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# Quranic teachings in personal and social life of Imam Reza (AS)

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### ABSTRACT

Holy Quran in thoughts, words and deeds Household: embodiment and objectivity of the findings, and character Sage and holy and spoke to them, directly or indirectly, of God's enlightening book, in its different aspects, in this paper, based on an analytical method - descriptive, and enjoying written and unwritten sources, to examine the place of the Holy Quran, the life of Imam Reza (AS) has been paid, and for this purpose, as stated in the Quran The importance of individual issues and social holiness has been, and observed that, in the important missions of Imams, the propagation of religion, expression and interpretation of the provisions of the Quran. Imam Reza, the true interpreters of the Quran, full of life Bless them, a very special thanks to this great guide to have, and in addition to the use of personal after it had other dimensions, the frequency of interest These books have been transferred to others.

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### Introduction

Ali ibn MOOsa, Ja'far ibn Mohammad ibn Ali ibn alHossein ibn Ali ibn Abi Taleb PBUH, the eighth Imam of the Shia Duodenal. His nickname, Abolhasan, and like Ali ibn Abi Talib (AS) was also Makani to Abolhasan Hazrat Reza(AS), Abolhasan Sani said. It is also the surname of the father of Imam Reza (AS), " Abolhasan I," and Imam Reza (AS), " Abolhasan Sani," called the people to put the difference between the two. Some honorifics include Reza, Saber, Zaki, Vali, Vafi, Siraj. ... AmiralMomenin, honest and accomplished. His most famous nickname "Reza" is. His ring setting role " Locking me God.", " God wills..." and "... Of force except God" is (Mohammadzadeh, 2009).

Imam Ali ibn Moosa al-Reza, peace be upon him, in the year 728, was born in Medina (Mofid, 1982: 591). The Prophet, in the year 752 Imam arrived. At this time, the tyrant Abbasid caliph Haroon, Islamic society was in government. After Haroon, Amin was given the Caliphate. Then Mamoon, defeating his brother, in the year 777, the government could take control. In the year 779, Imam Reza Mam00n, for political purposes, Marv called me. And then the Successor, imposed on him.

No doubt, the life of Imam Ali ibn Moosa al-Reza (AS), has several dimensions, one of its major aspects, the cultural, scientific, and protecting the privacy of the Islamic faith, the horrific wave of attacks against schools and sects, the principles subtle guidance in dealing with the various schools and sects (Makarem Shirazi, 2009: 7).

Holy Quran in thoughts, words and deeds Household: embodiment and objectivity of the findings, and character Sage and holy and spoke to them, directly or indirectly, of God's enlightening book, in its various dimensions is therefore one of the most important missions of the Holy Imams Man has always been necessary, the tidal nature, and lead astray, do not leave legacies of the Koran in the family, the prophecies, the hands, the eighth star to the radiant sky of Imamate and guardianship, Imam Ali ibn Moosa alReza, peace is reached, And the great Imam, the true interpreter of God and heirs of the book was the Koran, and the proof of the twelfth Imam, Imam heirs Sire it.

Said to Imam Sadeq joined us from the house of God, the one who chose the book from her From start to teach it (Bohrani, 1984, 19). Checking Quran by the Prophet (p), one of the most important issues in the field of Quran, Quranic sciences and Islamic Studies, is the (Nabati, 2009, 58).

Come this demonstrates the need for people to describe and interpret the verse appearances, and questions come in the way of understanding.

Prominent feature of spoken styles imams, frequently used verses from the Quran. They insisted that their words and deeds, are documented in the Quran, and said: "Whenever we hear the word, because ask it of Gods citation and affidavit to the Koran, the Imam's speech is reasonable and makes, and the way it closes the pores and flaws, especially for those who have the knowledge and understanding The Imam did not have time to teach others how to take advantage of the Quran, and the implementation of its life, it needs to include, and then respond to your questions. carefully at how Harvest PBUH prayer from the Koran, and how to cite it in a valuable way to interpret the Koran, and the inferences that can be achieved, and the strategies to implement the Quran in our life becomes clear. Muslims in every age needs to know the individual and social practices, and knowledge of the law orders everyday life. Among the sources of Diligence, the Book and Sunnah are two major sources are among the jurists and scholars of hardworking, we own Diligence, the inference that the two issues needed to be done. Although the tradition to detail and the details are more abundant, are most commonly used and cited, the Quran has a higher rank and authority in the authority of tradition, and the general principles of poses (Kharraqani, 2004, 189).

In the era of Imam Reza (AS), Islamic civilization reached its zenith occurs, ie, when the Islamic civilization began to move himself, and nearly 80 years-old, and has been an achievement, and the eighth Imam ( a) At this time, it will help to bloom. In this period, the staff was great, the scientists, the public and scientific developments were all looking for. Rule at the time, was looking for the translation of science books. Several times, scientific books to be translated. It was a very natural move, and

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have occurred in the first century, the Umayyad prevent movement, and took shape in the second century. In the evening, the mood changed, and people with government, civilization began to flourish. Mamoon was also interested in science, and in this regard the efforts of many (Akbari, 2008). Prophet, the projection of religious belief Mamoon, with its vision to guide and enlighten the payment, and the fact it represented pure Islam and Knowledge, so that their debates, typical of the Enlightenment, in the evening . Mamoon complex planning imam against elders and religious scholars set up according to their political advantage of this opportunity, but Imam Reza (AS), in order to take this opportunity to introduce Islam, and Shia teachings and Noble It can be used (Sedighi, 2010). One of the fruitful results of the residence of Ali ibn Moosa, providing growth and spread of Shiism in Khorasan. Khorasan people who, before, were calling family friends, so his presence, love and They wanted to do the household (A), and Alavi was greater, so that the tomb of Imam Reza (AS), one of the important bases Funeral throughout history, income, and the history of art and culture, economy and Iran's Shia influence the deep (Montazerolghaem, 2005).

Also, Mamoon Abbasi to get rid of the problems and obstacles, there was a rule, and the other hand to maintain their power, to Alavian, especially Imam Reza (AS) became, to sustain his regime. In fact, Mamoon, with their action, faced with opposition from the Arabs, but it can be said that Mamoon, the first person who tried to destroy the gap between Alavi and Abbasids, or in other words, Alavi from separate people, the Bani Abbas to link (Hor, 2007).

Mashhad, the Bed Imam Reza (AS), had their place in the Safavid period and then, above all, the process unaffected by strengthening, expanding and evolving the Shia influenced by the presence of Imam Reza (AS) understand and be touched. And take advantage of this trend. Mashhad in this historic route, Shia authority maintained, and the effects and repercussions of the Shia Imamate and decisive to the fundamental interest, accounted for, and maintain, stable and consolidated, so Mashhad, with a population predominantly Shiite, to become the world's second largest religious metropolis. Martyr Motahhari said: "The Shia sect, born of a vision for, and importance to Islamic principles, not to the individuals and entities» (Motahhari, 1998).

The way Imam Reza (AS) used to protect Shiite thought, and thought, diversion of the struggle, the fight, and the idea of raising the Imamate, and the fire extinguishers intrigue that, for the prayers and thoughts Shia had prepared. Such a method is unique in history, which is inclusive and exclusive (Georgie Zeidan, 2007, vol 3 ). Imam in the debate, one of the things that, in the Shiite school properly introduced, critics argued it was canceled. Mamoon to denounce Imam, in discussion sessions with leaders of other religions, was go into the creation of such meetings. However, Imam proud of all of them came out. After the reception of the meeting, Mamoon ordered the Imam away from the house, lest the true Shia, be introduced to people (Sheikh Sadooq, 1957, vol 1).

### **The Imam and the Quran**

Quran scripture in stone, the word of God, and is faithful guide. This book is so great and valuable. Assume that the last Prophet explained it, and then he Household, Quranic justice those responsible were so important. Imam Reza, one of the true interpreters of the Quran, full of life Bless them, a very special thanks to this great guide to have, and in addition to the use of personal after it had other dimensions, outcomes have taken a lot

from this book, and the others have moved ( Shahed Khatibi, 2011).

Imam, one time, and no one could not equal him . A star is a long - standing human worth is incapable of understanding and describing the position and hence the choice out of his hands, and given by God. Imam, the Koran is a rational, objective, scholarly book and the Koran, the set of beliefs, morals and actions, has manifested in words and deeds, and is a perfect man, actor Quran is, therefore, obtained either without the other, both are meant to leave ( Javadi Amoli, 1987, 18 ). Imam measure, for those who want to cross the Quran, and to enforce its commands and teachings. If someone claims to understand, and practice it, the Imam was any evidence that it is, in its claim is true, but if you measure your Imam, and his sight away, a sign that the Quran did not, and it has been around . the other hand, the Quran is the criterion for the Household Hadith quoted is if the Quran does not confirm anything, and it does not fit with the they have been issued, and from here the famous saying of Prophet Muhammad PBUH assured, it becomes clear that said: I am among you two precious things, the ninth relic : "The Book of God" and " My people " My Inmate, if you adhere to both, you will not go astray, and the two will never separate until I get into the pool of Kovsar ( Hosseini Firoozabadi, 1982, 54 ) .

### **Answer Quran Imam Reza (AS )**

Imam Reza ( AS) during his blessed life, with negative and positive people face to face, and spoke to each according to his condition, and the stated interest or courage, and respect for their misbehave God rules and guidelines of the Quran, he The Holy deal .

Please carefully in the following examples :

#### **1 - Turn uncertainties for Bazanti**

Homayri, in Closeness Documents, the child Jesus, the Bazanti has narrated that Imam Reza (AS ) wrote : I am one of the people of Kufeh, and my family, to obey you, seek nearness to God, a passion I have come to meet you, to ask some questions of religion Your mentor . Meanwhile, some have heard, there is a group of you we have quoted them, as people have thought, your father is still alive, and also would have thought that some of your responses to them, contrary to your fathers have known .

Imam in response to his letter, he wrote the name of God. Your letter to me, uh, wrote in a letter that, like me, come to meetings, so some things are clear . Yeah, you should come to some of the issues, the closer you share ., But the it is the things you have quoted me that, contrary to the ancestors come from, I swear to God that my soul, deaf and blind not Did not hear, and the path.

God says : Those whom Allah wills to guide, his chest will open to accept Islam, and it's one that, due to the acts otherwise, he astray, his chest is so tight, that seems to be will go up to heaven . these species, the Lord brought evil upon people who do not believe, as well., and said: you can not make someone love you conduct, but God wants everyone who is leading, he is more aware of the rightly guided .

Then Imam Reza (AS ), in his letter to some of the charges against the imam Vaqfian, he had arrived, he pointed out, due to opposition from some people, such as Ibn al Seraj, and Ibn Abi Hamzeh, and some others.

#### **2 - Responding to allegations**

Sadooq the reticulated, and hopes that the Ryan quotes on Ali ibn Moosa al-Reza (AS ), I entered, and I said to him : O son of the Messenger of Allah, people say you 're into it, the world asceticism were kept .

Imam ( AS ) said : God knows, I accept this duty, but when its between getting killed or accept Successor, liberty saw it was available . Shame on them! Do not you know, when necessary, that He will oversee Egypt 's treasures, he said ) my head of treasury land ( Egypt ) under ten, and I'm aware that holding . I the warrant requirement, it would take, I accepted the compulsion . Aside from this, I did it inside, unless such entering someone wants to get out of it . then I complain to God, which is my friend .

Also of Hasan ibn Moosa has narrated that the companions of Imam Reza ( AS ) has narrated that a man said to the Prophet : Modify your God! Why would you go to ? Apparently the prophet was delivered .

Imam Reza ( AS ) said to him : O man, tell me wondering which is better : or executor of the Prophet Muhammad ? Said the Prophet, is supreme .

Imam said: Which is worse, whether Muslim or pagan ?

It is worse than the heathen .

Imam said: You know that Egypt was a polytheistic, and the Prophet Joseph, and the Muslim Mamoon, and my executor and successor to the Prophet, while Yusof ( AS ), the Egyptian 's wanted him to be the head when that, he said, and I was forced acceptance of Successor .

### 3 - Answers to some of the Sufis

Arbali research, Detection of sorrow, from Obi in Durar quoted in prose, a group of Sufis in Khorasan, the Prophet arrived. They stated that, Amirmomenin Mamoon was considered, in those whom God, but it is placed . Hence, consider your household, and you deserve more than people know, and then see that the caliphate will assign to you ., but the nation 's needs, hard foods, and dress to wear coarse woolen goods, and riding on an ass, and go to visit patients .

The narrator says that Imam Reza ( AS ), who at that time was leaning, hearing these words of the search said Joseph was a prophet of God, but the cloak of Silk garment, was decorated with gold, he wore, and would rely on the support of the folk of Pharaoh, and his judgments and sentences . Shame on you people, Emam want justice and equity, and that if something said is true, and if the verdict of the jury, justice, if the promise fulfilled, because God never wear out or Food on they did not prohibit . then recited this verse saying, whom say the grace of God, created for his servants, and one day clean is prohibited .

### 4 - argue the virtues Amirmomenin

Such verses, Imam Reza ( AS ) has said, they argue, is Dialogue verse . Mamoon in a conversation with him about his greatest virtue Amirmomenin Imam ( AS ) argued that this verse .

Sadooq, in the Eyes News alreza, brought the day Mamoon, Imam Reza Abbasi told me Amirmomenin greatest virtues, the Koran, it implies Notify .

Imam ( AS ) said :, so the Messenger of Allah ( PBUH ), Imam Hassan ( AS ) and Imam Hossein ( AS ), are invited to Dialogue when both were children, and also invited Fatima, who at that time he was part of the verse refers to the women, and the Amirmomenin calls that the sentence of verse, the Prophet's soul was considered .

Having proved that none of the servants of God, the Prophet and the premiere have been better than him, and come to that, no one better than that Ali was the Prophet's soul, there is the implication Dishonest .

Mamoon said : Arguing About Imam Hassan ( AS ) and Imam Hossein ( AS ) and Fatima is correct, but Ali is not true as it may, the fact is that the Prophet himself, no one else the . following verse virtue to be Amirmomenin .

Imam Reza ( AS ) replied: That is not correct because the person inviting, always beyond his call, not his ., As a directive, it is always different, not to . then the Prophet said, does not mean that we can call our own, and when Amirmomenin anyone other than the Prophet, did not come in Dialogue prove that Ali, the prophet's soul is, the Holy Quran it is to be noted .

Mamoon that the answers of Imam Reza ( AS ), was surprised, he said when he came to answer the question loses its position ( Tabasi, 2007, 39 ) .

### Individual practices and Imam Reza (AS); interpreter backend and the truth of the Quran

Quran is infallible scientific interpretation, and Imam human interpretation of the Quran is true, it means that, as the Holy Quran, all the people to the Holy Imams ( AS ) inviting the other hand, infallible ( AS ), people The Quran invites .

According to hadith, Immaculate Heart and backend Quran, Quran position than innocent human interpretation, therefore, according to the introduction, and according to another hadith, the Prophet ( pbuh ) has said that the Quran has Stomachs seven or Seventy sin, understanding and knowledge of the role of the innocent in the Quran, it is somewhat understandable, as the Koran and the innocent population, indicates that, if the Quran has emerged in the form of human bodies undoubtedly the infallible Imams ( as ) manifested afterwards, and it was supposed infallible Imams ( as ) have emerged as a silent and books, they were manifestations of the Holy Quran, therefore, the Holy infallible ( AS ), and there Imam Reza ( AS ) we can sit back effects manifested in the Holy Quran .

When the person was Imam 's shrine, and said : By Allah, the ancestral lineage of the earth, no one above you, Imam said to him : They lead to righteousness, and obedience to their God, base and made it official, so behavior, speech, and all aspects of the life of Imam Reza ( AS ), the actual interpretation of the divine, the human meaning and purpose of divine revelation, brings .

According to certain beliefs, a Shia Imam, innocent, innocent of any sin, and on the other hand, the testimony of the Quran verses, innocent and free of any discrepancy, inconsistency, and innocent " It is a book and Aziz \* not done wrong in his hands and not his successor . " Thus, it is only the Imam can not infallible Scripture, interpretation and explanation, so the interpreter of the Quran, Imam, Imam commentator of the Quran.

Imam ( AS ), Quran is rational and objective, the Quran is a scientific book and a set of beliefs, morals and actions, has manifested in words and deeds, and is a perfect man, a Koran actor, so getting each without the other, both are meant to leave .

Quran, is the criterion for the sayings of Household ( AS ) is quoted, the Quran, the word does not endorse, and is not compatible with it, they have been issued, and from here, the famous words of the Prophet ( p ), is clear, he said: I am among you two precious things, as a memorial Mynhm : "Book of God " and " My people " Household ( AS ), if you adhere to both, will never go astray, and the two will never separate until I get into the pool of Kovsar . According to the Holy Quran, including the verse: To show people what came down to them, Masoom ( AS ) is responsible for defining and Explanation Quran .

When in sight of Imam Reza ( AS ), the place of the excellent Quran discusses the coming of the great and miraculous demonstration in honor of the book, said: " The Quran, rope and string, strong, and strong handles, and clear the way and Elite God, that man towards heaven, leads, and being caught in the fire of hell to rescue them. This scripture was not in the scope of never aging, and recite it difficult language and

not boring, the mysterious fact is that the Quran is only for a certain time, and not put a great nation, but this book because of the highest is, for every man and never in vain, and the shortcomings of the doctrine does not. Therefore, the Wise Lord, and commendable is revealed.

Ibrahim Ibn Abbas said: "A word of Imam Ali (AS), all derived from the Quran, and every three days, a Quran was, and Said: "If I was Quranic earlier than three days 'm going to end this I used to work, but I will not pass on any verse unless something about it and that 's what is revealed, I think.

On scientific biography of Imam Reza (AS) can be said of the behavior and words and deeds of the Imam (AS), as a good role model, for example, we examine the practical Imam, we are certainly a clear and precise interpretation of the Koran would. All promises and act innocent, based on the Quran and the inner truth of the Quran, and if we want to express to reach a correct interpretation of the Quran, should be practical Imam Reza (AS) study.

An interesting point is that many ethical, practical holiness is seen at about the time that someone Imam Reza (AS) appears, and said: By Allah! I have no one on earth, above you see, is very interesting, Imam, he states: Is a virtue the top level, and if my time on earth in terms of lineage ancestors, I'm superior because Is a virtue, virtue they were right, and obedience to God, they made it to the base position, ie to say, that others can, by observing piety, to reach the top positions, and this is stimulating, it is true that the innocent against as, is a good role model, but this is not the case that they are unattainable, or in this case, being a role model Majesty infallibles virtually no role in our lives.

Imam Reza (AS), the quality and quantity of the Koran, the owner, and among them is the Hadith, Ibrahim Ibn Abbas narrated that Imam Reza (AS) in the Quran, were recited for three nights, and Said which, if not the necessity of reflection on the Quran, they could definitely less than three days, I will end with the Quran.

This Hadith has a delicate point is the first Imam (AS), ie reading Kovsari read that, it is not Multitudinous order, not reading Multiplication, the criterion is not that people try to meditate on the readings in the minimum possible time, Quran recitation, while Imam (AS) says: if the reflection was ordained and necessary, certainly in less than three days would end with the Quran.

Behavior of Imam Reza (AS), on the Koran, which is exactly consistent with the command of God, and encouraged to read the Quran says: "We have made the Qur'an and the male Is remembered" and says: Yes! Quran mentioned it really is possible and easy, but unfortunately, the recitation of the Quran are small, but immaculate, in addition to reading about this order, we are invited to meditate on the Quran, "Do not ponder the Qur'an" and in verse 29 of Sura S. states: Allah the Almighty states: this book we have sent down to you, full of goodness and blessing, to meditate on the verses, and intellectuals and thought it necessary to learn and remember.

Quranic verses purpose of contemplation, but not as an ultimate goal, but also as one of the objectives of introducing the Koran, and the Koran says that contemplation, the Quran is not the ultimate goal, but to an intermediary, for understanding, and understanding Quran in order to practice and adherence to the Quran, so there are other verses, the Quran is the purpose of it as follows: "This book sent down Mubarak, follow him" that failed to comply without contemplation definitely will.

Sadooq late Sheikh (RA) narrates a hadith which indicates that all statements, answers and examples of Imam Reza, the

Quran, Verse 49 of Surah Ankaboot, exactly the cause of this relationship infallible Word, and the Word of God refers Allah Almighty says, "It is clear verses in the chests of those who were given the flag" interpretative tradition of the "Give them knowledge" in this verse, the holy Imams (AS) holds, it is clear that the verses of the Quran, the holy chest real scholars Imams (AS) are, there is, naturally, the imam of the verses and Talks chest sits, so that the innocent will be issued, it will Quran, so the followers of Imam Reza (AS), and to be like him adherence to the Koran in his chest accommodate up these verses and chest Talks boil, and then that, and promised to comply with the innocent faithful action (s) taken from the Koran and the Koran. Persian has come in like that seeped from the same pitcher that he is.

Many sayings of Imam Reza (AS), the reading and recitation of the Quran is quoted in the darkness of the nights, and the frequently Myfrmvd, bedtime, be sure to read the Quran, the Prophet ordered both, citing the Koran is definitely the best mentions of God, Quranic recitation. (O ye who believe, remember Allah much you can praise him morning and dinner). Holy Essence of Allah in Surah Al-Emran verse 191, states: the ones that are standing, sitting and sleeping on your side, constantly refer to God. All of this, confirm that the introduction of this discussion, infallible (AS), the heart and hub of the Koran, and the Koran is the infallible scientific interpretation, they interpret each other, promising to act imam interprets the Koran and in a word, truth mass Koran, there will be Imams, and the two are inviting people to each other, the Quran invites people to Imam 'This Qur'an guides to that which is me » hadith that came in the interpretation of this verse, says: "This Qur'an guides to that which is doing ie this Qur'an guides to that which is the state" on the other hand, the Quran invites innocent people, and says, read the Koran. least 50 verses of the Quran and read every day.

His former, and Triviality read that after prayer, and had orders to Comments after prayer, all effects of the fast of the Prophet (PBUH), the Quran, if the former Imam Reza (AS) to note, we realize while the Quran, God states in verse 9 Surah Zomar: Security is Kant pots a night prostrating and standing warns afterlife and hopes the mercy of the Lord, the former describing the verse is believing, and Hadith also emphasize that, whatever the Holy Quran with the words: "O ye who believe" begins, referring to the innocent, and the Imam (AS) is a series of believers and true believers.

Many sayings of Imam Reza (AS), on his insisting on prayer, and there is a wake, and a third of them last night, they were awakened, and prayer and praise and forgiveness were Takbir, all based on the verses Quran, ": flanks fall will be separated from the residence, [ and ] their Lord called fear and hope, and spend out of what we have given up provisions therein. This verse reveals the inner expression of worship, but the worship of believers along with the others and are unaware of their social contacts, because according to this verse, they were given what they give up. Just all these verses, words and deeds can be treated Imam (AS) saw.

#### **According to Imam Reza (AS), the social dimension of the Quran**

Quran among Muslims is so high, nobody can, at times it is unimportant, let alone the sky 's leadership, which protector of religion and pro- God books. Imam Reza, in various aspects, including social, have regard to the guidance of the Quran: the Prophet of the Islamic nation asked so much of the Quran, and the following will apply in your life.

Imam Reza, the order of your friends, including Ryan, he said, the Quran is God's word, do not rape her boundaries and guidance, but in the light of Quran Not found, and otherwise would be misleading .

Sheikh Sadooq, in reticulated News RIDA, a document of Hazrat Imam Reza, his father had narrated that the Messenger of Allah, Prophet (SAW ) said : Six things out of kindness and generosity in Present three, and three travel behavior ., but at home, I recited the Holy Quran, and second, reclaiming the mosque, and the third, the brothers unite to serve the community. But those who travel three: First, Paul held strongly by birth and a luggage set, and second, good mood, and the third, joking and making fun without mixing with awe.

Quran is a beautiful, beauty, and whatever help is highly desirable. Including the Quran should be recited audibly and sound good. Imam Reza, the father of the Prophet (SAW), quote ; Quran adorn you with good sound, they sound good, adds to the beauty of the Quran .

Mohaddes Noori, the book feqh alreza, who brought about the day, Imam Reza said : Noble Quran in this month's high jump, and abundant send blessings and peace upon the messenger of Allah . well as the fathers of Imam Ali, the Prophet quote, he said: he who recites one verse of the Quran during Ramadan, as the Quran in other months .

Allama Mohaddes Noori, the book has Mosatdrak that, in some versions Razavi jurisprudence of Imam Reza said that, he said: If you can, do not Mecca, Quran recitation in there, you could do it ; It is fitting ., and this one is desirable . Imam Reza, inspired by God, his moral lessons for the Muslim community, especially the alleged inmate Said expression . Imam, stating verses corresponding to remind others that were never attributed to the Prophet or Imam, regardless of the operation and follow God's will save lives . lure some of the words intact, and take up a reconciliation ( ShahedKhatibi, 2011) .

### **Result**

Examined the Koran, in thought, word and deed Household, the embodiment of all the dropped object, and Sire Karimaneh and their wise words, directly or indirectly, to explain other divine books on various aspects of it. Imam Reza, one of the true interpreters of the Quran, full of life Bless them, a very special thanks to this great guide to have, and the use of the personal dimension, it had other dimensions outcomes have taken a lot from this book, and the others have moved . therefore the Holy Quran in thought, word and deed Householdt : embodiment and identity is all, and character Hkymanh

Krymanh and spoke to them, directly or indirectly, the book illuminates the divine its dimensions are therefore one of the important missions of the imams preach religion, expression and interpretation of the provisions of the Quran .

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