution is caused to move their actual enemy. Common causes of this hypothesis must search elsewhere, one of the researchers believes "conspiracy theories circulating among Iranians basically a deep psychological problem, is a social and not a little to do with the evidence and arguments and ... Apart from the Islamic Revolution in Iran's recent history primarily political less can be traced back to the form that has been soaked in conspiracy theories.

Constitution to the rise and fall of Reza Shah , the oil nationalization movement , 42-1332 during the crisis , land reform and ... Constitution to the rise and fall of Reza Shah, the oil nationalization movement, 42-1332 during the crisis, land reform and ... All completely or partially be attributed to external factors. The famous phrase "work, work for English" is a reflection of the political habits. We examine the historical , political and cultural idioms such as "alien," "foreign," "colonialism," "imperialism," "Head of the deposit," "foreign mercenaries" is .

It should be noted that this problem is not only related to the Iranians. Upon breaking the bad habits of human beings. Everyone is trying goodness, triumph, and ... To give its ugliness, failure ... May be attributable to others. And the ugly habits far life has found its way even into the depths of hell where sinners are trying to put at least some of your sin Neck others', who open to the God We punish width Lord before you send the fire, several times had to punish them. "(The Holy Quran, Sura Sad., verse 61).

Theory Economics

According to this theory, the sharp increase in oil prices , new financial resources were provided to Iran in the early 50s . King of summary measures for economic development that could improve people 's livelihood . But that began with low oil prices and declining incomes in the second half of the 50s the negative effects of their economic problems that were causing dissatisfaction.

However, there is no unifying theory to explain this, some are more dependent on Iranian economy to the outside, destruction of agriculture, rural migration to urban flooding in employment, single-product of the lack of clear economic program and the royal extravagance of public expenditures to Etiology and cause of the destruction of the king can be considered.

Evaluation:

Although the impact of economic factors on the incidence and spread dissatisfaction movement is undeniable, but not the only factor or major factor. Because if so, it will be essential to the theory that only the lower classes, who had participated in the movement, but the revolution in all parts of the nation were involved. In addition, the "theory of a breach of this methodology is given. Today the methodology is proven that an agent can not only causes a phenomenon of social, political, he

said. Obviously, many factors play a role in the emergence of a phenomenon. It is natural that economic factors, including risk factors for the development of the Revolution "(Lakzaei and MirAhmadi, 1992: 159).

In general, in this analysis, the incidence of economic growth have failed to provide any reason and does not endorse this view of the facts (Haghighat, 2001: 25-24).

Modernization theory

According to this theory with the acceleration regime to carry out a series of reforms to modernize the face of conflict and try again quickly diverse and advanced makes. However, due to the fast development of reform and lack of coordination with the social and cultural fabric of traditional society, many people did not accept these amendments . Thus the people were gradually identity crisis . With the increasing gap between the people and the king of the crisis into a political and religious conflict and confrontation were. Of course, this theory among scholars and West oriented , has more luck . Fred Halliday says: " The first aspect of the Islamic revolution of its religious character , is: the Iranian revolution of thought rejects the notion that progress and plans to return to the religious patterns of the seventh century ." (Frobis , 1990 : 14).

Another believes that Western authors: The roots of the current outbreak of the invasion of the country in the 20th century reforms which began in 1342 when the Shah of Iran into the modern age can lead to Feudal society, the modernization of social institutions, stands in sharp contrast traditional and religious traditionalists may disagree strongly with the process of modernization. "

Carter's security adviser Brzezinski (1976-1980) due to the fall of the Shah seeks the following: "1 - rapid modernization of a very traditional society, with its own instability and revolutionary movements are created.

2 - modernizing society, a political system that would require public participation in the political area and the security gates at the same time open to the public discontent.

3 - ancient religious beliefs should be no gradual acceptance of new values of the general public, such as the national values linked eradicated. Shah's regime violated the law "(Lotfi, 1996: 157).

Shah, who strongly defends the conspiracy theory when it comes to talking about the modernization hypothesis apparently forgotten the plot and says: "Undoubtedly I must say that my biggest mistake was that I tried to force the ancient nation toward independence, health, culture and pursue the good life and well-being" (Pahlavi, 1992: 391).

Evaluation:

Although detailed answers to refute the theory presented. However, we note that we are satisfied:

1 - Shah defended the thesis deals with contradictions . Finally, he makes it clear that his government was overthrown by a conspiracy of foreigners or people who were tired of his policies.

2 - The King 's theory as a compassionate person who has all efforts to try to push people towards progress and development is introduced. People , a nation of ignorant and incompetent that they can not understand the work of King , has been evaluated .

Even if we accept the same thing , incapability and weakness of the king, that smell is not governance . In addition, the early leader in the movement for revolution, dismissed the theory that "our civilization where we disagree, we disagree with corruption ... With all the bullying and oppose. With all the pressures on the nation would disagree ... " (Imam Khomeini, 1996: 114-112).

Theory of Tyranny

Dr. Sadegh Zibaklam rejected other theories, the theory can explain this kind of tyranny "compact overview and history of the Pahlavi dynasty, especially since 1330 (before that, a decade or Islamic modernization policies are carried out de-), Is this evidence of dissatisfaction and opposition to the Shah of Iran so severe and deep among the people there. In June 1331, his firm opposition to the king during the uprising, "Thirty-Tir" demonstrated ...".

Dr. Zibaklam so far as to insist on their position, which is not present in the uprising of 15 June 1342 that involved religion. He says:

"These developments - the uprising of 15 Khordad - located in a historic place, and not back down, not effect the modernization of Islam, or the advent of the economic crisis. In other words, whenever the opportunity arises and people have been able to show his displeasure of the Shah, who did not hesitate to express dissent." He said: "We oppose the years 1979-1978, we see the ring of the chain's previous opposition. What happened was that since 1978 once again and the changes that led to the creation of a political space in Iran was, Persians were once again have the chance to show dissatisfaction with the Shah's regime itself." In addition, it emphasizes the beautiful words: "(modern Iran), Mohammad-Reza Shah on the eve of a great shot, compared with the Shah of Iran left behind - a hundred years ago - did not find much difference" (Zibaklam, 1998: 110 - 109).

Evaluation:

There is no doubt that the creation of the dictatorship of the more or less dissatisfaction and consequent fall of the Shah, is involved. Dr. ZibaKalam, although other theories to lack of sufficient evidence and theoretical system theory accepted by the defendant, but he also suffers pest. He does not present any witnesses or evidence to show that only the dictatorship of the Islamic Revolution of Iran. In other words, ZibaKalam, he says: "These changes (uprising of Khordad) located in a period where there is no trace of modernization and not fall back to Islam," Unfair, because before 15 June 42 clergy over the bill state and provincial associations, government commandos and attacking the king were engaged Feizieh and desecration of religious centers before 15 May 42. Basically, you'll be asked if it is impossible for people with disabilities to freedom of thought, be they religious? If tyranny is the reason why in the 33 years since the revolution happened? Reza khani tyranny than the tyranny of Mohammad Reza Shah was it?

Theory of Religion:

Islamic Revolution of Iran will undoubtedly shape and influence of religion on the religious principle, not be denied. But the proponents of this theory to explain the theory of religion have been expressed:

1-5 - the first expression; Islam decentralization policy, The main cause of the fall of the Shah's regime:

Ayatollah Amid Zanjani said: "If we find out that the factors of nature and ideals of the Islamic revolution and its historical origins of the deal, The only factor that can be considered as the main cause of the first cause of revolution, born to win, it can be inferred, Islam decentralization policy was continued by the Shah's regime in order to attract more foreign assistance, and strengthen the deeper monarchy and dictatorship of the country, depends on a saw it. »

doctor Manouchehr Mohammadi also believes that: "... Essential cause of the uprising was the king of the dominant society, they destroy value than that of religion and the religion was originated revolutionary and why would that hurt the religious feelings of the Muslim people of Iran the opportunity

to wait in patience and tolerance and gentle versus other non-political, economic, social, and there were no "(Mohammadi, 2000: 103).

2-5 - the second expression: theory collector government and Shiite Islam

Theda Skocpol also the fact that the second side was a collector government says: "The Iranian government, which was suspended above the People with money buy, shape and change their lifestyle and their opposition amongst unhappy repressed." On the one hand, the program (White Revolution) and Shah, millions of poor peasants migrated to the cities, all of which were dependent on government subsidies. And the rising oil prices in the early 1970s, income and expectations went up, And low oil prices between 77-1975 Many workers were unemployed, and all their sufferings and problems of the neck and dumped the Shah.

Skocpol has accepted the possibility of protests, strikes and the struggle against the Shah was provided. But another important factor was needed to reach the actuality that the Shia school of thought is dynamic. He says: "A branch of Shia majority, but not the dominant religion of Iran is Islam and the country - a state in which the majority of followers of Shiite age of majority. As a religious worldview, especially Shia beliefs were a significant source of resistance against the most powerful symbolic and religious leaders justify the ruthless competition in the state is legitimized. Funeral fundamental myth, the story of the martyrdom of Imam Hussein forward legitimate resistance against the usurper caliph (Yazid) is. And the legitimate authority of the Shia community, has long been divided between political and religious leaders, none of these leaders in a format that can not be fully openly claimed to represent the wishes and will of the (Imam), the supreme leader, who entered the ninth century. of absence has to be. Shiite clerics are trained to interpret Islamic law for believers, and, like the Kings or better than them, that they can be claimed to represent the wishes and will of the Hidden Imam).

Skocpol Then he adds: "During the decade 1960 - 1970 the king of all his powers to destroy and weaken the power of the clergy can be used and succeeded so well. But Imam Khomeini clergy, and especially with the guidance and justification pilgrims and scholars invited people to establish Islamic rule, were able to overthrow the Pahlavi regime (Skocpol, 2009).

Evaluation:

Skocpol theory can be divided into two parts. The second part is entirely acceptable to us, but it seems a little difficult to accept the first part because the collector is often the barrier to the challenge and the (Shekari 2000: 86-85). Because there are a lot of collector states that the main challenge continues to be to survive. So perhaps the collector as other factors, added to the Factor. And of course, many factors Skocpol the revolution as effective. For instance, he says: "It seems to us that the Iranian revolution was simply too fast and rapid modernization process is sterile ..." (Skocpol, 2009: 188).

In another place he says: "Those theorists who claim that the rapid modernization process is the generator alone is wrong ..." (Skocpol, 2009: 198). Maybe Skocpol, the collector is one of the factors taken into account, because the revolution will dislodge it can be inferred speech.

3-5 - The third expression; theory of modernization and religious leaders:

Sayed Sadegh Haghihat that he rejects other theories, the new theory provides such: "Modernization 40s (rapid, uncoordinated economic superstructure and the lack of political and cultural development), a major factor in the collapse of the monarchy and the underlying legitimacy of the Islamic

Revolution in Iran. After creating the vacuum, the main cause of the revolution, religious leaders (Imam Khomeini) was "(Sedghi, 2001: 127).

Evaluation :

Mr. Haghghat the theory has two parts. Close the victory and has separated them apart, but we both think it is flawed. Accepting the fact that the collapse of the Shah's regime was only modernization, seems a little difficult. On the other hand, although the separation of church and leadership roles and determine its limits, seems to be really difficult, but preferring the role of the leader of the faith is not easy. We have accepted the Imam of prominent personalities, politicians, mimic, Vice General Imam and Sufi ... Was. We have accepted the Imam of prominent personalities, politicians, mimic, Vice General Imam and Sufi ... Was. If the scores of items that Imam has attained through religion, ignoring the cry could still be in his current position? Our opinion is negative.

4-5 - the fourth state religion (Culture and History of Shi'ite) operating regime and the revolution:

Mr. Mohammad Sedghi also rejected other theories, such as the fourth state to explain: "The destruction and delegitimize the idolatrous system, culture and history of Shi'ite (Muslim god) along with other factors legitimacy destroyed. The degradation phase, but other factors also had the effect of religion (Culture and History of Shi'ite) had the greatest effect and the regime, and the plans were not based on religion mobility did not. Because culture is a living culture Shiite movement seems to be the agents of their own history and culture that is Ashura, and the like. Imamate is a 250-year period, none of the other cultures that are generating the motion of

Summary and Conclusions

As we see, there are different views in the background, but dedicated to the Iranian Islamic Revolution of different ideas and different opinions in this theory is different dimensions Islamic Revolution. This paper investigates and evaluates some of the most important ideas of the Islamic Revolution were linked, and therefore we can not reach a definitive theory.

Some of the ideas that were discussed include conspiracy theory, economic theory, modernization theory, theory and theories of religious tyranny.

Conspiracy hypothesis believes that revolution is in fact a pre-planned conspiracy by foreign powers to overthrow the king. Shah, senior member of the royal family and most of the previous regime, to the extent that this hypothesis is the main reason we have tried to consider his overthrow. This hypothesis accused the U.S., Britain and some are in Israel and the former Soviet Union.

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Although the impact of economic factors on the incidence and spread dissatisfaction movement is undeniable, but not the only factor or major factor. Because if so, it will be essential to the theory that only the lower classes , who had participated in the movement , but the revolution in all parts of the nation were involved .

According to the Modernization Theory, the government to put in place a series of reforms to modernize. However, due to the fast development of reform and lack of coordination with the social and cultural fabric of traditional society, many people did not accept these amendments. Thus the people were gradually identity crisis. With the increasing gap between the people and the king was the political and religious turmoil into conflict and confrontation. Of course, this theory among scholars and West oriented, has more luck.

A glance at the history of tyranny and compressed according to the Pahlavi dynasty, especially since 1330 (before that, a decade or Islamic modernization policies are enforced removal), this evidence of dissatisfaction and opposition to the Shah's regime. there has been so severe and deep among the Iranian people. In June 1331, his firm opposition to the king during the uprising, "Thirty-Tir" demonstrated ...

There is no doubt that the creation of the dictatorship of the more or less dissatisfaction and consequent fall of the Shah, is involved. But the only action is dominant, it is not provable.

The next theory was proposed theory is religion. Theories of religion are a few ways : first words , policy de- Islam, the main cause of the fall of the Shah's regime , the second expression: theory collector government and Shiite Islam , stated third quarter the expression of the theory of modernization and religious leaders and religion (Culture and History of Shi'ite) operating regime and revolution ;

The discussions concluded that ; School Shia revolution and that a major factor in the collapse of the Shah's regime . For this reason , we prefer the idea , while other factors , but generally do not deny the difficulty of defining the limits of each portion and at least one is out of our .

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