



Affected by Khajeh Abdollah Ansari, the Holy Quran in relation to certain

Jamshid Bagherzadeh* and Fatemeh Sepidnameh

Department of Arabic Literature, College of Literature and Humanities, Kermanshah Branch, Islamic Azad University, Kermanshah, Iran.

ARTICLE INFO

Article history:

Received: 15 November 2013;

Received in revised form:
25 June 2014;

Accepted: 21 July 2014;

Keywords

Quran,
Khajeh Abdollah Ansari,
Effectiveness,
Efficiency,
Certainty.

ABSTRACT

Interpretation of Khajeh Abdollah Ansari, in his valuable work, which so far have not found the complete text. Except to some sources, a portion of its content can not be achieved. The most important work that is part of the debate, have in reserve, Interpretation of revealed secrets and promise of the righteous, Abolfazl Rashidodon Meybodi, mystic and the great interpreter of the late fifth and early sixth centuries. The Quran also stipulates certain propositions, and never doubted that with phrases like (surely brigade) spells, humans, are invited to believe certain propositions in relation to research and emulate the faith, than it was then based on suspicious is not enough to know. Because of all this is that, knowing the certainty of the Quran, feasibility, and the way is open to everyone, although this little path are based on the Quran in many verses addressed to deal with enemies and infidels, while the validity of those arguments, it invites opponents to no argument or evidence to accuse them, undeniable proof read. Some of the arguments are not, and have certain faith discrete arguments, have tried, with persuasive arguments, to find a way to justify their faith. Such as what we have said is that the probability of God's existence, Edited believe it is because people are forced to accept or deny any of it. But the man of God, to deny something does not get along, if any, shall incur a huge loss. Holy Quran in many cases and argued argument as a means of studying certain uses, or that some of the arguments of the adversary, has demanded proof.

© 2014 Elixir All rights reserved

Introduction

One of the most valuable works of Khajeh Abdollah Ansari, the interpretation is that, so far no trace of where it is not seen, and only the help of some documents and sources, the name and logo, and part of its contents, not to be found. Perhaps the most important work that part of the commentary itself had escaped, and the Taliban has brought literature, writing, Imam Abolfazl Rashidodin Meybodi, mystic and renowned interpreter of the late fifth and early sixth century, is called revealed secrets and promise of the righteous the forty-two years ago, to try and dedication of Professor Ali Asghar Hekmat, and to spread the cost of Tehran University. immortal works of the great genius, the Persian classified and what remains is a book of secrets and Increased knowledgeable, world salinity of self and God's eternal happiness is the way, depth should be studied, so little had charisma, and passion Jalil Destiny mystic communion, be realized. (Jalali Pandari, 2000: 1 / proc celebrate Meybodi Congress), Khajeh Sufi way, the followers of Sheikh Abolhasan Kharraqani. Khajeh as Hosein ibn Mansoor Hallaj, was distraught, and the frenzy, more than anything else in the litany of Khajeh Abdollah Ansari is evident, and his work is full of sermons and exhortations, and later used his professional Saadi was located. Saadi's Golestan Baharestan Jami product is the same kind of style. Khajeh ideas that can be studied at home Striding. She had a strong memory, and say thirty thousand hadith has been preserved. (Fixed property; 2000: 2 / collections celebrate Meybodi Congress)

Literature:

So far in this chapter, Couched t research has been done, and the scattered threads of research and researchers, can be an article in the Journal of the Faculty of Letters and Human Sciences, shahid Bahonar University, No. 14, Winter 82, the

writing doctor Mohammed Sadeq Basiri has pointed out, as well as a scattered research that about certain definitions, and words such as Sufism is noted, but until now, the influence of the Holy Khajeh Abdollah Ansari, in conjunction with certain words Research has been done.

Biography of Khajeh Abdollah Ansari

Khajeh Abdollah Ansari ibn Mohammad ibn Ali ibn Mohammad ibn Ali ibn Ja'far ibn Mansoor ibn Mohammad Ansari Harati, known as Sheikh Aleslam, Sheikh elders and a judgment that, in the year 396 AH corresponding to 1006 AD, born in Herat, Afghanistan, in the spring of 1091, 85 years to life, eyes closed to the world. Khajeh Abdollah Ansari's largest, most famous and most Worshiper Mystics world leader, Hafiz, preacher, Sheikh Aleslam Abu Esmail and attendant to Imam Ahmad ibn Hanbal God's mercy upon is. (Meybodi, 1992: 154), Khajeh Abdollah, esoteric and spiritual traditions of Islamic mysticism precisely researched, and the basis for it, and continue their studies in hypnosis and circles, people's spiritual life, and the fact mysticism would notice. Shaykh al-Eslam, in addition to numerous disciples and students under training contracts, many books on Sufism, including aphorisms, wrote a prayer and wrote the Quadruplets, the most famous artist's Interpretation of the The Holy Quran, interpretation Heravi, message virtues of Ahmed Ibn Hanbal, Forty-message signs of consolidation, the door of the bully, Farouk in Safa, councils recalled, Chanting of Khajeh Abdollah Ansari or Elahi Nameh, explain recognition of the doctrine of the people of mysticism, Summa said in an interview every innovation is misguidance , the message in Arabic, the poem belief, Talks Sheikh aleslam, and condemn the speech to fill in (ibid.: 156), which works by students and disciples of Khajeh Abdollah Ansari, a language he has written, include: Woolen layers, nth poem, letter, small

manual in the ethics and mysticism Salekin to right through, repel the field, to the right houses the marchers set out., it is noteworthy that, in the character interface Khajeh Sufi and works great, great commentaries by religious elders, scholars have written, including that of Sheikholeslam Abdollah Ansari Heravi book called the year "in 1966 by Allameh Mohammad Saeed Afghani, during her studies at Alazhar University in Cairo, the Arabic Republic of Egypt, written in Arabic, and the ornaments have been published, named. (Hojviri, 1957: 163)

The origin of the word Sufi

Although the debate about the word Sufi, and it might lead us to open the main purpose of this article, but to clear the mind, dear readers, it will be appropriate, we remind you of the beauty of the theory. Aside from that, the word Sufi queue Described are attributed to three other assumptions about this are:

1 - Ratio word Sufi sufi, known as Ghovs ibn Marn, Ibn Tamim Ibn Meryaghoos, ibn merbn Adban Tanheh, a testament Righteous Ignorance Saudi Arabia, respectively.

2 - ratio of Sufi word Suf, some of the researchers, other assumptions are preferred.

3 - than the name of fun, it's unlikely that cortical know. (Hojviri, 1957: 165).

What Sufism?

To be filled by the leaders of mysticism and approvers, F. ambiguous and complex interpretations, expression refers to the style and irony, and mystery on the one hand, and combining these modes of philosophical ideas, religions, schools and various The laws old, the result is that, in defining the barrier to Sufism, it is difficult, but impossible, especially when many current scholars than any other topic, called "definition" depends on issues of life, such as education and society, and whatever is related to human nature, and flexible living concept, is regarded as suspicious, and a definition for each of these topics, feel poor. Hence the past, due to the significant differences among Sufi brotherhoods have been, it would have been, the fact can not be realized. (Ibid.: 167)

Sufism time dropping the booster port, although it is driven (Abu Ali Roodbari). Sufism is that right takes you towards come, and the right to live (Sheikh Jonaid Baghdadi). Once defined Sufism, whatever we take, is not open to the fact that the school know how this group except those erected and coarse manner pretender, attributed to the Sufis, and like some other religious ways, it means business as shopkeepers and property, ambitious and officials have made, based on righteousness and truth, sincerity and courage, and love of truth, and the life of outsourcing on its way, and has a very high demand, and the these special adjectives sacrifice and altruism, one of the finest human qualities of leadership, and the way in terms of practical and ethical Training of that group, brings one of the most ethical practices. and the discover best Compiling with a simple and scientific institution, officials and authorities, and houses the seeker's path is displayed, homes Striding book, written by the great leader of the Sufis, the Khajeh Abdollah Ansari died, according His heart been described so long ago, the two precious line was obtained from the book, and the French scientific Institute in Cairo, both published one of the captions, written by Abu Mohammad ibn Abdolmoti ibn abi Alsana Mahmood, ibn Abdolmoti Lakhmi Eskandari, which was written in the early seventh century AD , and has been published in 1954. (Abolkheir, 1992:3 / 173)

Style Editor Khajeh Abdollah Ansari, in his book Liturgy

Khajeh Abdollah Ansari practices in the compilation of this compilation is that, at the beginning of each of the ten chapters of the Quran teaches that show, Sufi mysticism Proceed truth

(Islam law) are the same. And especially do not talk about, and it does not officials, and the public mustache knows it, and now realize that the way to translate the promise of going about it, it seems Into Readers: Bob Intent God Almighty says: And goes out of his house immigrants to God, and His Messenger, Understood him death there have been compensated by God . intended for collection by the abstraction of obedience, and it has three degrees:

1 - Firstly, motivation, training, and freedom from doubt, and the reader to avoid the attacks of the world, and it's going to be a beginner's foundation and principles of conduct., What, when, his songs good to be true, and in his the collection, to be driven by his indecision and his life is relaxed, and the action on not fear, and accustomed to be, and whatever Rooms fun, and is an affiliate of the world, chooses to stay away. Distribute of Abdolmoti of the Khajeh Abdollah Ansari said.

2 - the second intention, it would not hit any laws, and will prevent any abolish it, and make it easy to be faced with any difficulty, and this song is more complete and more powerful than its predecessor, and it tracks progressive the seeker knows, due to their powerful song, and because it is bringing its time to get He means, the result is a fun, comes before it kills him, and created a buffer between him and given their favorite when it is off, and the friendship song, no difficult task, for he did not remain, but his songs (decision and his ambition and dogma), makes him any difficulty.

3 - and third, for the edification of subordination songs, and songs honoring bowel Beckham, unlike self-motivated and song brought the sea, is doomed, "Sheikh ... In this class, three of them gathered up, some of which are more complete than others, the first song is obedience, for edification knowledge, and that song The mood of decent henchman, and the law, without loss and avoidance of bad Nature of, and this song just subordination of the canon, and behavior is due to be ordered about, and such devotion or his body, or by Sheikh described the cultivation of such traits, and the laws and commandments of God, the heart and soul is wise. (Shariat; 1984: 1 / 126)

Evaluation of certain words and forms in the Quran

Certain words mean foregoing the various derivatives, has been repeated several times in the Quran. To achieve certainty, respecting Two very effective: 1. Practice, 2. Continuing operation. So the elders said, if you take the proper action, though small, but always do, to reach desirable results, and the Holy Imams (AS) have promised us, and act on what you know, not what you know it may suffice, " Work what you know is enough unless you know." And about the importance of exercise, the shrine of Imam Hussein (PBUH) we are told: "I bear witness that you may His principle I commanded, and I came Zakat and ordered the Promotion of Virtue, and forbade evil, even certainty " that this over carefully, clearly the that is, a relationship with God, prayer, and pay zakat as economic problems, and perspiration, as the problem is cultural, social and individual forms along the right path, and be sure .

Certain forms of God, and for every one, especially the way the traces:

A) certain intellectual and theoretical (scientific certainty): At this stage, certainly the first time, and to achieve its full strength is theoretical. Order to achieve this, the war and the rise of science, theology and philosophy, and with extensive research and exploration, various proofs of God's existence, and issues related to the attributes and names, and the veil of the study questions, one following of the other part, so that the light of the rising sun of knowledge, Bull.

B) certain heart and intuition: at this stage, rather than arguing wooden foot path, with wings self-purification and treatment of all Vices and Baúit including arrogance and worldliness, that is Um vices, and the adornment of the heart to all Commendable impartial and sincere worship, can be found in God wholeheartedly. (Meybodi, 1992: 154-153)

Certainly the Quran

What is the difference between faith and certainty? But you have to believe in something, it means it is not a certainty, then why in the beginning of Surah al-Baqarah, Allah Cautious describing the unseen, and reveal Cautious stated that there are those who, to believe in these two cases, and in the hereafter stated: Hereafter they are certain.

The first point is that, in this verse of the Holy Quran, stating that Cautious features, one of them, surely, the hereafter. The second point, surely, is having far., As well as some degree of faith that all believers to a certain level, and are certainly not perfect, steps should be to study, reaches certain level, if all believers in God And Resurrection believed firmly in the all problems were not And sin ago, many believers are in a preliminary stage, effort and knowledge, combined with action is needed to complete and the grade to be sure., in the Quran, "faith" is the science and certain knowledge, coupled with submission and humility at the right times. The "certainty" is four conditions, and with suspicion, doubt and ignorance, it enters the realm of certainty because of the suspicion and skepticism, dogmatism is not proved, but it is certainly unacceptable deterioration. Holy Quran of necessity the result of four "certainty" is, with phrases such as "La go through quantization brigade", as it is referred to as: Surah al-Baqarah / Verse 2; Surah Al-Omran, verse 9. (Javadi Amoli, 1992 : 3/256-255)

The Quran, "certainty" is degrees, according to the "faith" also having far are: knowledge, certainty, certainty and the certainty. "Scientific certainty", in the sense of subjective knowledge is like a human being to hell and heaven, be aware of the level of intellectual perception and understanding of the characters as they understand the concept. "Certainty", to find the facts out, and found the concept of knowledge is subjective, like the atheist when, in the judgment day was hell, hell, he sees her again, or when they took believers to heaven, he heaven sees. Right "certainty" that a man is not only right to control, but are also witnesses, and mortal remains of the other and be With God. Self is not a thing, and be immersed in divine knowledge. Like Takasor surah / verse 5 and 6; Haqah Surah / verse 51. (Javadi Amoli, 1992: 11/351)

In the Quran, or check some of the believers are mentioned: One. Official submission, ie, the transfer of all aspects of its existence, the authority of God. Include: Surah al-Baqarah / Verse 128. (Ibid.: 1/384-383)

Official Abrar, ie, something that we need to extend it, and giving it to others. Like Motafefin Surah / verse 22-18 (Allameh Tabatabai; 2009:1 / 430)

Official duty, ie, fear of God and withdrawal from sin, the meaning of fear, and the resignation of God.

Official purity, ie, for the human heart is right, but converting to a single Hearts, the shrine is not the way of his heart. (Firoozjaji, 2003: 117)

Recognizing the possibility of certainty, the Quran

Holy Quran, the final propositions asserted and never doubt that, with phrases such as (surely brigade) spells, invite people to believe in research towards certain propositions, and faith toward imitating them, then based on suspicious is not enough to know. Because of all this is that, knowing the certainty of the

Quran, the feasibility and the way it is open to everyone, although the path of the low.

Quran Accordingly, in many verses addressed to deal with the infidel enemy, and also the validity of those arguments, it invites opposition to the accused without proof or argument can not claim it is read. Some of the arguments are not set, and the faith to believe that certain discrete arguments, have tried, with persuasive arguments, to find a way to justify their faith. Such as what we have said is that the probability of God's existence, Edited believe it; In humans, however, have to accept or deny it. But if man is to deny God, we will not get anything because, if any, shall suffer the great loss. But if he believes, while it does not lose anything, if realized he was there, take unlimited profit, if not fulfilled, it will not actually lose anything. Holy Quran, in many cases argument and reasoned argument as a means of studying certain uses, or that some of the arguments of the adversary, seeking proof and has said: (Say Bring your proof if you are truthful) (Baghareh / 111)

Some other verses, no proof at all that the enemy has faith, conviction because he put on, and says: (And leaves of another god with Allah no borhan to him by the Lord for he calculated at) (Momenoon / 117) and whoever the other God, and God is certainly no reason it will not read, and his accounts will be with the Lord.

Argument used in the Quran, the suspect has come from Evil Aliens (And what they have no knowledge that follow nothing but conjecture, and conjecture that does not sing the right thing) (Najm / 28)

The Quran states pagan behavior, an argument that, by a small difference in the interpretation of the Quran, as the first of the four forms Coupling domestic analogy, is presented. The expression:

Minor: But the quotes do not follow them. significant: The quote in knowing the truth, it is not made. Conclusion: So, in recognition of their work is not being made. Quran as in the proof issues, the use of the premises Perceptions of selectivity, rejects the notion, and the arrangements for certain uses, as conservatives have insisted on exposing the fallacy, and will remind them of the error. (Javadi Amoli, 2009: 11/241)

However, elsewhere in the Quran, the word means the science and its alignment is suspect; Because the suspect is: Likely to believe, and believe in the strength and weakness, with different levels and degrees. The highest degree of suspicion in terms of intensity, sometimes science is interpreted; Hence, the Quran has the same meaning, the same way that commentators on the verse (Think that God will meet) (Baghareh / 46) going to have the same meaning, and direction in this area have included: First of all, the science of man in this world than in the Hereafter, his knowledge, the suspect is in contrast to science, and secondly, true knowledge of the world to just prophets, and Friends is achieved. (Javadi Amoli, 2009: 11/343)

Effects of uncertainty:

Prayer is not accepted, and the action is plentiful, cheap, and someone who is not sure of his heart, not his actions command, then it is certain that God will bring all things to know, and do not consider mediation, but and the judgment of God subjected all know, if people know this, and the fact that it is clear, to guarantee high God, the one sure does, and Taste the property to be cut, he knows that whatever is destined for him, be sure to get it. Then you have a heart, you know it means that whoever does so little good deed or bad, sees it, and know that God, however, he informed the world therein, and the His ego aware, Light all come inside and saw him, in all the circumstances and actions are Courteous because it always finds

himself in the presence of God, and worship God in such a way that, if the Emmy he sees and knows that God sees him. (Shobber; 1999: 4/419)

And the fruits of a certain perfection, and the wrath of Discontent the right to consent not Sale people, and the people not to blame, what God has given them, and to the extent that Imam Sadeq, peace be upon him says: certainly true Muslim man it is, people are not satisfied with the anger and Discontent God and not blame them on what God bestowed upon them not said because greed is not a day (out of greed), and returns it to someone abomination. And if one of you from your day to escape, escaping death in a way that makes provisions therein to reach him, if he is dead. Then said God, his justice to relax and settle in for sure and R. placed in doubt and anger and sorrow contract. And the Prophet (SAW), the certainties about the order stated: As the prophets with self dignity and sublimity locations are different at certain times believers are also different at certain times and in certain signal strengths and their weaknesses, their strengths and weaknesses in much prayer, and obedience and submission ammunition enough ammunition. Those who worship Him more, and delegating tasks to complete God, and renounce the Contains more around his strong, sure he is perfect, and another sign of the strength of certainty, equal cross, the presence and absence, life and death, and breadth and shortness of praise and Vilify, dignity and humiliation. It is all the same to him, and does not own any of these differences. However, each of which has a strong Certainly he source of all that one sees, the source series is available, and he knows obliterated, and the wisdom and considers him yet, despite this belief, acceptance some and reject others is not sensible, and not submission and R. choice. (Javadi Amoli, 2009: 11/156)

His Certainly who is weak with temptation and says this world, the world of toys and there is no cause, no reasonable cause, as well as collecting money and toys, and putting on the same day as a precaution aging, and syphilis and inability to be obscene, and despite the language of confession that day ten of the carrier Nurseries true, and he does not seem to me unless it is destined, despite admitting that, contrary to what he says, confessing that the Holy Prophet said that the action was brought, the greatness and dignity of elation certain place, and when his work was mentioned that Prophet Jesus peace be upon him, walked on water; the Prophet said: if you are more sure of Jesus had walked on air. This implies that after the Prophet's words, a very high degree of certainty. (Gilani, 2009: 526)

Certainly looked Mystics

The mystics, is the clear view of the strengths of faith, not proof arguments. Sufis believe that because it started seeker lost, and the right eye saw the light shining right in his heart, and his mortal remains were in the right, and has awarded more colors released, and all set to release he then turns to certainty. (Sajjadi, 1993: 46)

Certain, in terms of Khajeh Abdollah Ansari

The Khajeh Abdollah is certainly no doubt, and says that Three is certain, certainty, and certainty of knowledge and the certainty that believes that science and study it-all argument, and the Sky go, and the certainty of knowing the cause is , and certainty Understand and detect is, and the inspiration grows and certainty is due to grow again, and the certainty of truth and observation, and the explicit right it-going and expected, is clean and free navigation. (Ansari; 2009: 64)

And then, in certain says, is certainly light-hearted servant of God in the creation of flour, until it is seen as the next state, and its strength, light as a veil between him and the Hereafter, burn, and the eunuch believed that three things are certain signs:

one view is right in all things, the latter is referred to the work of all three is asking for help from him at all times. So it is a surefire sign that is opposed to the creation of life, and to leave the eulogy, and is a graduate of Tease them, you are allowed. Necessary to mention that, certainty is the opposite of doubt. (Ibid.: 62)

Affected by Khajeh Abdollah Ansari, the Quran in relation to certain

Khajeh Abdollah, in addition to Zariat Muhammad verses 20 and 21, in conjunction with certain other verses, which is influenced by the following verses: (And those who believe To you down and what was revealed from Before you and are certain of the Hereafter) (Surah al-Baqarah / verse 4), and they have been revealed to thee and what was revealed before thee upon the earlier prophets who believe, and the resurrection are certain that the conviction here, especially in the hereafter, to have Term Certainty, this is because that which is certainly necessary, do not forget the hereafter, also referred to. because it is a man of faith than anything, and no doubt it does, but for some it will be forgotten, And, therefore, acts incompatible with his faith does Unlike certainty that others will not forget, and not man, the universe and faithful account of the day is, and always remember that day in mind and that is, to remembering the day that, on the day of small account in the verse (Then you see the eye of certainty) (surah Takasor / verse 7) means the certainty of his conviction, and that means, it certainly Hell soon see. And science-it is meant in the preceding verse, see Hell blind eye, and in the religious world of certainty, seeing that the Resurrection is eye-popping. And verse (which sketched the play-it) (surah Vaeghah / verse 95) and verse (It is the right of certainty as the rosary your god great) (surah Haqah / verses 52-51) Both the above verse, intended to express the qualities Are hereafter day, the Quran and what, announced the judgment actually is-it's right. In verse (It is the right of certainty) is certainly the right time, and certainly the right time, and the Quran is pure certainty, or in other words certainly has various stages. Sometimes, the result will be a rational reason, as we see from afar the smoke, and then make sure there is a fire, we did not see the fire, and the flames-it's a science, with an eye-popping we see here is certainly stronger, and it is called certainty, and sometimes even go closer, and in the vicinity of a fire or fire take, and burn it with your hand to touch of course, the higher level of certainty that it's right-it is called. (Makarem Shirazi, 2007: 24/485)

It-right, with the Gnostics meant the extinction of his survival, and the Quran is the meeting right after these verses and sayings of Khajeh Abdollah Ansari, the certainty of its effectiveness, the Quran is quite clear, because it is influenced by all the above verses, Khajeh Abdollah as the Koran and its impact, certainly sees the light, so that the next sentence to see because it's certainly not forgotten hereafter as the Quran says, and believes that certain when the veil between him and the hereafter burn. Certainly, as the Quran, Three stages of works are great, and yet some sins, be committed, not only such a person is not guilty, but the dungeons To be protected fear of God does not come close. (Tabatabai, 2009: 1/73) and element (And said, who do not know if it does not come to us We spoke with God or any as said those before them, such as saying their hearts were similar, we have explained the verses for a people who have firm Faith) (Surah al-Baqarah / Verse 118) and those who are not aware said, because he can not speak with us, or why we do not make miracles, Ignorant of who were before them, talk like them saying their hearts, they are the same, and we verses for people who have expressed that knowledge and

certainty, so take advantage of these verses are not infidels, but people who believe in the revelations of Allah and have certainty. But this is not scientific, behind the veil of ignorance is in their hearts, and defiance with nervousness and pesticides, and the signs are not good people who do not know. (Tabatabai, 2009: 398-397) and verse (Both if you know for sure you can see to hell) (surah Takasor / verses 6-5) this verse refers to the world before the death of the mother in the world you are, you get certainty in science, you will see hell. After seeing meant Hell in the world, and before the eyes of judgment, intuition.

Conclusions

Including the works of Khajeh Abdollah Ansari, the Koran, in general, is certainly influenced by the words of the Koran, the Book of Secrets and Increased knowledgeable the world of passionate pursuit of eternal bliss, his theology studies and the deeply to be studied, had little charisma and passion to be realized mystic communion Jalil Destiny, eunuchs, in principle, pursuant to the Sheikh Hasan Kharqani, eunuchs, like Hosein ibn Mansoor Hallaj was distraught, and the frenzy, more than anything, the litany of Khajeh Abdollah Ansari is evident, and his full sermons and exhortations, and later used his professional Saadi was located. Golestan of Sa'di and Jami's Baharestan product is the same kind of style. The eunuch ideas can be studied at home Striding.

Resources

- The Holy Quran
- Abolkheir, Abu saeed, in 1992. No.: Secrets of consolidation, the correct doctor Mohammad Reza Shafi'i kadhani, Informed Publishing, Tehran, Third Edition.
- Ansari, Khajeh Abdollah, 1983. Layers of woolen, correcting doctor Mohammad Sarvar Molaei, Toos Publications, Tehran.
- _____, 2009. No.: Hundred Square, correction doctor Soheila Moosavi Sirjani

- Jalali Pandari, Yadollah, 2000. No.: Obituary of Abolfazl Rashid al-Din Meybodi, honoring the Congress Proceedings Meybodi, volume 1, Publications Yazd, Yazd.
- Javadi Amoli, Abdollah, 1992.: Epistemology of Quran Publishing Esraa Qom.
- _____, _____, 1992: Thematic Interpretation of the Holy Quran Publishing Esraa Qom.
- _____, _____, 2009 , AL investigations and disseminate knowledge of Ahl al-Beyt (AS), Qom
- Sajjadi, Seyed Ziaodin, 1993: Principles of Sufism, Samt publisher, Tehran.
- Shaber, Seyed Abdollah Mohammad, 1999: Interpretation alquran, publisher of religious books, Tehran.
- Shariat, Mohammad Javad, 1984.: Index revealed several secrets and righteous, Institute of Amir Kabir, Tehran.
- Tabatabai, Seyed Mohammad Hosein, 2009: detailed balance, the Office of Publications Islamic, Qom.
- Firoozjaji, Mohammad, 2003. Epistemology, Culture Publication, Tehran.
- Gilani, Abdorazagh, 2009. Lamp Sharia, Center book Publication, Tehran.
- Makarem Shirazi, Nasser, 2007, Commentary instance, the Office of Islamic Publications, Qom.
- Malek Sabeti, Mahdi, 2000 , Obituary Abolfazl Rashid al-Din Meybodi, Proceedings of the Congress Meybodi Tribute, Vol 2, published by Nick methods, Yazd.
- Meybodi, Abolfazl Rashid al-Din, in 1992 , Secrets revealed and several of the righteous, By interest Ali Asghar Hekmat, Amir Kabir Publications, Tehran.
- Hojviri, Ali ibn Osman, 1957 , Kash Almahjoob, Amir Kabir Publications, Tehran.