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The link between Utopia and Nostalgia and its reflection on literature

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ABSTRACT

Nostalgia technically refers to human feeling of missing the past and those things she has lost. Different factors contribute to this feeling, including the human's social and political situation and, in general, his/her life situation. This nostalgic feeling, in itself, manifests in different forms, such as missing the past, extreme tendency to return to homeland, the recourse to childhood and its regretful reminiscence, myth, archaism, visualization of utopia. One of the important causes of human feeling of missing is dissatisfaction with the situation in which she lives, and this itself is the crucial and fundamental cause of visualization of utopia in human mind. In this article, the researchers have discussed the relationship between utopia and Nostalgia from the perspectives of the world's best thinkers and scientists.

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Introduction

As we noted several factors contribute to the creation of a sense of nostalgia is one of the major causes of dissatisfaction and times of the status of the inventory that person's life. The social discontent and suffering from it in the works of the great thinkers of the world and Iran, has varied expression and many of them can be identified as authors of this work, the language of the state of unhappiness and woes and conditions The open society and to evade and avoid such an undesirable situation, to describe and construct the ideal society and the ideal world and the infinite world of thinking to have harbored a slight turn away from violence and world in the inequalities of this Vah quiet lush and goon paradise. Without peaceful jasmine desert thorns and suffering and lost life riddled moment Of Utopia, the idea of human defense against hardships and difficulties of old age and its history is as old as human civilization. "Of Utopia is a place, it has always been thought unattainable horizon human desire good example is spacious and beautifully and deliverance. And the aspirations of man in history to achieve a society is realizing that his salvation. When human umbilical myths right and wishes in the light of the knowledge attainable ones, imagine the ideal city of the land of myth into its territory won." (original, 1381, p 18) utopia or paradise, missing person, the various works sometimes expression takes the form of the epic world of mystical states will appear, and sometimes refer to a community of Utopia, like Plato's Republic or theological Is social such as St. Augustine's city of God. Plato's ideal state and society affect his defeat at the Battle of Athens foster Plvpvnz. Literature and culture - Islamic mystics, philosophers and poets, many examples of utopian society depicts. For example, we can and 'utopia' of Abu Nasr al-Farabi and Utopia "utopia" and "eighth climate" Shahabuddin Suhrawardi loaded Gabriel song named. In poetry examples can be found in a variety of Utopia. "The city of the sea" and "the nowhere" Sohrab and "Golden Garden" Manouchehr Atashi are manifestation of a Utopia: (Sepehri, 1380, pp. 365-364) (Fire, 1386, p 57) As mentioned before, the key factor in the design and construction of utopias in mind, the uncertainty of the political, social and economic society and the world, as well as sorrow and suffering from the ravages of man's

restless spirit seeking to achieve perfection in this study, we have examined this issue in detail.

Nostalgia

Nostalgia in Farsi, "nostalgia" is translated, the phrase that has recently entered the literature of psychology, but it is not new and dates back to the early history of literature. The word means a feeling of nostalgia in Oxford suffering and regret over the past and that is what is missing. (Hornby 2003, P840) The meaning of this term means that the diversity of the cultures of the Human Sciences are as follows: Nostalgia: nostalgia, regret and nostalgia for the past extreme passion besides flashbacks, feelings of regret and longing for home, family, good times, baby, fun things, political, economic and religious past ... (Assyrian, 1381; bateni, 1368, the following words) The word nostalgia in the field of psychology and the treatment of soldiers who went to work away from their families and their country have had a of the disease and depression, inch meal the scope of the other especially Humanities arts among poets, artists and critics were drawn into the search on the subject and how the occurrence of these behaviors have been unconscious. Cinema nostalgia in the area also attracted many directors and films made in this regard it's the best film "Nvstalgia» (1983 Tarkovskii,) made famous, and late Russian filmmaker, (Andrei Arsenewish Tarkovskii,) is. The film follows homesick Russian poet in Italy.

Romantic nostalgia in school

Romantic principles, which can be thought psychology in its view, the "Escape and Explore" is. Hurt the environment and time available and flee to other places or times call for historical or geographical journey, the true journey or on the wing features works of romantic fiction, (SM Hosseini, 1366, p 92). Romantic trips have dreamed dreams of a beautiful and luxurious environment, and finally by the beauty it ideal the Romantic artist's desire to achieve. The nostalgia "Paradise Lost" is often used to search for what is missing from the floor. Lukacs Young (Lokag) «golden age» Romance is not just the past owned, but aimed well and the duty of every person to achieve it (three frames, Lowe, Michelle, 1383, p 133) One of the foundations of psychology Romanticism "far from heaven, yearning soul is eternal." The poet feels that he has been away from himself as

an exile in this "strange Stan 'lives. Schlegel in defining the feel of a romantic poet says: "The spirit beneath a weeping willow Banan, is banished. The human soul is a spiritual place away from home, and real father lives in this world. "(Ibid, p 131) This view of the book" myth of, Dreams and Mysteries, "says: There are the mystics different communities. Manichaeism in Iran before Islam believed "Our soul is a particle of light captured by the dark fabric, straw far back from the original location of his and should". (Dsthgyb, (1373) p 221).

Link nostalgia and memories:

Nostalgia and memory are closely linked, in other words, recalling memories that will create nostalgia, memories can be the personal experience to call on, so that the memory of personal experience, connects us to our history and tradition. Having memories for any normal person, but if it recalled a cynical man to reality feeling of nostalgia and longing finds the memory of the same mental state known as "memory density» (Recollection) call. Another type of memory that is lack of psychiatrists in this case the "forgotten» (Forgetting) say Product nostalgic memory and memory is disabled and the last three terms are closely related and that closes the passage of time or Memories of the human mind. And recalling memories of the lost past he has suffered from nostalgia and gloom. Some have a personal memory, like memories of love, life, love, the kind of trips that affect one's life or childhood memories. Some of collective memory, as well as the common people of the collective unconscious has continued from generation to generation. Memories of the ancient world, and we will remember the name of an ideal society if they have not personally experienced that era. Examples of this are the memories of the distant past, the ancient world and the community is mythology. NaserKhosrow example, recalling the era of kings, all caught in the clutches of death is Chga seen. Where Sam & F were to say February and Bahram Gur and Haider and DldlNozar and Kavous if not the Istakhri Rostam I did as the endogenous money clean whale ate into time on the set of inputs we Tatl (Qbadyany, 1357, ode No. 145) As we have mentioned in this poem, the poet of the era who have not experienced it personally, but the good image of the ideal of public opinion is of course free of all the time disappointments +Social equality and full of glory and unity and pride have been described as contemporary society do not agree with his ideas and ideals of historical memories and myths have learned with regret and pain and not because of his ideas and ideals of the community realize their own, are forced to seek a way to ease the pain, it's worth paying the memories.

Causes of nostalgia: the man mentioned in the Qur'an is associated with pain and stiffness is created and cannot be found in the unstable world of suffering is blank inside her But the pain is not all the same and one and one, according to circumstances and the place is kind of a life of hardship and pain complain that the pain is different. That usually cause pain and stiffness factors and some of them briefly We counted: Loss of family members' grief the loss of loved ones, including a nostalgic yearning for the individual artists dealing with the death of their loved ones and friends the best way to convey your feelings are. Expression Emotions And Speech Say About Dear New Defunct Of Factors Is That Cause Relief And Reduction Nostalgia Sorrow Absence Help Is And Individual The To The Relax Leads Shows. *Court Khaghani* the richest reserves is thus Persian literature, Persian literature in the range of less than wonderful for The elegys That Khaghani For Loved ones Poems It is found in such elegiac aware:

Morning liver Dark gray waterUnlock heat drops Unlock morn than the N. .. (Khaghani, 1375, p 234)

In this ode Khaghani, everyone wants the child Absence shed tears of mourning. Qsayd many others he has learned from his son's death anonymous, the great era of Absence(Death) is almost poetry, including a poem written by Chief Justice Abolmali AhmadibnYousef point is: The judge went Abolmali, the Sanai Sigh Koo John's heart like a cane topped with a small world? Seducers the post by the Not god directory and the Dai Only God Koo (Sanai, 1348, p 1095) Detention and Deportation: Sometimes a person will inevitably lead to personal and social thoughts and ideas to the detention and deportation of. As a result of being away from home and home is secluded soul and memories Mind He Life Crews. Poets And Authors Also Of This Topic Exceptional Not The feeling of nostalgia is clearly reflected in their work Nasir after returning from a seven-year journey and not accepted in Khorasan, due to religious conflict with the elders of the land of Khorasan, was deported. The displacement and interest in land of Khorasan - Khorasan at the hands of the Seljuk Turks did not run - he led the creation of beautiful poetry in Cour Because wind Dilafruz Khorasani says Khorasani Dilafruz pass wind the one before Ymgan prisoner Valley Del Pera de Nar-filled fruit than seed Ton flux than winter scarf Autumn Leaves from getting homesick because Bright it happened like LalhNaamani On his return from such an alien arrest rather than Divine Mercy innocent always go hostile A greyhound and leave the Iraqi and Khorasani (Qbadyany, 1384, p 435)- Elapsed time of intense trauma in childhood and adolescence: the old part of anyone's life, and anyone having a vibrant during childhood and adolescence memorable days after passing the stage of life is the child Purity and innocence There is passion and power and this causes pain and regret younger than the age of the person. Sepehri in his poems of childhood, a time when people are away from the light of reason and the joy and happiness of what he sees around him, curious to check it offends the memory of his childhood and recalling the memories, the pain relieve it:

And the breathing alone valves stir my intellect I'm looking to psyche Kite that day (Sepehri, 1380, pp. 328) and (N. K. As p. 276)- Stay away from his beloved land and Neglect: Love the earth and its failures, causes the occurrence of sadness and longing in human beings and in our literature as it is beautiful and great Nima's poetry "myth", who said that the lyrics remember the "S" has said he did not regret his lover to hide away from the nostalgic feel Hence, the overall atmosphere of the poem is dominant. In these poems, the narrative suggests pessimism and pain of his life. Despite the myth, poetry cannot be summarized.

My heart, my heart! Needy ones; Felt compelled, be me well and appreciate all claims what was the end result of your I Except tears of sadness facieses?

Lover: "You are one story?" Fairy tale: "Yes, yes" love story malaise Frustration, full of anxiety The Sorrow and the nightlife year in sad isolation Biology

Love: You lie, Falseness Dell pendants you grief, a grief pretty hard Priceless still love my heart I am in love and heart ... (Nima Youshij 1383, pp. 47 to 78) Not ideal society and the ideal: sometimes issues such as lack of language and empathy, sometimes life and livelihood, shackle environment, ignoring the aspirations of the poet, religious freedom, political, social and travel to a foreign country leads Hegira Widespread Poets A case in point is the Safavid period, sometimes strange,

mystical mind spiritual concerns and needs, many of these examples can be found in our literature, for example, S. in "Call of the beginning" of the Collection Volume Green Modern society agrees with their inner talents and ideas. So in search of his ideal world does not want to move and travel tools takes (Sepehri, 1380, p 391)

- Remember the time and place where a person has a memory: every man, in every time and place, and with time, affection and attachment to place special Memories and closes it in his mind that if the distance from that location and elapsed time, recalling the memories of pain and regret, he provides the names NimaYoushij example, on the eighteenth Persian date Bahman 1310, from Astara, addressed to the Soviet Ladb brother writes very own attachment to his hometown (Yoosh) expressed Their home country and introduced "The field I am interested in how to Yoosh Certainly as much as you love to do ... The story of the Caucasus those who live in the mountains life together eleven years ago read more from this point of view, we consider the interesting fact Which was similar to our own lives will countryside This is a piece of beautiful mountains and valleys that we do not have those memories filled with blood and our imagination To this point I have used the word homeland me all the time what I wrote in the poem "(Tahbaz, 1380, p 193) Far from Heaven and eternal lover of ballad *treatise of Tayr* time to time Hafiz IbnSina, perhaps less intellectual work can be found, and the mood of nostalgia attached to be empty Theologian man, wise man, whether he is wandering in circles and the steps taken to conduct the four journeys traveled so far to think that this is where they come from and where it goes ? Thistle. answer the question of consciousness, resulting in a very exquisite and tender moments that have created the world's literature.

Among the mystics and sages strange sense of nostalgia is big and exalted sages in the earth due to the remoteness and isolation from the eternal lover. The only thing familiar souls realize it. In this type of human nostalgic feel Parting is such an exile and constantly complain and away from the main home. This kind of nostalgia among the mystics of different communities. "Rumi's reed sound I hear through the ages, world without end calls you and me to live this fuss is for nothing, living in this valley of tears Dreadful and the physical life, cry and cry in his voice fades and silence their clamorous That. "(Zarrinkoub, 1381, p 16)

"Straw always Rumi cult rituals, dance and music show which had substantial connection has Reed as a sign of the Spirit are working, ambitious spirit that is keen on this mortal world, where strangers and exiles on the strap as needed, get rid of Murad reed, refers to the descent of the spirit world is pure and absolute unity. "(Nyklsn, 1366, pp. 101-100)

Components and expressions of nostalgia (nostalgia)

Nostalgia (feeling nostalgic) in cases in which the individual charts, some of which include: Nostalgia for the past, excessive tendency to return to the birthplace and home, with a memoir, nostalgia and regret, taking refuge in childhood and remember it with regret and pain, Rkayysm (Ancient oriented), Utopia The myth processing and

As we mentioned, dissatisfaction with the status quo and lack of community and wishes the ideal man Factors Creation Nostalgia (sense Nostalgia) and the strange (the lack of an ideal society) to build a utopia in the human mind itself is the subject of this study, we have examined it in detail.

Dissatisfaction with social status: the man who has the spirit of perfectionism and social conditions in which modern life is unhappy and grumbling and therefore always seeking a way to

escape and change these conditions If we carefully examine the works of the great thinkers find no less than the author of the language of the times and social status of its glory and opened protest, and the construction of The description and the mind and the thought ideal Armani features be addressed.

What is Utopia?

"Utopia, spacious and great community where all things from perfect and is According desire for a society in which neither new nor trace of oppression and discrimination, conflict, poverty, disease and ignorance will be no trace of . "(Heydari, 1387, p 11) One of the striking characteristics of perfection we are all humans and achieve the ideal society and government have always thought of us all, and especially Thought Scholars The community is preoccupied.

Ideal and the ideal city in Latin, "Utopia" in Arabic language and literature, "Medina's Utopia" in Persian culture "utopia" is called The great diversity of definitions and references to the term is a "scientific community that perfection is reached and the whims of the field. Mdyn Utopia of human aspirations, which, at least so far unrealized. "(Companion, the following entries)

Given the history of Utopia

Old man, according to Utopia, and cause feelings of sadness and nostalgia for an idealized world, beyond the physical and material world to the fall of Adam, the Heaven on Earth, dating back because Abu human beings guy, the Utopia Medina, the same Heaven's own eyes had seen and had always wanted to go back so far, or at least the same as it would on Earth. The same wish his children's minds busy. "The first person believed to be the place of residence (the Muslim people) believe that heaven is eternal and others (residents, Jewish and Christian) somewhere between heaven and earth or earthly paradise, which has features that the model manufacturers usually utopias special attention have. "(Heydari, 1387, p 11).

Utopia or paradise described in the scriptures:

Paradise in Judaism : though the Bible makes no mention of hell and heaven cannot be found, but after the Persian conquest of Palestine and beliefs influence of Achaemenid Persia in the Jewish faith, the resurrection of the idea of heaven and hell and the beliefs they arrived. "Heaven was the place where the Jews that the Lord (Jehovah) at the time of creation, Adam and Eve, where mankind has been created and called to the eternal dwelling place of mankind, the pain of aging and the death of the disease and safe have eternal happiness. "(ibid., p 12)

When Adam and Eve the fruit that God had forbidden them from God, were rejected and pushed the immortal status and other traces of it remain a safe place and rest.

Heaven in Zoroastrianism: Zoroastrians beliefs about eternal life after death, hell and paradise is quite clear and has great influence on the beliefs of Jewish, Christian and Islamic. For example, the first bridge on the belief in ritual Mzdysny seenMzdysny according to regulations, when the time comes all over the world, people gather in one place and all acts done in their life with scale of justice is measured and then the spirits of good and evil on the Bridge ChnvatRiver has drawn fiery crossGood fortune and immortality on the bridge and court house, where Mazda's come to be immortal, but they crossed the bridge Chnvat wicked, the bridge is so narrow that it passes through, it is wicked to the Beggar libertine Forum is under the bridge and fall with the waves and are lying. But if the rocks are evil, well, not the spirit of forgiveness will be granted paradise nor hell of torture, abuse and sees the same spirit that marks the writing SaraiMyanyn (Hmstkan) is the way to beHeaven or three

college preparatory Three Stages is the first step to good mental Hvmt house (good thoughts), the second step Hvkht house (good speech), and the third step Hvrst house (good deeds) and reached the court Endless that if you go and court time and the Throne of Glory Ahura time goes excellence.

Heaven in Christianity:

Christianity is based on the principles of the Catholic faith is: God is an essence insignificant, maximum perfection, eternal, creator and Lord of the universe, and in Him all things are evident from the beginning because she's past and future Divine truth, the three effects (Father, Son and Holy Spirit), which is manifested in three Divine epitome of perfection God created man to his face and perfect baby and place him in the Garden of Eden to the stay forever, it fruit of the tree of knowledge of good and evil Adam and Eve, God of their eat it had barred disobeyed God's command, so they were driven from heaven and the rebellious, lost his right of enjoyment of the joy of heaven. The guilt of not only Adam and Eve, but also their children brought to ruin and suffering among humans to reach This means that all of them were born with a weight of sin and the gateway to the kingdom of heaven immediately after Adam's sin had closed on him and Birthplace continue to remain closed to them So that even the elect and the Prophets of God, the divine prophets came and guidance to elders and people began to enter the kingdom of God did not die after all part of the hell that marks the name, came into the emergence of until Jesus Christ, the prophets frequently have good news to come Human sin was so heavy that he had to in one fell on the ground and endure much suffering on the cross and become a martyr, innocent man buying and marks the return of the heavens dwelt and still be Cometh to the resurrection. (Heydari, 1387, p 14) turned into its opposite.

Describes the Muslims of Paradise:

The Garden of Hadith has eight floors and Righteous Muslims belonging to different categories Signs in the *Qur'an* of Paradise is depicted with the sky and the heavens brahmacharya Christians and Buddhists and is unlikely Mzdayy clean house. (To see a summary of the attributes of heaven.(K. Heidari, 1387, p 14), but contrast with the primary site of *the Biblical* Garden of Eden, Adam, is quite similar Many verses of the Koran is devoted to describing heaven Like them Heaven is the eternal Than On Legs Streams Current 's Those who are in heaven The To Bracelets Gold Makeup are And Garments Green Of Diba Thin And Diba Thick Wear And At There On Thrones Reliance Will fail. Whether Reward Fair And What Tomb Fair. (Kahf., 31) and elsewhere: they recline in Heaven Server delicate and colorful and gem jewelry and beautiful boys who are the circulatory look eternal youth - Sbvha and liquor are Cup full of great wines and thoroughly cross They drink no trouble flour rather than suffer Khammár tide and good fruit Matter how he choose chicken meat from whatever they wish in elegance and beautiful nymph like Lulu in light of cedar trees and thorn trees and leafy Merry Shady Creek and the water is very clear and fruits - and the beautiful women that they have the fullest Without have created Adornment and we've always made them virgin full of Bud and cute and young forever. (Event verses 15 to 37) What is certain is that it is an ideal place to heaven and paradise all the same features common example righteous souls in that place, they have the truth and accuracy of the absolute rule, has no place in it lie, thereto the place is do not have The man she wants is available, people Beautiful faces male or female, green and blooming everywhere and the whole heaven with these features

where no efforts are static. Any movement that does not live on vegetable which is underway. (Heydari, 1387, p 17)

Utopian vision of Plato: Plato's *Republic* and the Government City Goals have to speak is ideal Plato's notion of the ideal, is the result of his day He lived in an era of government corruption, social inequality, the peak was reached, so that he was forced to think about the establishment of the ideal city to build in the minds of men, so maybe someday it impossible to correlate tale come true. The cornerstone of *the President* with the question "What is justice?" Is set. Sense of justice is much broader than it is to consider these words According to Plato, justice, honesty, integrity, duty, respect the rights of others, Of gratitude, fairness and ethics in the broadest meaning of the word is a good summary of the validity of the same meaning in Greek is said that justice is the total Offering . (Plato, 1379, p 28) Plato, to describe righteousness, urban fantasy speaks of his argument is that the greater the proportion of equity in the larger environment and explore it easier Construction of the city is quite clear: no one is self-sufficient, but many things are needed Underway multitude of causes among the very population at a future together, socialize and help each other and we call it the gathering place for the city. (Ibid., pp. 115-113) Wisdom, courage, restraint and justice utopia four main features:

According to Plato, philosophy class-specific attributes are custodians or rulers That is because the correct Improper, clean and wise judgment are thinking about the good of the country. City Goals wisdom owes its narrowest his class and is the smallest part of the occasion, which is chaired by the city and the state.

The second character, the courage, the specific trait or deputy ruler of fighting men who are protecting our country and the true meaning of courage is that a person is not afraid of nothing except the moral The ugliness.

The third character is the restraint or subdue sensual desires and addiction to obey and observe moderation, does not have to be a certain class, but of all people should have this trait.

Now, if the sum of these three traits, traits that are necessary for the survival of the city, we separate, a trait that remains unaccounted for, and so far have justice should be the same as it is about respect, meaning that classes It was decided that the three cities, each with its own duty to act and avoid the invasion of the others This attribute requires specific tasks and submission of subordinate classes against the ruling class in society, and accordingly establishes order and moderation, moderation indeed. (Ibid., p 209)

Utopia is the Golden Age? Golden Age, when it is in the realm of mythology, narrative blend of man and nature's abundance and comfort Usually myth of the Golden Age, the search history of nations, after the fall of the stage again, and the enormity of the suffering and pain are staggered. The glory days of the Greek philosophers, scientists and artists of the age of Pericles and Athenian Democracy in open ended stale node, social and political problems, imagine a golden age in the minds of the Greeks was strengthened. They believe that when the land was in fact, the situation is much better than the current situation was the fact the sky In those days blessed, not a slave, not rich and not poor. (Heydari, 1387, p 61) Myth of a golden age, the transition to the real world of human reactionary mythological past. Modern man comfortable and away from the pain and the sorrow was not polluted and social pain The golden age utopia is different Golden Age dream of the masses of the common people, but think of utopian intellectuals Does not belong only

to the realm of mythological notion of a Golden Age, but many periods of history in which nations that have the power and majesty, may seek Sometimes reminiscent of a golden era in the country has reached the pinnacle of his intellectual and political clout.

When the golden age of the future spread and serve to reproduce the ideology itself becomes a utopia Some ideologies are trying to build the system of your choice on the aesthetic imagination. (Asil, 1371, pp. 20-22)

If you are everlasting and enduring works of great literature, science and culture, and to consider carefully whether the mythology and lore in history And numerous historical facts in the minds and imaginations of generations back who eat oppressed and ill-bred to a Golden age, away from every sorrow and hardship, and to have found a real utopia Our leaders have rich emotional and mental subtle adverse conditions of life and when you see injustice and abnormal situation today, to relieve your pain, the calm period, had taken refuge away from a concern of his bed and Sweet Dreams We are so beautifully written and portrays so maybe we can for a moment, however brief, in the ideal city and its sad to have to step up the walls and stairs are broken and trembling Stressful and reality, the short in the of heavy sorrows, Wrappers Wings, like butterflies flying in the sky clear and frank equality and relieved Rituals smooth and lush land of unity to be watched.

Examples of idealized mythological government in Iran Qumars., Houshang., Tahmoors, Jamshid.-Faridon Here, for example, describes the epic quote Houshang Kingdom We will Houshang was children Siamak and grandson of Qumars He was the king of justice and as Ferdowsi says:

Bgsht cutting wheel for forty years full of brains and rich intelligence of the heart Cho sat Position insurance Shahnshhy said bed that I am over seven king anywhere triumphant ruler god command Instant triumph a and deliverability, narrow waist pack weight then turn Abad All the world will be filled (kazazi, 1379, vol I, p 27)

Salby says they have all docile creatures and prosperous world and the first one that has iron mining and industrial equipment made it to irrigation, and also the earth, and the agricultural domestication of animals Channel have dug planted trees and kill predators and use their skin to make clothing and plastic and is forced to kill cattle, sheep and eat them Home building and construction laws and regulations, as well as cities and justice attributed to him. (Rstgarfsayy, 1379, pp. 118-117). An example of Armani on Iran: Darius I, Xerxes, Bahram fifth of, Anushirwan and ...

Cyrus the Great Cyrus Justice, development was such that he knows idealized kingdom of the Greeks And a great writer because GznfnKvrpdy book, Cyrus Loves and She Ing nation ideal procedure blocks. (Heydari, 1387, pp. 67-66)

Wolfgang Knaut ideal book Monarchy Iran Gznfn to Ancient Tree argues that "attachment Governance Regulations to Greek writers Iran not only the knowledge they are seeking knowledge and friendship They were searching for an example of the shortcomings and failures of democracy in Athens and hardships And the bullying is far from Sparta, the samples were also found in the ritual of Iranian statecraft, in which the king is too racy and also enjoys the oven is divine " (Knaut, 2535, p 6)

Gznfn, Cyrus - enjoying the Iranian epic tradition that we have not - as an outstanding example of the ideal prince, or sample Bazylvs to the school of political philosophy Socrates has defined the story It is a combination of Greek Philosophy -

Greek ruler of the Persian example - Iranian show. (Heydari, 1387, p 68)

Utopian vision of philosophers and great thinkers of Iran:

Utopia And Features of Farabi's Plato's ideas The About Medina Utopia With Thoughts Iranian And Islam - Shia At Combined Result Thoughts He Two Book Worthy Policy Medina Thoughts From Medina Utopia She Good Double happiness Knows the basic characteristics of Utopia Introduction And The ultimate goal of achieving prosperity knows happiness is absolute good and No, it is what Trust a man to achieve happiness in utility falls Farabi says: "Any city may by Nile Welfare receipt, so that the true meaning of community in a city that was something that would ensure cooperation and Corresponding to the happiness of man, Medina was the Utopia And The nation All Medina said the cooperative to achieve happiness Was utopia community The same Maamoura any Fadil it's going to achieve it when Gentiles, who all live in their cooperation to achieve prosperity. "

The human body is likened to a perfect utopia, as individual members together to survive their cooperation, cooperation in the cause of people with each other is essential. The tone of an organ called the heart of the Chairman and members of the body is responsible for Others close to the heart of their work in order to demand President (heart) do and in the second place, they are members of the second group are doing their work appeals to the third rank, and so continues to members only are Servants and lower reaches is a member. Farabi says is still at the heart of the first man and then he will be led to the development of other organs, it is Head of state Utopia that must first be established and then she led him to organize and positivity to Medina and its components. (Farabi, 1361, pp. 261-255)

Classes of individuals from perfect: the perfect depiction of civil society groups The human body is similar to the creation of man is, so he philosophically believes that the origin of the creation of creatures and then hierarchy is Of Principles creatures, respectively Shortage of inferiority the perfect Garlic helps to lower the level reaches that step is not absolute Thus, the overall system is also ideal achievements is the creation of a system of Wight In other words, Grete is a microcosm of the universe and the great In all three systems, all the members, and work to realize their actions are aimed at the head of the first coordinate But the difference between utopia is living with tons of people, members act according to their own nature and their algebraic nature, but indeed and Utopia People Is voluntary and According to his wish to serve the city and its The drag agree. (Ibid., pp. 199-258)

Works on thinking Goals Oriented to Have arisen in Iran and outside Iran, many of the authors of these works can be outlined their visions of an ideal society in which they have been portrayed in it. Some of the items that have come out of Iran subjective idealism: the *epic* of *Gilgamesh* Dylmon ideal city, Plato's *Republic*, *City of God* by St. Augustine's work, "Paradise" in Dante's *Divine Comedy*, *utopias* works of Thomas Moore, Effects of *Sun City* Campanella, *The New Atlantis* Work of Francis Bacon, James Harrington *Commonwealth Pacific*, *global synchronization* effect in February and ...

The Epic of Gilgamesh and Ideal city Dylmon The oldest and Heroic literature's most famous works of ancient civilizations dating back four thousand year The original open Shvrbanypal from the library in Nynvast includes twelve songs, each of which is three hundred hemistich Written on twelve clay tablets in time Crushed and Some part of it is gone. (Saunders, 1376, p 39)

Features Heaven Dylmon that Gilgamesh For Flight Of Death To Search It Gone And Thereto Way Results Such: 1. I never cry Magpie do not hear 2. Canvas Death is never far cry your Causing death.willDo not over 3. Valve, not a pain in the organism. 4. Werewolf, not a lamb offends 5. Lunar does not whine. 6-Where a widow was not found. 7. Of illness or bereavement does not Years old. (Noble, 1371, p 18)

The Epic of Gilgamesh and addressed Gilgamesh, including the All the rulers of the earth: the strength undue advantage to Be Easy, with their servants in the palace to treat. Be just in front of the sun. (Saunders, 1376, p 119)

Works Caused by aspiration of thinking Ism in Iran and Muslim lands:

Classical period

1. *medina votes to Utopia and policy Both FarabiMadinah and is written in Arabic.*

2. *The happiness and Esaad* one of the most important books of the sentence And Political effect, Hasan Mohammad Yousuf famous Iranian Ameri-wise.

3. *Eternal wisdom* effect MiskawayhIbnRazi,.

4. *Shahnameh* of Hakim AbulqasemFerdosi effectin *Shahnameh* Three (Mythological, historical fiction) pasted the words of practical wisdom and kings and governments have been ideal For examples of such breeding character in *Shahnameh*, Rostam.

5. Books *Whole position Or wisdom Aerodip whole orIbnSina* in which debates about politics, has argued that the principal named to the governments and The Polity Property is concerned.

6. *Epistles of EkhwanSafa*, in the fourth century group of philosophers and Philosophers thought that publishing this rational science and religion closer together and inform the public of the wisdom of Theoretical Foundations of Wisdom And Brief essays practical and simple - without mentioning the author's name to write and publish ethnic, EkhwanSafa and KhellanWafa Labeled.

7. *gabosnamh* effect of NsralmalyKykaos bin gaboos bin VOSHMGR.

8. *Policy letter*, the effect of Nizam al-MulkTosi.

9. *Rehabilitation Sciences Din* (Arabic), *chemicals, prosperity and advice Muluk* (both in Persian), Imam Mohammad Ghazali.

10. Works Baba AfzalKashani, he was the leader of Iran's Islamic culture and civilization, and pay special attention to practical philosophy based on the ideas of the Greeks, the Islamic teachings and the ancient Iranian civilization.

11. Military works, includingStore secrets.AndSweet Lilly And *Insane Seven FiguresAnd Askndrmamh*, which consists of two parts: "Shrftnamh" and "Iqbalnamh" is.

12. *LogicotTayr* effect Attar Nishabor.

13. *Golestan* and *BostanGardens* are the best examples of practical wisdom.

14. *MirrorsAlexander*, Amir KhusrauDehlaviAskndrmamh in imitation of Alexander's biographies are written in the justice and Alexander and His ideal society ideas for office Dashed around the Shhrarmany has spoken. (Heydari, 1387, pp. 151-154)

Utopia linked with nostalgia: According to the latest research in the field of Utopia, and also carefully investigate the effects of Ideas of philosophers and Iranian scientists and Foreignersthe town of Utopia and specification Ideal society have expressed their ideas and At The examples mentioned above, it became clear to us that the main factor in the creation of Utopia And Idea of an ideal society in the human mind, nostalgia (Feeling nostalgic) from Dissatisfaction with the

status quo and desired social inequality and lack of time and Circumstances in which the person was serving at the time However, further investigation in this The classic poetsand contemporary poems of several poets explains.

OfTayr logic Attar and his utopia:

Like other large Attar undoubtedly cause you suffocating social atmosphere And painful time he sees her to avoid such situations in ways and places. Trying to heal its wounds goes on to maybe swing and ability to tolerate chaos and social inequalities, little Furthera more so he tries to break out of this range Goals Urban People , The Then Logic otTayrwrites that Paragon is a utopia

Attar utopian thinking in logic ofTayr:

1. Offline ideal king as a requirement that those who have some kind of practical wisdom, as it believes Which are Civilian Of courseand require the same type of man and society The community needed to achieve strategic objectives Wise leadership meant having to head home, with morals And Is justified. Lords of the *logicotTayr* beginning of the story is told of the need Birds of each Representative Are the type of people who come together to meet this need (Attar, 1374, p 38)

2. Require a wise ruler of Plato's ideal society and the ideal is to be ruler or rulers sage or wise. Attar also heads the *logic otTayr* Head, which is identified to inform and guide the way Phoenix is introduced Hoopoe having such a comprehensive feature three great Iranian mystic and understanding of the religion, spirituality, and truth is, the world has seen and King Solomon understood as Armani and has a large. (Ibid, p 38) and (Heydari, 1387, p 254) Head *Logic* is the head *otTayr* prophet compassionate nation that wants them to their absolute welfare of the target population would be ideal.

3-Three.Simorgh the king Armani: Hoopoe in Phoenix otTayr logic as an ideal kingdom of birds introduced (ibid., pp. 40-38) with the Phoenix Attar and all Elite Iranian literature, in terms of beauty and perfection is the ultimate The knowledge and wisdom he has promise MullaSadra Phoenix The tenth reason or intellect is active Attar's second speech *otTayr logic*, the Says the famous Chinese science and philosophy into the fullness of the country in Phoenix (Heydari, 1387, p 256) beginning in Phoenix for a wow smart Passing the China for half the night the China Fell of the Perry consequently passionate every country anyone play it full fills whoever saw it, the thing broke China is now in full Gallery This isSeek knowledge even in China (Attar, 1374, p 41)

The *logic* commentators *otTayr*, Phoenix is a graph of the Prophet Still did not. So there GodIf Simorgh diagram is the perfect addition to the wisdom of all the good characteristics and other traits that are essential to society's ideal traits such as modesty, justice, and bravery. He is the king, aspirational. (Heydari, 1387, page 257) or

4. Qaf Attar ideal city: the land of Sufis Qaf heart And the Phoenix home lives and believes in absolute truth seeker spent all try to achieve it But to achieve this goal without the inconvenience and hardship, and the passing of the Land The obstacles conduct is not difficult, and the seeker is forced to traverse the path of the infinite, that any of the hundreds of dew fiery wave that comes to Elias and heart to hoopoe gives Solomon he is aware of the terrible Fears of through him to the summit of the mountain Without saying MountainsTransparency and quality of this strange abode of the heart and the hearts of those called to heart and his show. (Attar, 1374, pp. 7-3).QafAttar, features an ideal location to geographical location and meets all the utopias are: 1 - is out of reach, only if certain

conditions could be entered as Qaf .2- Attar knows Alborz Mountains. Alborz of Zoroastrian holy place where death and disease, and no way to heat and cold, it is not unlikely that the Lords of the two Iranian and Islamic thought, the Alborz and is modulated Qaf he means to be pure and holy place Without it, all-cause mortality Cities. (Heydari, 1387, pp. 260-259)

5. Classify people attar Utopia: the *logic otTayr*, every bird type The type of society that people attar Due to its presence in the social context, they are well known and responsible expression of different character types as well as fat people Lords of the nightingale, the sample population esthete and lover of craft; parrot symbol from people who apparently do not believe the rest of the world; peacock represents people who have religious obligations to get rid of pandemonium Do; Bt symbol people That all life is plagued by obsessive washing process; Quebec to the jewelry Minded, ambitious people of the same Seeking to attract Wreckage worldly asceticism use; open court and literati example people who sell people's pride; bittern, a representative of the people is stingy; Kofi is emblematic of the pious and secluded; Accentor was also poor people and Fails.

Utopia people attar Those who attend the Phoenix King ideals are achieved They all have certain characteristics Into their hearts are like mirrors and clear so that the good characteristics of ideal king, Jesus Leslie did not is reflected in the mirror of their hearts and the king and beggar, and joining together a plurality and unity. (Heydari, 1387, p 261)

6. Unity in Utopia Attar: Plato believed that everything in this world is more advanced in the astral world and the world of reality and the image of the whole world The world is more metaphysical Attar has expressed this idea beautifully: you know Kangh from the Phoenix mask will obviously occur because sun shade The Dirt Thousands he Cast she cleans the terms of the Shadow cast If the world of birds Live That is his shadow, Heigh Artless because Who Shadow the aegis regardless if you're a man and hot (Attar, 1374, pp. 63-61)

Attar is rooted in the idea that there is unity of thought. If society is typified in the sky and ground with the chicken Phoenix real means of achieving an ideal society has become.

7. Courage major feature of Utopia: As we know, the Seven Valleys of Attar outlined to achieve the ideal king, refused to proceed any excuse, no excuse But the hoopoe accepted. Lords of the man that he wants to say that the little weaknesses of achieving Goals City opens up and takes her progress Attar who has experienced a period shah of Iran, rather than resist the Mongols, their lives have been saved by the great Iranian nation and ethnic two handed hand that civilization did not smell too timid and weak people who the looting and burning of property that did not show their strength And social weaknesses that cause pain, such as your imaginary utopia Attar necessary courage.

8., Seven-stage journey, an ongoing effort to remove obstacles to attain utopia seven blocks to reach the Vision Qaf Attar Are seeking, love, wisdom, disdain, unity, amazement, poverty and Doom The only one who can meet the Simorgh - king, aspirational - which will cross the Seven Valleys The Seven Valleys diagram of a geographical location for getting to the heart of it is utopian to spend the valleys.

9. Purity necessary unity of the people of Utopia: purity from sin and to extend the benefits of joining the material trappings of good and right, all from Armani embodies the idea of evolution Finding - Islamic Iran, the Attar's position in the world of Sufism and Iranian thought the mastermind behind this idea is well managed building that features a unique utopia is

tomorrow, Ideal Shah unique and people Only creatures and literally Requirements. Birds (As humans) after being cleared to return to Original nature that are created, Come to the source and The blessings Before the Fall Pamper land are And what better gift than the return is due to a cause that nowhere in this field has not come true if you have degenerated and destruction. (Heydari, 1387, p 265)

Nostalgia comes from the social discontent of her poems:

In her poem "For You," a series of rebel says here are all silent stars angels here all Are tearful Here tuberos blossom No thorns Unnecessarily more They are desert . (Farrokhzad, 1368, pp. 228-229), or the collection of terrestrial Poetry Verses Reincarnation says: Cool sun and bless the land was then no one to love Do not think no one to conquer Do not think nobody nothing else Do not think (ibid., pp. 336-342) and believe in poetry the cold season, Overabundancedissatisfaction with life and conditions governing it says: And this is me woman on the verge of seasonal cold infection are beginning to understand the Earth and or simple despair and sad sky and the inability hands in cement (ibid., pp. 395-411) peak This Process Intellectual Blaze At Poetry End Namely Faith Let To Find Seasonal Cold Visible It is. Course Standing all these verses carefully, we will feel great sadness and disappointment that unfavorable conditions in contemporary poet and Palpitations Auer the pain and discomfort of the individual words spread his word and singer with the reading of each word the poet's words, he burner Sounds , who lives like a bird in a cage of fear caught in troubled times insecure, with ears will hear John Like so many other poets of her, to relieve this is to describe and build community Armani takes refuge in a tree root foster Capabilities to change his mind in the vast desert, some will rid the burning heat of day and the endless desert shadowed by tree soon Comfort is.

Land ideal Blaze:

In her poem "The Wall" that says: Run away from you, away from you to open start-wishes city inner city heavy locks of golden palaces dream (ibid., pp. 171-168) hungry eyes staring at me in a poem or a dream, and dreams are distant land through the breeze in my ear saying His sun else is the color of happiness I know the consequences of Karon beach I collect clothes (ibid., 181-178) is described in its City Ideal In all these poems poet describes an ideal city and country and portrays a world away from the concerns and anxieties of their times is painful and disorganized To clear the land of sun, joy and peace is timeless and eternal.

As people around the world believe in a Savior, who are finally coming all Predicaments inequality will disappear, Forough also set several different lines of poetry, waiting and hoping for the promised coming of the World, is expressed For example, in the poem "Someone Like no one" set Saints *believe in the beginning of the cold season*, says: I have a dream that one coming I have a dream that someone is and my eyelids Hey jumps and my shoes Hey, are coupled and Core I you lie

All of us, when the Pain And Tight inequalities come to life, to freedom from the state, who have come to expect within the coming days to end all inequalities and unity among all Equality is established, as well as anyone in the world unstable Blaze Pain Such an expectation in the minds of other developed And Manner of expression is beautiful.

Nostalgia From time disapproval of the situation in the sphere of poetry When poets flock to the time of its opening, means to a better society, a feature thinking, Sohrab, too, is no exception, he shuts after 32 years' experience Sohrab and his

nostalgia condition of stroke The color of death in these states: Breath of people Head To Depressed head day at the edge of a faded air Every touch is dead (Sepehri, 1380, pp. 13-12) or the poem "discourage" the series tells the House Corruption in the ceiling down will be on us (Ibid, p 39).

Nostalgia comes from the eternal paradise away from the sphere of poetry Sepehri's poem "reward" the *life of Dreams*, the story of the Fall Expresses bitterness: Beyond the Desert is my land memorial was the beginning of my journey When violet eyes on the screen Daylight Fall (ibid., p 99) or in the water Footsteps poem says our garden in the shadow of the knowledge feel of our garden entwined Plant garden our point of view and The mirror cage Our garden was perhaps an arc of circle happiness Green living thing, like a rainy holiday, A plane Nurse live it Time line of light and the dolls were an armful of freedom. (Ibid., p 99) sphere deep homesickness and get rid of the pain, in search of a place that has all the characteristics of the ideal and desired him offers.

Utopian sphere:

Sepehri's poems beautifully describes his ideal city, as in the poem "Water" tells the green volume set People get up, what are fun! Their boiling springs, milk their cows. Spray Wind! (Ibid., pp. 361-360). Or the poem "Address" of the green volume set says: Where is the Friend's House? Was dawn when he asked the rider (ibid., pp. 359-358). Friend's house, in the poem "Address" green volume collection also does Utopia And Return Sometimes the poet and Perhaps the Paradise missing poet that is an ideal place for him to propose, and he plans to address it finds. (Heydari, 1387, p 164) and in the poem "An Oasis in the Moment" Utopia in the nothing Ville show and said unto me if I come I'm behind Nothing Ville Behind the nowhere place behind the nowhere vessels air is filled with dandelions Provide news says that the farthest plant flowers soil Been blown

Conclusions:

Tragic elements of life we all People are, though this may change during the life of the state, but it's always kind of different color and pattern our lives on the tablet is here to stay If we carefully humans from the moment you walk in you lay Dan soil long journey knapsack angel closes and there he is the only precious jewel, the kind of burden that bears grief, suffering and worry 's The infant Reaction his first time out of the womb to the world of sensation and pain, crying and this felt like a lifetime of different forms of distance and separation from the mother's fears, fear of hunger and thirst meet the needs of the concern over the of how living conditions, education and ... until the moment the pain and agony of mine lined rigid body and the physical world continues And that realization is the Word of God says in the suffering of our people have always created, but it's always sad impact on human life and the life he does not match the impact that humans vary flaunt Thus, the effects of grief on individuals, early childhood and later are not the same as the one negatively affected and later in life, he's aloof and makes the absurd and would welcome any positive effects And the life of man with ideas will make an ideal and efficient. Review and reflect on the lives of the ancients and his contemporaries with many examples of these can be outlined. But nostalgia is a term that has newly entered literature, however, venture to say that nothing in the universe cannot be found where there is no sorrow, no streaks As we noted several factors such as being away from home, away from his beloved, loss of family members and rise to feelings of sadness or nostalgia in humans Dissatisfaction with the status quo and lack

of social conditions and aspirations in favor of ideal human society The main Factors To Existence Coming This Sense This dissatisfaction is a major factor in making the utopia of the mind, which forms in the works of the great thinkers of the world has, and also what the point is with nostalgia and utopia link Sincere word of utopian thought that man is unhappy.

A society may fall down from a peak of great glory and its people have suffered since the fall of nostalgia or nostalgia W citizen, and therefore Recalled an era of prosperity coincided with the thought that their living and relieve themselves, or of the mind, which is quite contrary to their wishes Hey satisfy current unpleasant situation For example, after the defeat of Athens in Plato's *Republic* Wars Plvpvnzy the trial and execution of his teacher Socrates the Athenian democracy, the rule is written as an example of stability and rationality of the state of the king Helm - philosopher is the excellent traits Able to build a prosperous society.

Other Utopian writers of Augustine and Thomas Moore and others to Farabi also wrote their works under the effect of the circumstances of his time.

Thought, imagination or wisdom in the field of intellectual vision of the city, the beautiful and delightful prospect of the future, but it remains open, and if the motion is put, the goal is suppression of A means explained that because the situation Mia created invaded by unpleasant word, people may turn again to the idea that the opposite of utopia. The utopia of a good imagination, enthusiasm Exciting and enjoyable, but perhaps in a position of power that can be

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