



## Literature

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### Recognize Ahmad IbnIshaq Qommi

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#### ABSTRACT

Ahmad IbnIshaqQommiThe great Traditionists, Imam Askari(PBUH) Special Representative and trusted third century - e. (Lunar Calendar) around the years 260 - 263Hegira. Lunar.died in Sarpolezahab The tomb of Ahmad bin - Isaac city of Sarpolezahab in Kermanshah functions and is located 30 km from the border with Iraq. The tomb, which is based on the first side of the quadrilateral, circular dome was placed on it In recent years by the Endowmentscemetery was repaired. Physical design and layout of the city is a city that reflects the critical content induces a sense of place, sense of space and significantly bring down the spaceUrban landscape as one of the issues and concepts involved in understanding the processes of understanding, analyzing and designing urban spaces, based on the abundance of theorizing. This writing method structural analysis of the architecture of the city is trying to influence the tomb of Ahmad IbnIshaq religious places, especially in the design of urban drainage Sarpolezahab may present In this way the various aspects of urban architecture and holy religious sites to include physical shape, location and method of manufacture and is analyzed for its Christmas decoration - and the resulting investigation and urban of the direct impact Tomb of the Sarpol shows Zahabmakes .

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#### Introduction

City of Sarpolezahab in Kermanshah city is undoubtedlyly one of the most important is that in the past the main communication route from Tehran to Mecca and the Holy Shrines of Saudi Arabia and Iraq Although the urban fabric of the city, such as Iran's major cities, but its formation in Framework Dvlablash theory (1918) may be introduced. As mentioned, due to the city being open to pilgrims on the road to the Holy Shrines, including magnanimity Qommi Ahmad IbnIshaq has been because of his advanced age and disease around the year 260 Hegira. Lunar passed away .The noble was buried in the town cemetery and the first Pahlavi era tomb was built for his tomb after the Iran-Iraq War and the resulting damage to it, the repair was. What is mentioned in this article, the impact of this holy place Sarpolezahab urban drainage design and developing it along the communication path between Iran and Iraq, and around this holy place What is the result of this approach is that the most important factors in the development and stability of the relationship and result in the same way the Hajj pilgrimage town, on the Holy Shrines and the tomb of Ahmad IbnIshaq is. History of the formation of Sarpolezahabdrainage

Sarpolezahab in Kermanshah city in the West with an area of about 879 square kilometers between the 52/45 'east longitude and 24/34 were latitude (geographical organization of the armed forces,(2006: 3)It continued to clarify the lives of two famous town of Helwan and drainage Helwan important city in Sassanid era and was rebuilt by G. Sasanian (Cambridge, 2009: 423), which was abandoned in the mid-eighth century and drainage, resulting in the destruction of the city was built close Helwan (Ghanbari, 2011: 34) , the city's pre-Mozaffari been on political and drainage period after the name of the city is not mentioned in the sources.

HamzaibnHabib al-Amarah bin Ismail kofiRenownedQari Quran , in the year 156hejreiLunar Helwan died and is buried in

the same placeOther celebrities Helwan Islamic period can be HalvaniBakribn Ahmad ibn Ali Badran, Yahyaibn Ali ibn let Ahmed bin Mohammed Assem Halvani AbvsHalvani, Khanna Ghobadi, MuftiZ.havyand JamilZ.havy (Soltani: 1994, Rvkhangy: 1991 ) In the year 1317 AD. Reddit drainage as a village in Pul-half miles (Ghanbari, 2011: 57) is presented in the manuscriptIn the early period due to two factors reinforced clergy and Holy Shrines pilgrimage road, the road was then considered by the Qajarstate Sarpolezahabcity drainage due to exposure route not far from the influence and developed over time .The best road Iranian pilgrims visit the Holy Shrines, Tehran Road - Kermanshah is. The road to the main road Shrines period was as Agha Mohammad Khan and Ahmad Shah Qajar, the route taken for burial to the Holy Shrines (Saravi, 1991: Over the course of the last homes of the most important pilgrimage and trade caravans on Iranian soil, the drainage area of Sarpolezahab (Counselor al, 1958: 124), which includes the caravan home Sorkheh dark gray, Sarpolezahab, and is Qrablagh (immigrants, 27-26) The handles Sarpolezahab, Shah Abbasi Caravanserai and Bidestan, post office and was pleased with pilgrims bathing (Rawlinson, 1982: 316; Of Sadid al-minai, 1982: 317).

Today, the group's demographics Sar further drainage Jaffe, Kelleher and Goran form. Jaffe did the Jaffee (Sorani) and Kurdish people with Kelleher and Goran Kalhori (Kermanshah) speakJaf tribe people Shafi'i Sunni and Shiite religion and Kelleher and Goran further from the truth (Yarstan) areShiite religious ceremony at the monument preparedness and Mr. Ahmad ibnIshaq doing a Sunni mosque usually Qadri al-Husseini (Syed Mohamed TahirShamsiHosseinHashemi in 1350, it has) and from the community in the event Jmkhanh hold her (James, 1408: 292The main idea can be formed in the formation of urban drainage Sarpolezahab in the framework of the theory and possible Dvlablash partisan considered (Friedman, 2004: 8-10) who, according to this theory, the

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formation and development of drainage Sarpolezahabnot algebra and natural history, but from the will of the people of the region. The tomb records of:

Because of the city's urban fabric shows Pul drainage component cities in the Islamic period and the Islamic period to demonstrate aspects of the architecture. The most important aspects of the architecture of the building is a tombUndoubtedly the tomb of the mosque, the most important Muslim edifice is seen in most cities of Iran (Kiani, 2006: 53) Studies in Islamic architecture, with reforms such as the Shrine of the tombs, domes, shrines, threshold, and was used in Step (push-Hill, 2009: 66 )That the two terms can be used to distinguish the status of shrines, relics and other prime ample striking is the importance of having these buildings (Neyestani, 2002: 2). Communicate directly with the dead has been built as tombs of ordinary people in ordinary, simple people and officials raised the tombs are the burial index (Sower, 2000: 75). Build the tombs of the character of the religious, political, or holy people as sometimes happens governmental funds represent (Mousavi Haji, 2008: 238). Professor Halen push the Tomb of history says the tomb was part of a public monument, this tomb was efficiently sanctity and purity of the colors precisely belonging to mosques, schools and other religious buildings in the vicinity of the tomb was. The first of many such public monuments have been recorded in the Seljuk period (push Halen, 2009: 319). Tomb construction, especially for Imamzadeh and scholars of the fourth centuryFourth centuriesonwards, coinciding with KhfayAbbasi was introduced in the East and North of Iran (Grabar, 1995: 16 )Since the roots of the tomb, but it is difficult Sassanid monuments are flung wide - it could be a model tomb in Iran Amir Ismail Samani Mausoleum of this model can be built on 331 years of steam. Reddit also be seenHowever, with the arrival of the seventh century Mughal tomb construction also changed to Iran .These changes in cone-shaped roof tombs of kings leave the tent and using a brick pattern with Christmas decoration motifs comparable tents Turks and typified it is Khrqan towers.

#### **The tomb of Ahmad IbnIshaq:**

Vires MohaddethMirzaHosseinNouri Sanctuary (d. 1320 AH. AH) Star ofThaqibthis shrine has learned the need to repair and prosperity it has noted: "Helwan, so drainage is well known that in Kermanshah to Baghdad and grave Supreme (Ahmad ibnIshaq) is a village near the river to the distance of about a thousand steps from the south, and the grave is a modest building with broken and withoutHemmatiand wealth of knowledge from people, but from Kermanshah and Religious doubts, it remains nameless and thousands of pilgrims visit is not great, although someone Imam (PBUH) to the earth with his servant, he sent Shroud for equipping the famous mosque of Qom and the According to His Excellency the years to be a lawyer in the area, he should be treated better than this valid grave, and his tomb should be that the blessing of the grave and he to be grace of Divine (Tabarsi, Bit.: 273). Dear Mr. Ahmad TavakoliKermani tomb detailed report of the old building has long ago ... his tomb before the current building was three small rooms at a depth of 1/50 meter into the ground and pilgrims, with the passing of the three tombs were stepping into. The bezel, position the ground would indicate a dozen centuries ago, but unfortunately lost that position and current level of the tomb of a meter and a half to two meters from the first level is elevated (TavakoliKirmani, 1968: 139- 140). Around the year 1335 AD. Been Hjh Mr. Abolmali of SarpolezahabThe imamscommunities began to build a decent foundation and also began work on a detailed mapThe cost was heavy and did a

great job and financial aid, work was left unfinished and will linger for several years after some time with good people and good minded, well-built construction and the building was re-openedProfile of buildings constructed in this period are: The other side of the building is composed of two parts: the first part consists of a porch on the north side of the entrance is located, the stoic is mausoleum built on four sides It isIn the middle of the porch, the tomb is located at the corner of the room is eight diameters 4/80 meter dome ceiling Round cover like it has a height of 9 metersIn the middle of the metal to enshrine the tomb during the height of one meter and a half meters have been installed on the graveIn four out of the doors of the tomb is opened The second part of this building is a side hall at the tombs Kiss is located on the east and west sides of the nest is made of three households (TavakoliKirmani, 1968: 140-145). The new building of the Shrine of the year 1368 by a group of philanthropists interested in cooperation with the Department of Awqaf and Charity Kermanshah province, with many activities in restoration and repair of buildings and shrine shrines began Excellency Ahmed bin IshaqQummi . During the last few years, the building area of about 2200 square meters and the building area of about 100 thousand meters of construction and restoredIt has to stop and rest Resting place for pilgrims enthusiasts as well (Massoud, 2006: 115). This religious building - the historic downtown and along the main road near Karbala Moly. The building was the site of the old days has been used as a cemeteryAhmad IbnIshaq's tomb monuments or buildings of the map polygons (8 sided) is vaulty. Input West is located in the main building and the main materials used in the building is brick and tile (easy woodworking Abadi, 2010: 388 .Exterior view of the building polygons, such as body, is made up of dome of the porchExterior fully renovated building with new materialsThe interior can be summed up in two parts: 1 - the vestibule after entering the main gate of the building located in this section, there is no Christmas decoration of the images were created by the geometry and Arabesque and glazed tiles Scrolls It has a certain effect, and then enter the main courtyard of the same building arrays can be more widely seen. 2 - to enshrine the alcove so that it is in the upper atmosphere light and ventilation around the predominantly employing formal techniques and create beautiful and formal, octagonal plan to build 16 has made arrangements to provide internal circular dome Abu Ali ibnIshaq al-Ash'ari has Qummi the companions of Imam Muhammad Taqi, Imam Ali Naqi and Imam HasanAskari and Imam Hassan Askari has certain points in Qom his lawyers and the lawyers of his Imam (vociferate) to He did his time and a great leader of the scholars and jurists traditionists In the midst of Qom and his family especially the case with the majority of scholars, jurists, traditionists Qom comprised shining face and an index, and a prominent was on them Sheikh Tusi in his book "Dignitaries" writes Abu Ali Ahmad ibnIshaqibn Abdullah ibnSaad bin Malik Al-Ash'ariAhvsQummi scholars and traditionists of the third century Hegira, he was granted an audience Srsh time to time in prayer and friendship and his devotion to The Bread of His holy presence, said Zahid, jurists and other clothing Traditionist big G from the famous family of Qom that was the case and brown Knowledge of Imam Hadi and Imam Jawad (PBUH) taught students .. and the advantage of Imam Hassan Askari (PBUH) was on the creek As far as can be that he was born of the holy gospel's Above the letters of Ahmad ibnIshaq liked this news to you to give you the cause of God happy, it was As it the mass Me happyscholars and Traditionist Qom, especially in the case of the family of scientists, one of them is Ahmed Imam Hassan

Askari (PBUH) chose him as his lawyer., after the martyrdom of Imam Hasan Askari A. favored Holiness Mahdi (PBUH) were Successes on behalf of the Prophet were issued Ahmad ibn Muhammad ibn Khalid on vomit (Deceased. 274 or 280 Lunar Calendar) Ahmad ibn Ishaq among the companions of Imam Jawad, Imam Hadi and Imam Hassan Askari (PBUH) considered the companions of Imam Jawad (PBUH) Ahmad ibn Ishaq ibn Saad Alashry Alqmy and the companions of Imam Hassan Askari (PBUH) The nickname but he also referred to the companions of Imam Hadi (PBUH) as Ahmad ibn Ishaq has confined him Allameh Helli also known Sqh and Vafd Qmyyn He says Imam Jawad, Imam Hadi (PBUH) narrates the special companions of Imam Hassan Askari (PBUH) and Sheikh Qmyyn (Big Qummi s) and Imam Zmkan has seen a great spirit and character of the companions of Imam Hasan Askari has met Imam from Qom and he has served the Imams of Hadith have taken And have also been published on such books (Causes al-Salat causes Men and issues a written versions of Imam Hadi (PBUH) called Alamal lead) writes: death of Sheikh Abu Ahmad ibn Ishaq ibn Abdullah ibn Sa'd ibn Malik Alahvs Alashry Claim Rafi Qadr and Evacuated' from Qom. ancestors Ahmad ibn Ishaq, all residents of Kufa and then killed Zayd ibn Ali in 121 AH escaped near Qom stayed and slowly they settled generations Ash'arites in Qom increase in The hadith of the Prophet's family at the Ashari hadith has been narrated in the books: "The God of Small Asharioun Learn And said, "Ash'arites me and I am his" sense of Ahmad ibn Ahmad ibn Hassan Askari with the same line ancestor Isaac blessed to Qummi narrated that: "When the Imam was born with a letter from Imam Hasan Askari Ahmad ibn Ishaq was the ancestor of the blessed lines where written Was "We are born Imam was born, but you hide it from all different people because we do it, except for relatives and friends the obvious we have We liked You hereby declare that God will still happy that we got it.

#### **Qom and Al-Ashari family immigrating to the Holy Land:**

After the case of the late first century Hegira came to Qom, Qom destroyed the temple and built a mosque in its place and this was the first mosque to be built in the city of Qom. In the case of seeing what What incentive stigma from immigration and polished in the country, as well as live and stay in Qom PREVENTION have, and because of the material Chosen These were the issues of transport is. Which is noteworthy but what is the evidence and the evidence or the. These are the bread Findings and implications of a particular or a hot Tunb of the population Inmate (PBUH) have in the fall: Ash'ari Arabs of the cassock I have had emigrated since the termination of his service-oriented Astdad made about Islam reached all the teeth and the C and the news of the cease Glories of Their.

The case of the Arabs, Qahtan (the original amount of the I have) and essentially are in basically all of my love against (PBUH) and his descendants are in familiar. Al-Ash'ari was dedicated to religious belief Unlike the Within the other people, and this means that their religion said they had known What the news is never ten consecutive clay (an Ash'ari s) of working age not much news in their honor has been reached.

Evidence that the Ramon . These are likely to be among the da c texts will include:

Lived in Kufa and S as the actual benefit of radish against him (PBUH) of the Menin (PBUH) Press Asked: Where is the healthiest and best land These Land of said Jbeil and Jabal borough of Qom., As it turns out, such a crush Ashari People who came to Kufa and were Is endemic, S Development Distinct or the development of religion were Amer child development were fixed step-Ash'ari came to Qom from those

who had given their Came The interpretations Names Abdel Rahman, who was in the army and among the names mentioned by name is Malik Mohammad Saad., Who then killed the pilgrims has been reached If the purpose of these is the case Malik Mohammad Saad as her son was the victim's brother, Ahos and Abdullah Qom who have been working and living optional.

#### **Among the companions of the Imams (PBUH)**

The case of those who came to Qom to the short distance from their arrival in the rejection of twelve sons of Saad bin Abdullah, its against the Imam al-Ash'ari. it's more than a hundred children of the Rau one another to the extent of the other Imams (PBUH) were collected from these figures larger than those of their S development of the rose . Hot and specific references to the Imams Tunb development of the Ramon :

News of the ceasefire in their honor (Asharioun) reached tenC as the "Lula lost to Alqmeon religion" of their rights, and the extent of the e g e Imam Hassan Askari's against the Imam said: God shall be immediately disposed of Qom to There Zechariah ibnadam of the people of Baghdad shall be by far the mouse over the shrine of the Imam Ja'far against . Narratives News and interpreter of these S or their development was Zechariah ibnadam, Ahmad ibn Ishaq and other scholars to work These are the talk of these alternative family of ten provinces with each event or fact that has been accorded for the welcome and the L to the prosperity of the Qom sign up help residents It's meant to be a Monotheism raise in this material In this way, one foot from the center of the place or the time to develop the Deal And The Storefront Development And Expanding it Given to the other areas, Whenever the leg from B to C and publishing center of science:

From Qom has always been an example for society full of peace and fanatics., or slogans associated with the religion of these people at the time of the development of the S Pa had to knock the dust of the Never in the Eye of the conditions of the slogans saying it did not cease. "

In the case of Islam and the fire service as:

Quote of the content of the dust is obviously turned on by the family of one of these sets have been blessed and effective Especially since migrated to Qom The MPG indicator in this regard should be given to it in the list is 1 - migration and settlement in the Q-Qom and dice up the occasional S development, and later during the Since centuries, these cities gradually move to defend the principle of the M S of the Development and household (Against time as) the conversion of L to M Congregate around it and get one of these special companions and adorned with gems of knowledge in science, higher levels of clay Dan Rowe and narrators of its population household (PBUH) and through G. These clusters of these great imams, jurists and commentators cease the work of these scientists whose names the notes below Development of S is one of the books and these are in Ta duty 3 - An important responsibility to keep the peace and preserve di S community development, especially in the era of non-diversion Idol . 4 - the actual charge such as diabetes and advocate it The area, these innocent (PBUH)

Cheek both of these and the needs of the particular community and the later times of the other child and In this series, the Imam of Holiness Imam Ali Askari's (PBUH) gives the command : According to the Monotheism a virtue in the D and Q-Qom facade of the dice And we've got to be certain that the blessed and spiritual mosque of Imam's share (against the al) along with May-deaf population household Imam Reza (PBUH)

called "Mosque of Imam HasanAskari (PBUH) so that it can be a place of worship since ancient times, and the secret location of the meter and the education and learning of the believers, and (c) the mental household (PBUH) have.

#### **Ahmad IbnIshaqSa'd al-Ash'ari the person of the Qom:**

Of Ahmad Abu Ishaq al-Ash'ari in the Qom, the companions of Imam Muhammad Taqi Imam Ali and Imam HasanAskari's (PBUH) and Imam Askari with the (PBUH) is the nation's special He was the Imam of Qom's Perch and then the lawyers Imam Mahdi of the information given and stop His honor has been issued In addition, the S c ene era of great scholars and jurists Sheva and Qom Traditionists these were generally those in which the mass of the Qom clerics, especially his family, that the majority of the Ash'ari scholars and jurists of Qom these TraditionistsThe mattress L M have the face of a bright And prominentindex. TraditionistsHe's big and has a JIalt Qom magnitude and grandeur of their frequent traveling through Samaria, and to the service of Imam Askari Ten of the clay against the Imam al-Mahdi (Vociferate) to be the perception, and in fact meet the objectives of the loss of the four imams have been disappointedGod bless him. She permanent part of our service to the people of Qom against the Majesty of this infallible Imams peace be upon them all gone and things are brought into being and the Qom and from the His education was to be given.

#### **A place where science and the spiritual Ahmad IbnIshaq :**

Abu Amr cushy in his figures as "a Shaw Scientist's closed," the name of the range.Sheikh Mohammad Hassan TusiIn the famous book (Men of) in their Writes in hisAhmad IbnIshaq, IbnSa'd al-Ash'ari's of Qom, is confidence. The new M and N of the dam: Ahmad IbnIshaq, having great authority, and of the special companions of Imam HasanAskari was against the Imam Sahib al-Zaman (Vociferate) is the ten The scholars of Qom Leader he's been serving many of the contemporary leaders of the clay and these issues are given to them by the press. The Najashi (God rest his soul) of the new dam "Ahmad IbnIshaq, Abu against the Qom, Qom's clerics often put him in the presence of the clay of the Imams, Imam Hassan Askari and Imam Muhammad Taqi al-admissibility of the population and against the Companions in particular against the Imam Askari shrine is. " IbnShahr Chaos mazandaranichaos In the new dam Ahmad Ishaqibn Abdullah Ash'ari of the Qom Mohammad Imam HasanAskari the properties of water against the peace, and the peace of the Lord against the Ten. Highway safety organizations in the L Haeri Mohammad's (PBUH) In their the new: Ahmad IbnIshaq's lawyers Imam (PBUH) and his famous ambassadors, which attributed to Imam HasanAskari S as it's against the fragile peace of the d did it. Traditionists Haj Abbas Qom Writes: Ahmad IbnIshaqLawyers Imam (PBUH) and the Prophet was known ambassadorsfrom Qom. Their own family and his companions of the Imam and Traditionists prayer against these Kbarnd, and Imam Jawad and Imam Ahmad IbnIshaq Had the (PBUH) and the honor of meeting Imam Zaman (PBUH) and he was disappointed Qom, and the ambassadors of these is praised as a stop against the The Ron to come Mdhsan F. b. Meaning of the God given a new dam in place Evacuation Ahmad IbnIshaq of Qom, is sufficient Imam (Vociferate) of the BC is Tooth him, as the snitch's, and the names of Imam HasanAskari (PBUH) and written to, and the birth of vertical (against the peace) told them to him as delight, to be known., And so Ahmad IbnIshaqEvacuationword in Qom A, the late ruler of seeing his men as an e book The Secret of transport shall be that of Abu told me the water and Ahmed Bin Abdullah Askar was electricity in the M, D the d by the send the area, the

man Imam (PBUH) came to us and said, 'Enayatollahwrites Against L (against the bin Jafar Mann's) trust, and the website of the Bonn Noah and waterways Hamadan bin Mohammed and Ahmed bin Hamzah and Ahmad IbnIshaq, the all are authentic. Finally, it's a good foot Ahmad IbnIshaq names to the area, the Holy Imam (PBUH) wrote and asked permission to go to Hajj by following the Prophet and of the time allowed for the pitcher and the Given to me.sent. Ahmad IbnIshaq because the fabric to be said against the Imam al-News is my demise. When returning from the Hajj (Helwan) died. the great companions of Imam al-Ash against the peace and the higher levels in the sight of the dignity and the well-known lawyers and the Prophet after his death his servant to the earth i. Equipment for shroud of the sent value Mohammed Bin Othman Abu Ja'far Mohammad ibnUthmanibnSaeidOmari of the second unknown is the property of Navabafter his death in the year 257 Lunar CalendarSaeidOmari . To the diabetes Mohammed's son Hassan (care of) (the twelfth Imam Ali S n) was appointed. These and the "office" for 48 years until his death in Baghdad in the year 304 or 305 Lunar Calendar was responsible. Lives aJa'far, Mohammad ibnUthmanibnSaeidOmari, the second was frustrated by his own bAnd the lie of his father, SaeidOmari, the non-specific B-Imam (AS), respectively. Mohammad Usman, like his father, Imam Qa'im trusted and favored. Tous is a quote from and the sight of the twelfth Imam, the place is great and Development on justice, virtue and integrity, he agreedAhmad IbnIshaqMuhaddith the case of the the Holy Qom, the great scholar and one of the companions Claim it and bread quite sure from the population and, like much of the special companions of the Imams (pbuh) The holy city of Qom service is great Came .Ahmad ibnIshaq life could get rid of the pressure and Had Imam Jawad's (pbuh) to be part of a special The CompanionsImam Askari (pbuh) G under the rule of the great honor of the Holy Earth Lord of the (Vociferate ) is achieved. Ahmad ibnIshaq, one of the other honors that could be part of the ambassadors of the order of Holiness Mahdi (Vociferate) be the rule, from the cradle to the Prophet (pbuh) as the stop the evil F or the case of their population have MeaningThis led to the book "The Lord of challenges as the development" Ahmad ibnIshaq Of Lawyers And Ambassadors' Popular contents of Holiness Mahdi (pbuh) is introduced., As some scientists and men of science, as he's not the interface of Qom and the Imam of the Prophet's companions Special Ed S Have ten., But the other scientists, he Attorney and front of the Imam believes the future. Than to the admissibility of the "Sailor of Lights" were used the facade that he is not an Imam in Qom endowments. Mohammad ibnJarir al-Tabari writes: Ahmad ibnIshaq Qom in the case of ProfessorSheikh Sadough, sparking the future of Imam Askari (PBUH), respectivelyAfter his testimony, Holiness Imam Zaman (Vociferate) took over Some of his letters addressed to him were exported, and his financial and legal aspects surrounding the collection of Qom and the Imam of these has been killsahmadibnIshaq, one hundred and sixty-three gold and silver from S as it was in Qom, the Imam wrote a detail report These are the Submission, Salient size of the funds collected by the show. Saad bin Abdullah on the admissibility of the interview given by d time with Ahmad ibnIshaq, my head's in the service of Imam Askari (PBUH) was overlooking the SarpolezahabWhen Goodbye Ahmad of Imam Hassan (PBUH) Fabric Application His shrouded to be used for the representation After that, his thirty dirhams struck him and said:These funds do not f donkey, except for your own personal expenses and whatever you decide will be reached. Saad bin Abdullah says: Then the Imam Hassan (PBUH) and return The

meter has three miles of Helwan (now known Sarpolezahab) Ahmad ibn Ishaq was suddenly changed, and that the severity of fever, a way that our health and survival, he I've got the hang of the. Helwan When it reached the house it was deployed We give up, Ahmad said Tonight Leave me alone and go to your room They asked Ahmad ibn Ishaq, he just put us all arrived When the morning, Remember Ahmad fell and the fog of excel got behind her, suddenly Camphor, for Servant of Imam Hassan Askari (PBUH), the details of which are said to wash and shroud A. You did the work, and with the Ahmad, So get busy and to bury him in Surely that is dearest to his closeness to Allah's sight is the. Of speech, suddenly our eyes were absent It turned out that he and Lee earth Imam Hasan Askari (PBUH) had to come up with a great honor to wash and shrouded

### Conclusions:

Attributed to the tomb of Imam Ahmad Ibn Ishaq Qommi of Traditionists companions and special counsel Imam Hassan Asgari (PBUH) and meets the Imam (Vociferate) and its special envoy Imam Ali (PBUH) in Qom. As shown, the first refers to the area during Sassanian been accepted before the formation of City Sarpolezahab, or drainage from abandoned fade Helwan cities where pilgrims and politicians time and public attention was due to being in the path of the Holy Shrines, the expansion has come Critical point in the relationship between the old town cemetery is also the site of the tomb of Ahmad Ibn Ishaq Qommi the heavens opened and built. This article will attempt to use structural analysis at the municipal level, the concept of urban design and urban schools, places of worship and religious holy places impact on urban development and expression In this way the various aspects of urban architecture such as scale, position and orientation construct was expressed The relationship between the tomb in the city of Sarpolezahab and facade drainage, urban environmental quality in the field of urban design theory has richness and vitality, exuberance and significantly strengthen the urban fabric of the city has the Islamic community. The relationship between the city and its religious sites that have the style of urban City Sarpolezahab Islamic cities as the main reason for its development was the main goal of the article, thanks and thanks to the Holy Shrines and pilgrimage route connecting central The tomb of Ahmad Ibn Ishaq said that compared to City Sarpolezahab.

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