



The semantic difference between arrogance and self-esteem in the Quran and Scriptures of Sajadieh

Jamshid Bagherzadeh*, Godarz Kakavandi and Abedin Khazaei

Department of Arabic Literature, College of Literature and Humanities, Kermanshah Branch, Islamic Azad University, Kermanshah, Iran.

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ABSTRACT

According to the teachings of Islam, the main source of glory to God, and all His glory. The Quran is very bad traits of human arrogance, is considered. In several places the Quran stipulates that all honor is with Allah, so if anyone is looking for glory, no way unless the Lord, to grant him and is in line with the faith and obedience of God, man Amour is also Scriptures of Sajadieh, in various statements, adjectives and adjective arrogance about blaming the esteem was deemed acceptable, and they have been studied. This study, based on an analytical method - description and use of resources in this context, the semantic difference, in terms of arrogance and self esteem in the Quran and Scriptures of Sajadieh, is discussed. The Quran, like the appearance of self-arrogance, but the dignity and arrogance like the evil arrogance, is a big nose. Between self-arrogance and humiliation, is located. Imam Sajjad (AS), the Scriptures, the Lord knows the glory and honor of God granting their request, and the request is not God's glory, do not allow. One barrier to achieving their self-esteem, arrogance knows, and in various ways preventing refer to Arrogance. As well as the dignity of Allah, the Quran, seeking forgiveness are the and It is shown that in the Islamic system, the source of self-formation, by God, not people. Thus, both the source, it was God all the glory, great cause Honorable, and Arrogance bad traits and will cause hardship.

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Introduction

Having high self-esteem, it is very important for success, those who have high self-esteem, they usually make the right decisions in life. All persons, regardless of age, gender, cultural background, and the type of work that, in life, they are in need of self-esteem. In fact, many psychological studies suggest that, if it does not satisfy the need for self-esteem, greater needs, including the need to create improvements, or appreciation potential is limited. The honor is originally an Arabic word, literally meaning sealed and leaks. "Our beloved land" means land where water fails to start. This term, the term community refers to a condition that prevents human failure (invincibility mode), and the barrier is defeated him (Asgari, 2013: 56). Self-esteem, as a valuable asset life, the most important breakthroughs, and the talents and creativity (Mirzayi Alavijeh, 2012: 59). Esteem in different ways in the Quran, it is mentioned, and Arrogance is far and away.

One of the most dangerous scoundrels traits, which may be human, to occupy, is arrogance. Pests are very proud of, and harm are endless. Arrogance literally: Ossify (his great idols), is presented. Arrogance, a trait that will make a big nose. Arrogance, causing many corrupt morals, and is a good barrier. This attribute of God is the unforgivable sin. The Quran also very bad traits of human arrogance, is considered. In some verses, the word arrogant is clear that such verses that speak of Hell arrogant position. In some verses, the word arrogant, and arrogance, and Braggart boaster (bragged) refers to the mean. Also, the first character traits that Scoundrel, the Prophets and the beginning of the story of the creation of man, to be seen, and the root of all evils, and the mother of all moral Vapid, and the root of many of the disaster and the ugly human traits,

arrogance, and arrogance is that, in this context, the story of the creation of the devil, Adam (PBUH), and prostration of the angels and the devil, for him, the story is very moving and instructive.

In the Quran, the arrogance of human traits is considered very bad. In some passages the word arrogant is clear that such verses Hell, arrogant present position (Nahl / 29; Zomar / 60 and 72; Ghafer / 76)

Sajadieh Scriptures, one of the greatest works written during the first century AD, and an important source of religious worship, or a school of man is such that it Optional al Quran and the Psalms are called. Although the appearance of this book, based on the secret and need, and pray and wish width, but in the guise of prayer, and prayer many issues and nuances, delicate social, educational, spiritual and anthropological has also been proposed (Marzooghi, 2005: 89). Study the Quran Arrogance and self-esteem can be a priceless artifacts, and practice in this field, opens training is great, and the hand of the Scriptures of Sajadieh, rich content, educational issues are, and all the prayers that have been expressed in the language of Imam Sajjad review of this valuable resource, the efficiency of educational concepts, including the concept of self-esteem and lead to Arrogance.

Literature

Evaluation of self, or Arrogance the Quran, several studies have been done, but the difference directly to Arrogance and dignity in the Holy Quran, is polished, very few studies have been done, and what there is also much too short concise, it is dealt with. The discussion reviews Arrogance and dignity, and comparison of the Scriptures of Sajadieh as writer scientific work in this area did not encounter, and only a very small

individually, there are few studies about the self or Arrogance. In the context of the research, comparison and self-esteem in the Quran and Scriptures Arrogance Sajadieh, it seems, had not done research in this area, and below are some of the same tasks, and research in order is used, and has been used will be mentioned.

Shirvani (1997) in his book entitled "Human nature," in the good and bad ethics, one of the remarkable characteristics of human in the Scriptures of Sajadieh it is strongly recommend that, as a Muslim dignity.

Hoseini (2002) in an article entitled "The Dignity of the Quran 'Verses on self-expression, translation and interpretation, the expression of various commentators have concluded that, because of arrogance, and arrogance in the dignity of Muslims and efforts in building a person's dignity, such worship is considered.

Treasure Magazine (2007), in an article entitled, self-esteem and arrogance, the only explanation of these two Term paid, and so the difference between these two words is not paid, and the dignity of the good traits and bad traits of arrogance and reprehensible, is known. Hedayati and colleagues (2008), in his paper entitled "The Effect of Islam based training to parents on adolescent self-esteem." Reached the conclusion that the impact of Islamic education centered on improving self-esteem in adolescents has been positive, and this field must have held briefings and the like, to improve self-esteem in youth can be tried.

Khorasani (2012), in his speech, based on confidence in the Quran, by way of describing this result is achieved when a person achieves self-esteem or confidence, the other is no need to abandon their Superior to seen nose not, as a teaser for her to make sense, and a sense of self-esteem in a person is created.

The concept of self-esteem and arrogance

Esteem, impermeability condition that prevents being overwhelmed (Javadi Amoli, 2006: 369). Because of the intensity and strength, always with a kind of superiority is not overcome, so the "self" in the sense that are defined as undetectable. Tabatabai about the meaning of the word, be writes:

"The word 'dignity, the sense is rare, when you say whatnot" Being You ", the meaning is, can not easily achieved, and it simply means that people's failure, Melrose and overcome he is not easy; Unlike other people, people who are not because you are in his position, "according to the above definitions, we can conclude that " dignity "in the dictionary, means the intensity and violence and is overcome, and it needs an defeat and failure prevail against other forces. Its true meaning, the meaning of the word dignity also in the Quran, is used, which includes the hard and expensive rare. And general word-esteem and its derivatives, has been used 120 times in the Holy Quran (Sadat Amini, 2010: No data).

The Quran refers to two types of esteem. Honorable dignity and worth it for Allah and His Prophet (pbuh) and the believers, and the honor and the inadmissible alien who, against the impenetrability condition, Seeking top and denial of facts (Hoseini, 2002: No data), it says:

But unbelievers caught esteem (false arrogance) and are different "and another verse says:" once he (hypocrites) said, fear God, arrogance and prejudice, arrogance (and self-delusion.) he takes, and brought sin, hell is enough for him, and what a bad place. "Elsewhere, the fake confidence, the confidence is the real point. Arrogance caused by impaired vision, and extreme image of self-confidence is fake. While the mental image ever does not conform to reality. Proud of his

mind, a fictitious form of imitation, to make their actions and words, and acts accordingly (Sobhaninia, 2001: No data).

Arrogance literally: Ossify; (his great idols) is (Ibn Manzoor, 1987: 5/129). Triad esteem single source of material (Azza Yaezzo) is also required as well as a number, is used in the Quran (Qoraishi, 1999: 4/339). Arrogance, arrogance and arrogance, refer to Ossify alike, has been used (Ragheb Isfahani, 1911: 1/442), but between Arrogance and arrogance, there are different means of Arrogance's inner sensual state of knowledge, the arrogance of the inner fruits, which appear as verbs and sayings, is defined as (Ragheb Isfahani, 1994: 1/299). The term "dignity" has many derivatives, which means that all derivatives are equal, but some of the original meaning of this word, used and some virtual, and is used metaphorically. The original meaning of this word in the vocabulary books "The word on the severity of dignity and power, and what that implies domination and coercion means, implies, the" dignity, in principle, overcome the power and intensity of the (Ibn Fars 1983: 4/38).

In terms; arrogant ego bad traits that characterize a person (arrogant), finds himself in the big bucks, and humiliates and belittles others. So, Arrogance is a sensual mode, in which case your man better than anyone knows. The impact of this inner state that, in the words or conduct of a person is called arrogance. In other words, arrogance is said to Arrogance. The purpose of this work, any degrading treatment of persons with others, who, because he sees himself superior to others, saying such acts are committed. For example, refused to greet others and expects others to say hello to him, does not listen to the words of the people, but expects everyone to listen to his speech with arrogance and glory goes to the store; expects the best place in the House sits, and the grandiosity of the human arrogance, disobedience and insubordination, and say: His arrogance. The arrogance of disobedience and insubordination Arrogance, and it is against Surrender, the subjugation and lack of apparent insubordination, which is due to submit to the esoteric (islampedia.ir).

Self-esteem and arrogance in the Quran and Scriptures of Sajadieh According to the teachings of Islam, the main source of glory to God, and all His Dignities. Elevated God as the tenth verse of Surah Fater, says: "After all Dignities to God." Hence, when the real source of glory to God, obtain the divine dignity of the other, whatever the case may be suffering (Asgari, 2013). In several places the Quran stipulates that all honor is with Allah: " The Glory to God all " (Nesa, 139; Yunes, 65, Fater, 10) Therefore, if anyone is looking for glory, no way unless the Lord, it grant him, and in line with faith and obedience to God, the human being has dignity. If you see some of the verses of the Quran "honor" Besides Allah, the Prophet, and the believers will "_And Glory be to God and His Messenger and the believers " (Monafeqon, 8) because of that, beam self-esteem have earned their Lord, and are taking steps in the direction of his obedience (database issue Koran, 2011).

In the Quran, the arrogance of human traits is considered very bad. In some verses, the word arrogant is clear that such verses that speak of Hell arrogant position (Nahl, 29; Zomar, 60 and 72; Ghafer, 76). In some verses with the word arrogant (No offense to God knows Mama declare that he does not like Oppressors) (Nahl: 23) and arrogance (As for those who believe and do good deeds wages and increase them of His bounty and those who Zealotry and arrogance opposed So listen doom painful punishment and do not find them without God and Leah and not a champion) (Nesa, 173) and Braggart boaster (bragged), (And do not Do not come to see to people and do not walk in the ground merrier Allah loved not each braggart

boaster) (Loqman, 18, (Not regret what Missing data and do not rejoice including Ata-Sm and God does not love each braggart boaster (Hadid, 23) that is the point. In verse 72 of Surah Zomar (Enter the gates of hell said to dwell therein Evil lodgments Oppressors) Vapid of all the angels, the scornful underscores hell are you getting that from this point, the main source of guilt, arrogance and not submitting to the right. In the context of verse 50 Surah Nahl, can negate the sign of arrogance, acts of God's commandments, without knowing why (islampedia.ir).

Scoundrel first character traits that, in the stories of the Prophets and the beginning of creation, seen and in fact, many scholars believe the moral root of all evils, and the mother of all moral Vapid, and the source of all disaster and ugly human traits, arrogance and arrogance is. In this context, the story of Satan's creation of Adam (AS), and the adoration of the angels and the devil, for he is a very moving and cautionary tales, the story is very enlightening and alarming, for all people and all societies 's. Note that adverse outcomes arrogance and arrogance, not only in the creation story of Adam is seen, that in all the history of the Prophets (PBUH), it is evident also very destructive role.

Now, some of the verses of the Quran, mentioned in this context is:

1 - The Holy Quran says: "And (remember) when We said to the angels: Prostrate to Adam (and humility) you! Fell prostrate, all save Eblis, who refused, and renewed his arrogance (and his disobedience and His arrogance) were unbelievers "(Baqare, 34).

2 - also says, "They said it (your official rank) Go thou down Anything you're right in that (position rank) arrogance yourself! I got out of the post and Small "(Aeraf13).

3 - also said, "(the language of Noah), and I every time I invited them (and believe) I have mercy upon them, and put their fingers in their ears and on their clothes, wrapped, and the opposition insisted and was extremely arrogant! "(Nooh, 7).

4 - also said, "But Aad unjustly proud in the land, and said: Who is mightier than us! Do not know the God that created them is mightier than they? And (because of this opinion), consistently denied Our revelations "(Foselat, 15).

There are many other verses in this area, because only briefly mention some of the chapter, and verse numbers are mentioned: Nahl 29; Zomar, 60; Zomar, 72; Ghafer, 76; Nahl, 23; Nesa, 173 , Loqman, 18 Hadid, 23 (islampedia.ir).

Self-esteem is a major factor of personality development. The human need for self-esteem, in order to achieve their goals in life, it is undeniable, in other definition, self-esteem, sense of faith in the innate abilities, talents and inner person, the interpretation is based on trust in the Lord. That way, the configuration of the Prophet, from the mood is good, the Quran, man has the duty sought to be constructive elements, the character is plagued by self-protect (Khorasani, 2012: 11). In religious education, special attention to self-esteem, human, and Islamic education based on individual responsibility, self-esteem is based assignments, and one of the ways to boost self-esteem, turning to religion. The Koran is the word honor means to overcome rarity, hardness, fervor and zeal that. Allameh Tabatabai writes: (The word honor means to overcome rarity. They say is Being You whatnot, meaning that simply can not be achieved. Dignity against humiliation, that the word originally meant something that is easy to achieve, so the sense of epic grandeur mixed with dignity and liberation. dignity of man, the trait is arrogance, one positive and the other negative. dignity and true understanding of real rank one, and put yourself in a position that should be, but the arrogance, the kind of ignorance

(lack of knowledge), their positions, and their arrogant person in a position of superiority over others will, without qualifications, competence and ability to be., in other words, confidence, relying on facts and logical picture of himself, but the self-image of themselves is extreme and exaggerated (Hedayati et al, 2008: 120).

No doubt, feature quest for dignity, the innate human tendency to , and is there anyone at all ages and ages. Everyone, of course, has a tendency toward self-esteem, and a sense of humiliation and Don Mail he is hated and loathed. But what is important to learn the origin of the self and the self is responding to these trends. Group of people, ignoring the real source of true glory, is there no way going to try to gain true self from other sources. But the Quran referring to the true source of self-esteem for the true knowledge of God, and whatever his puppet and Esteem are in decline, has been introduced. It is necessary to know the true self and the false self, the self speculative parallel reality. The Holy Quran says that anyone who wants dignity, indeed the whole glory of God. Hence, the true glory only to God Almighty, and He dignity of every individual observations, and no one and no inventory, no relationship with God, Unction of perfection does not exist. Ayatollah Javadi Amoli, have interpreted this verse states: "If the sentence Glory be to God and all be careful, to be more precise meaning come, and it's true that everyone should aspire to be cut because they all honor the exclusively for God, you really should not be anyone else, because ultimately his dignity without , does not leave room for non-self " he went on to add:" Yes, if someone is s Thumb, such a thing is possible, because you can Times Dear God and his will, to honor him as a sign to emerge. "If someone's a real honor to be connected to the source, it can achieve real self, and the manifestation of the infinite dignity of god. Including those that were awarded this great honor, and great grace was that, divine messengers and the believers are special. He says that the Lord (Monafeghin, 8) indeed true glory of God, His Messenger and the believers. Accordingly, "Everyone has a piece of property, and dignity, God has blessed him, and has his Acquisition, and people and nation who share the honor of having given back to God, the honor, and only , that God is not God if he is seen, is from Allah. "Esteem against the dignity that is real, and is derived from God, glory is apparent that the only way to have the honor, but the interior is nothing but humiliation and disgrace. It is apparent dignity, dignity of human beings to forget the true source, God, for you yourself to other factors such as ambition, authority, wealth, fame, etc. Cheng does, and the refuge of these factors, follow-up, power achieved that, far from having been defeated, and vanquished is not always dear. God in the history of these people, you ask : left unto God and idols of gods and pharaohs, the dignity and respect of worldly vanity as adopted, the balance in the interpretation of this verse is as follows:

"The purpose goddesses, saints, angels and jinn and human beings and Titanic Jane because most hath, to Jane sanctity of holy places, and the meaning of the Lord: To honor them is to be their defender , and are close to God, and the glory of the world to come, and the glory of them, and the evil brought by the charity drive. "(Sadat Amini, 2010).

Magnitude and chastity would appear arrogant, and very different from that, this is acceptable, right, right, arrogance, hauteur and arrogance are vile. Looking at the big guys, and says a few words, and Arrogance is to deal with people like Titanic said. Someone sees a shame, I did not say hello and I replied that sloth. And the dervishes are expensive. I take it that he is open Magnitude and modesty, magnificent and awe that he

could find. And he appeared to be in quite a few kinds of light: the glory of the brow, and the light of glory in the flesh, and in the light of love, light and awe of the eyebrows. And whatever good may have come to his place. The heart of such a person is willing and desirous, and tone of [the] people who panic and fear that this happens. Greatness is happy to see him fall from favor. People, the elders said: "If the magnitude of the Lord in the heart small creatures in the eye" (Treasury, 2007: 61).

Sajadieh in the Scriptures, self-esteem and arrogance in individual cases has been noted that, under certain prayers will be mentioned in this context:

Esteem:

Given that self-awareness, astral beings superior and precious gem in itself, due to her love of nature, to protect and preserve the dignity of his calling, and lead to transcendent values (Ameli, 1991, vol 12: 181).

Imam Sajjad (AS), Quran and Nahjolbalagheh have learned from their teachers, the language indicates that the invocation of an ideal human is always attentive to the dignity and His esteem precious gem flaw emphasized, and it any price on the market for sale not materialized. "After the first greetings to Muhammad and Al, and their potency from me (loss) from construction servants, and his generosity of others without making" (Shirvani, 1997: 533). "And Your Portal humiliate me, and the dear and venerable Your creations Battalion, and because you have deserted, only to humble me among the servants of high rank, and Proud of me now view and I need someone who is, no I need construction" (ibid.: 352). In another place it says: "O Lord, with its inevitable blow-esteem, dignity and venerable grant me" (Feizoleslam, 1996: 7).

Esteem the glory of the passing of time, and time spent warring years, and today remains stable (Prayer 32, top 3).

Oh no, not shelter me, then my honor, you should be safe in your (Prayer 31, over 25).

O god, I've seen so many people who have not asked you to honor and disgrace is Opposition and others have used with prosperity and poverty have arrived, and lust have arrogance, and shame have come (prayer 28, top 6).

My god, you make me tall rendition, Who Could my Smite groceries? If you're making me humble, who will Proud of me? There shalt thou me, who could be considered petty and My meager? If you The projection humiliated me, my dear, what can one expect? (Prayer 48, over 15).

Now I am a god, this is me on my honor as a servant, obedient and humbled I am standing in the doorway, and as poor Population, please extend my hand The shame (Prayer 12, over 4).

More surprising, the patience you about me and immediately you in early Eagle me, and that's not the reason I love you prestige and Esteem, I just tolerance yours with me and growing part of you in me (Prayer 16, over 26).

Arrogance:

Another disadvantage is that selfish man, Imam Sajjad (AS) refers to it, and it even works with the language of prayer is mentioned. For example, in the twentieth Wow and unselfish prayer, the prayer is referred corrupt, and it requires the help of God, "and my dear dear (Love), and Arrogance and arrogance (and supremacy) virus do not, and for me (bondage) domestic its maker, and my worship vain and arrogant as he traced" (prayer 17, over 4).

Arrogance esteem and disagree. Arrogance, ambition and excellence on the drive control, meaning the disease is suggestive, but not meant to express the dignity of the disease, but also because of the relationship with God, and the other

because it does not allow a person to social Cause the abyss of humiliation, to express the sense of healthy implies (Motahari, 2002).

And as a humble servant, fearful that the poor poor eater, you have shelter, they need you I want, and to hell with fear, supplication and asylum seekers, rather than ascending Wanderer arrogant arrogance and ... (Prayer 47, over 74).

May God send peace upon Muhammad and his family, and my eyes focused to any great degree unless Eater handling as myself, and I M Forgive no self evident, except that the amount to me, humiliated me breathless Thanks (Prayer 20, over 4).

Oh no ... I need Battalion, frequently making my day, I was looking at people's property, Neither intrigue. Baby Do circling and arrogant virus. Bondage and Mail me ten your portal success, and so great care ... Do your worship, and I ruined it. Now my hand device which seems to be good people, and Do not ask with mixed feelings leaving the favor. I deserve the benefit of the peoples of ten, and their bearing on the side Proud to sell (Prayer 20, top 3).

A distinguishing feature of the Scriptures ideal Sajadieh avoid arrogance and humility towards God's servants. Imam Sajjad (AS), the characteristics of the various species, has traced the language of prayer. Sometimes God asks him, not wealth, arrogance and neck and drawing him to make outbursts, and sometimes humility in loving companionship with the poor, prayed that:

"O Allah poor dervish and the company, battalion loved me, and my patience good and, the company employed to assist them." And another great humility, in its application to the neighbors, to demonstrate "[Lord was upon me, until the neighbors show humility, gentleness" (Prayer 26/3). Asked Imam (AS) of Allah, which caught him not to arrogance, and egotism His innovations due to not cancel, and the store opened it's glory, is another confirmation of the fact that the ideal human of Imam Sajjad (AS), the Arrogance and seeks to avoid dominance, and loves humility.

Additionally, the Prophet, humility and avoid Arrogance and arrogant, not only as a good behavior against others, but also as an inner state. "And the people in my grade and proud Do not ask position, except that the breath as the post exponential, and venerable obvious is how it appeared to me, except that varying the size of the breath, for I secretly eating Creator" (Prayer 20 / 4).

Conclusions

It seems as if the meaning is precisely that, for these terms from the Quran and Scriptures of Sajadieh mentioned, note well, they will see the difference. If a person knows their own perfection, and has a positive impression of yourself for that, not with arrogance, the humility must be in before, and never to Wont pride I'm such perfection, but the ability or the attribute of perfection, is used in the correct way, so arrogance against humility, and humble the arrogance of treatment, in contrast to others, always try to get ahead of everyone else in greeting, and you expect that others Hey, they do not respect other humans, or even in terms of age, is the cause of your lower teeth, you will be removed from arrogance and arrogance horn break. Thinking that you have to defects and vices of arrogance, reduce heat, and flames of arrogance turns off. But self-esteem is the lightness and knavery. Self-esteem is something good and desirable, and believers to strengthen their self-respect and to protect against their sin, and their needs, never in front Riches and money holders, not to humiliate himself and the magnanimity Occupations make your own.

The lexical meaning, and the term became clear that the word dignity, elegance Quranic word a special meaning, as distinct from other moral attributes, such as dignity. Can also be said that, Excellence moral dignity which, as Moderation two alien characters Arrogance and suffering, is of . Furthermore, the real-esteem depends on correct beliefs and walls, and do righteous deeds deserve and which, with true faith and be lovingly done. Parents and submission of blasphemy, and also mortal sins, nor for human Esteem, not bring along.

Amour features that Imam Sajjad (AS) in its various passages, pray, and ask nothing of it except God, and brought shame to know. As well as the dignity of God, by seeking forgiveness, the Quran, and this fact suggests the regime, not the people of God is the source of self-esteem formation. As mentioned in various passages of the needs and requests of God sufficient cause of disgrace and humiliation, and so Imam Sajjad (AS) to pray for prosperity and wealth destruction.

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