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Spirit transduction

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ABSTRACT

Transduction the alight of God's essence on special people, and people who believe in it are called hlulyeh or transductionalism. This belief is one of Alhaq significant principles that believe in God's transduction into seven holy bodies. Transductionalism has been divided into different branches and the oldest person who dealt with spreading these thoughts was Abdullah son of Sbast who believed in Ali's divinity. In Islamic insight all of viewpoints that to some extent perceive God as an transductioner into natural creatures or into some of people is completely inoperative and off cast and most of mystics and sufis consider it incorrect and in conflict with God's existence unity, and believe that transduction and dichotomy are dissimilar with unity and this unhallowed belief is originated from Hindi and Zoroastrian religions that has come to verity ethic.

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Introduction

Transduction is defined as: the alight of something on something else except itself and in terms is descending God's essence to objects and people and it's believers are called hlulyeh or transductionalism.

Transduction and transmogrification are Alhaq's significant tenets and indeed from warp and woof of Mazbur ethic and it can be said that these two parts of their believers distinguish them from Islam, because not only transduction and transmogrification is rejected by Islam, but also is considered as blasphemy and maybe transduction and transmogrification are Hindi and Zoroastrian roots that came to verity ethic. According to Alhaq's belief God has transducted into seven holy bodies, moreover it can be flourished in any other pure body.

Majid Alqasi one of Al Haqs writers instead of transmogrification term used transduction and writes: according to Yasan leader's theory and upon the root of spirit transduction's belief, only the defunct body turn into dust, but his/her soul transduct into another body based on his/her deeds, and this belief is incorrect based on majority of mystics and Sufis. Some of mysticism members consider having faith to this belief as in conflict with unity and say: transduction is dichotomy which is dissimilar with unity.

Sheikh Mahmoud Shabestari:

Alliance and transduction unity is impossible here and it's like an aberration.

Transduction and members of transmogrification are divided into many branches and each one of them is famous by a name. The oldest person who was dealing with spreading transductional thoughts among Muslims is Abdullah son of Sbast that believed in Ali son of Abitalib divinity.

One of another transductional factions is Bayanieh that says God's soul through transmogrification descend upon prophets and imams till it was delivered to Abu Hashim son of Mohammad and transmitted to Bayan son of Samani.

Another faction is Jarbyeh Abdullah son of AmroHarab Alkandi that believe in God's transduction into prophets and imams and Abu Hashim Abdullah son of Mohammad Hanifeh and delievering God's soul to Amro son of Harab.

One of another Razamyeh that its center was in Merv and exaggerate in liking Abu_Muslim in a way that consider spiritual after Saffah belong to Abu_Muslim, and a branch of this faction called Abu_Muslimyeh made an indulgence about him and claimed that he reached divinity by God's soul transduction, and so they consider him superior rather than Gabriel and Michael and other angels and claimed that he is forever immortal and always have been waiting for him. The center if this faction was in Merv and Harat and was called Barkukyeh. Also Ravanyeh in Khorasan and Iraq was transductional believers.

Another faction of transduction is Maqnayeh or Mabizeh. In Mavaru Al Nahr{transpacific}these were followers of Ata son of Hakim being famous to Al_Maqaah that claimed divine is in figures and God's soul was in Adam and was transmitted to Ebrahim, Moses, Jesus, and Mohammad, and Ali and his descendents and finally it was transmitted to Abu_Muslim and transducted to Al_Maqaah so it was because of this that Al_Maqaah called himself God.

Halmanyeh is another faction of transduction and are called son of HalmanDameshqi that he was originally Iranian, but his religion was in Damascene, so it was called Dameshqi. He believed that God transducted into beautiful people and because of this his followers prostrated in a beautiful way. One of religions that can be considered as a sequence of Iranian religions is KhoramyehMohammareh which its followers are divided into two groups: Babakyeh and Mazyaryeh. They believed in spirit transduction and said that Abu_Muslimssoulstransducted into anti Arabs fighters and leaders. This belief that was an encouraging reason in Iranians fights against Arabs was among all factions and fighting groups in Iran history especially after Islam in earlier centuries.

Another transduction faction is Qala. They believed in its arrival and claim that God's essence flourishes in a prophet or imam's body and that body will be a divine symbol. About Alliance they say that God's soul transducted into prophets and imams like Christians who believed in divine transduction into temporal. In this way human's nature turn into divine nature. They believe that it's possible to transmit God's soul

transduction into prophets, imams, and anyone else, and all of these one by one become a god and also claimed that each one of them can do paranormal activities and miracles, because its not their bodies that do these wonderful miracles, it's their divine soul that makes them capable of doing such fantastic miracles. Shi_Qala say that God's soul transducted into Ali's Body and that is because of this, that Ali was capable of doing wonderful affairs: being aware of unseen and fighting with pagans and picking the heavy Khaybar's door. They consider prophets and imam's innocence as a result of God's transduction and say that they are divine souls in the form of earthy bodies, so they are safe of doing wrongs. If they had humanistic nature they would do wrongs and this is God's transduction that supports them and keeps them safe. Because of God's transduction into prophets and imams some of Sophiah and Qala rejected prophet's and imam's shadow and claimed that they don't have shadows at all under sun and moonlight, because they are absolute light so sun and moon's light passes through their body like a glass. An India some of Muslims kings exaggerated about prophet and claimed that infinite God's spirit transducted into prophet's body said this: infinite God who is the one embodied into Mohammad's body, and it should be noted that this belief is originated from trans migratory and transductional thoughts based on Indian thoughts.

Nasiryeh is another Shi_faction that believed in Ali's divinity and believe that after God's prophet there wasn't anyone superior than Ali and after him there weren't anyone superior than his descendants. Right was in their face, and talks with their tongue and does with their hands and it's because of that we call them divine and Nasiryeh's principles can be summarized in this way: Ali son of Abi_Talib is God or divinity is transducted into him and he is inhabited among clouds and thunder is his voice and light is his smile and Salman Farsi is his prophet.

This faction is called Nasiryeh, because of this reason that they were Nasir Qolam Ali son of Abi_Talib's followers, also Qamamyeh another Shi_faction claimed that in the spring God descend to the earth as a cloud and goes around on this mundane world. It is said that this faction is a part of Sabayeh who believed in Ali's divinity.

Tayaryeh is also Shi_faction and believed that as the Holy Spirit transducted into Jesus Christ, transducted into Mohammad, and transmitted to Alis, and after that transducted into imams.

Some of Yari ethic believers God has transducted into prophet, imam, and rightmost leaders body and has come among people and said: sometimes servants, sometimes creator that it's us it's us. Believing to transduction is originated from transmogrification, and also believe that God's spirit has transducted Khushin king and, Qermezi, and Isaac king, and reached the divinity: but how God in the Quran proscribe those Christians about making fuss over Jesus Christ who is one of greatest prophets and says: thy Christians don't exaggerate in God's religion and don't talk about God except right talk, Jesus Christ son of Maryam is only God's prophet.

And also says those who said that Jesus son of Maryam is God, they are certainly pagans. These verses completely rejected soul transduction and even consider those who believe in Jesus as a God as pagans.

Mr Noor Ali Elahi in an explanation about some of Yari religion terms says in term symbol is a soul word that due to high dignity has been purred and has been a suitable place for dominant essence. Garment in Turkish language is poor, in terms is a spiritual word. Privileged characteristics soul that both

of them in the after world and the divinity pass are both a high dignity.

Now according to above illustrations it's cleared that high dignity symbol is after divinity's path not transducted, alliance and garment {body} and poor and also transmogrification. Perfection path is an induction way not the deduction one.

In some cases {guest} and {man} essence is a term among rightmost peoples, and maybe based on an ambiguity guest essence is transduction and man's essence is transmogrification. But guest essence is symbolism not transductions and man's essence is vile ambiguity not alliance and transmogrification.

Conclusion

According to above explanation it's necessary to say some important point: seeing God whether in this world or after world is impossible, because seeing an object is seeing with eyes in a way that object should be in front of our eyes with specific features with right direction. So being visible is in the need of direction, but God is beyond direction and seeing God with our eyes is impossible, but seeing him through heart and divine beauty is possible.

Seeing you should be through heart's eyes, and how is it possible with mundane eyes?! Eyes don't see him and that's him who sees eyes. Another point is that God doesn't unite with anything else, because this kind of unity is in the need of combination and changing of two objects and this led to change and combination that are not God's characteristics because this two are dependent.

But if alliance is in its real definition, meaning turning to essence into one essence it's not only about God, but also about any other creatures is impossible and about transduction it should be mentioned that God doesn't transduct into any other creature. Based on this viewpoint which considers God as a transductor into natural creatures or some people is completely rejected. One brief argument about this fake adjective is that God's transduction into anything else except itself is in the need of limitation God's essence and being in the need of another body. By the way God is limitless and there is no need in his essence.

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