



## Devotion (definitions, concepts reviews)

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## ABSTRACT

To entrust the lives of sacrifice, to give the children right from the first week to the coinciding names bear. Everyone from the people, both male and female shall, by means of the right hand, or from the right is not. Isaac Sultan Morad was the first king of the dynasty of the old one from the right path A third reason is that the family should be the same as those selected by him, and the fourth is devoted to every single nut or dynamic And fifth from right to capitulate a white piece of cloth so it is important to say at the beginning of the creation God also led Pyrbnyamyn and friends Pyrbnyamyn and David confessed.

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## Introduction

Devoting among God native has a particular importance, so that if one don't do it, don't now him as God native. At book truth, master letter it has been titled that God after creation of Benjamin, mad condition with him, and said to him. Lets make condition, on of us be flower of lender another be flower of devotee and Benjamin lender said to God that you are God and you are authority is mor. it is better that you be lender and me you follower (1. Borhan the Righteous – 55). But God addressed Benjamin. if I bet you are lender, you cannot do my requests, but I am God and able to do everything, so I devote to you, you be lender and me, you are flower. therefore, each God native has a reason. his lender is one of course family of God native, and his reason should be from selected ones of that family that by him, he is devoted Firstly God native generation and after birth must be bred and protected completely at family of truth custom flowers, family.

Secondly, after birth his head be devoted to family who infants. so devotion in on of basic and important condition of be God native, and should after infants birth daughter or boy – at the first time possible, after naming (that don't exceed seven days after birth), devotion costum be done by his parent or lawful proxy (2. ecognize the cult followers – 196)

## Naming final letter:

In according to, whenever an infant of God invative give birth, after passing his seventh day, he is went to consensus, and prepare costum of his naming. it is like that, already wash infant, and wear him by clean cloth, and after that take him to consensus for naming. At consensus place, prepare a vow, and give infant to consensus.

Head of consensus puts his right hand on infant head and pary for infants happiness, so look at his face, and read Benjamin song and people seating at consensus rais, their hands, an say words of confirm.

After doing pary, call a name that have selected for him and divide vow among people seating on consensus. Infant naming is a custom that is done for Good giving thanks. Because at truth speech, there is no difference between daughter and boy, so infant weather daughter or boy, should be formally named at consensus.

At such a consensus, as possible, for each infant, should bake a cock, and if not possible can do with payment of several breed or vow, name the infant. daughter or boy infant, should be taken to consensus and be named by Sir (seyed) and after reading speech, seyed prays vow. When servant of God, say final pray, should take infant from. (1)

Seyed and while take infant by left hand on shoulder make prostration and kiss hands of people seating at consensus so while have infant at his bosome say Allah, and seyed read the final praying.(2)

(1. Regulations and password help and advice – 35, 2. The Court's interpretation of embankments – 176226)

## Devotions ceremonies

Here, we narrate important parts off devotions ceremonies and devices from book reason of God natives.

Each person of God natives, from males and females has duty devote with following devices, unless, is not called God devotion.

1. have king and follower and reason
2. if king not be apparent, is presendat sprit
3. his leader be one of God native families.
4. his reason also be of selected among the same family by whom is devoted.
5. there is one number of nut called Booa or Booya, that is kind of fruit of jungle and well perfumed tree and is used also for dose.
6. apiece of while single color clothe, not consumed, that its length is not less than one meter and its with be the same of cloth, and if its with become more than proposed clothe, length also not be less than that size. That cloth according to Gnostics is called (shadd)
7. some voves from every good, but if possible suger candy is better.
8. one servant or one service
9. fund cross nut from currency of time and place, with value of at least two ..... silver leach five grammes equals 24 middle pea. Because fund cross nut at time of Soltan was at least two gharan (rial) money of net silver current at that time, that each gharan has had one mesghal weight.
10. one Mohomadi coine, for fining discussed nut with knife on it, that coil, should be attained at leader always for doing nuts

custom, for be ready at consuming nut by individuals. If Mohamadi coine was not be found , is done by common coins from each metal.

11. a sharp object ( like knife or card and like) for cutting nuts head and fine.(1 - A glance at the history and philosophy of religion from the right - 251)

After prepairing discussed introductions, devotion customer is started like following.

Firstly , servant or service that is orepared for breaking nuts head is ready , when mateured and be prepared, is preseny at consensus and real pray and end couseusus .

Secondly after resting of ending discussed vow nut of couseusus is coucluded.

Nut and razor and cash currency and vow across nut and a piece of white clothe called shadd, that there after call it handkerchief for simplicity, and a potter for nuts fining are bring to cponsensus with table.

Successor of eternal leader means a Seyed of families or successor of external reason means from reason selected by families are present at consensus , if reason not be present , leader Sayed , selected on from consensus for contemporary proxy of reason.(1)

One who should be devoted , if is males and adults and distinct , individually is present at consensus , unless parents or awful proxy of him will be present. So Sayed leader ends sufficient with his wanted or proxy and announce his accept , and then read specific par of nut or its utilly , then reads pary of nuts cutting with consensus permit and convincing wanted at same pattern of nut , cu by razor that pray was read for , so divided vow cross nut by his successor or Sayed leader himself to all consensus, and divide between people seating at consensus , and also they who already took vow part , all of vow or same of it that is in their palms , put on their right hand and put reminder on ground , put back of their right hand on palm of their left one , each put his part at palm of his right hand say another pray , second pray of common vow and after that say (1. The research on the history, thought and deed from the right – 137)

nam of Allah and read pray of table , each with permission of Sayed eats his part or takes with vows part , so that hands be free for hand –kissing .At this time reason who seats with leader at consensus ,from people who seat at consensus , give on a proxy , so that with his proxy with left hand take servants skirt and already knock hunker chief which has at , neck with left and takes skirts reason , so that right hand of each of be free for hand kissing of people seated at consensus . so hand kissing and permit prey is done and usual , with this condition that until ending pray of permit , free hands from skirt and immediately discussed handkerchief with proxy reason is lefted from wanted neck is present to leader and reason who seat at consensus , and also and reason who seat at consensus , and also announced their removal from contemporary proxy of reason , and reason also accepted .across nut is leader share and handkerchief to wanted neck .

#### **Custom related to devotion**

Lawful proxy of infant should prepare devotion devices of infant until seventh day of birth , And by delay should consume a vow called respite and do this until one year , and if at one gear by not enabling financially could not preapare devotions devises , it is permitted that do devotion customs of consensus , and where servant or service be delayed until having financial enabling .

2:if an infant died before devotion , it is necessary on infant parent that vow for his forgiveness and rest .

3:each person of God native cannot marry with sons of family devoted to.

4:At final notes , lender addresses wanted and reminds following norm.( 1. Borhan the Righteous - 116117)

Truth King Ishagh sultan –truth leader Benjamin is your reason of Davood truth for your . that from the with joining hirerchical joint to Ali is lender and Mohamad prophet , from that place with passing spiritual places ends with practice world created .At practice word God , lender of Gabriel who is conduction missing for happiness reason for Israfil Soltan is bright of truth blight at apparent , successor Benjamin of such Family (calls name of family) successor Davood , seventy – two lender .

#### **Cutting nuts ceremonies**

After naming infant , one of needs of God natives is submit or cutting nut. it is necessary on parent that at first time after infant birth , do devotion of their child by major lender . if this custom is done by naming , does not have any problem .It should be noted that at book of Gooreh and speech , finally about proxy of another Seyed relative to major leader nothing has not comed. And individual should by same major lender be devoted from Soltan condition .

This verse addressed do mistake and conducted lenders, that Soltan of God native avoid them from beginning.(1)

#### **Conclusion:**

At devotion: Based on what is expanded from final book there is no difference between daughter or boy. On cock and there killo (on man) thirteen sir oiled should be backed, and if infant died on tape of breed called Gerde can be used. Another thing that are necessary at this ceremony are: not washed white Handkerchief, nut razor, coin and giving thanks , breed , salt and of consensus.( 1. Yaresan the henchmen – 60) It is worth noting that according to the tradition of the prophetic mission of the Holy Prophet Muhammad and Imam in occultation over twenty-three years and two hundred and fifty years pbuh Vthart infallible Imams Imam PBUH did not surrender a reference to And any verse of the Quran or hadith and hadith confirm there subjugation. It's likely thoughts of school and Eastern religions imported into this country Islam is what they recommend to their obedience to God and His Prophet and the Imams.)

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