



Victimology in Sexual Harassment: Case of Clothing of Students in University Areas of the City of Kindu

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ABSTRACT

It's normal. Human beings are social and interact with others. In addition, clothes have a lot of impact on the person who wears them and they can reveal a lot of things through the way they dress. But we may think less often of the good Lord, of the fact that our soul does not go without our soul. We also sometimes forget that our little comforts or our personal desires should not come before charity towards others or even the respect we owe ourselves, as creatures of God. Unfortunately, today's society emphasizes the false, ugly and indecent more than the true, the beautiful and the good, and this is what makes it difficult for many women to dress in a fashionable way. Really feminine and modest. Because the youth of tomorrow needs a model, a model to follow and imitate for the future and good functioning of our society.

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Introduction

Sexual harassment is one of the key elements of the zero tolerance policy of the United Nations with regard to exploitation, discrimination, including sexual violence¹, finally to give back to all girls and women throughout the world, their value, her respect and as well as her long-lost dignity, following the selfishness of the male sex, which tended to objectify the latter by reducing them to their simple role of motherhood and household or companion in the household; while they embody an incomparable potential for the human development of society, of the Nation and why not of the whole world? Symbolized in the sayings: "who finds a good woman finds happiness", "to educate a woman is to educate a whole Nation"². This sufficiently demonstrates that they are the hub of human fulfillment, security and development.

This struggle of the United Nations zero tolerance has made many victims among which we can note: rich and poor men, civil, political and military authorities, religious and especially young boys in full changes of adolescence and full of vitality. , able to continue their studies and contribute to the same cause of the development of the Nation and the whole world.

A struggle seems to be imposed without taking into account the social, cultural, customary realities, the

circumstances of the act, the role of the victim and the countries but drawn from a fact, then generalized.

While in several cases of sexual harassment the victim by his behavior, it facilitates to 70% the accomplishment of the criminal act. Upstream we should take adequate measures to prevent and fight against sexual harassment and secondly provide laws to fight against these scourges, without forgetting that the multiplicity of laws also creates a lot of criminals³. Reasons for which in several medium, village this law remains effective and not effective.

The following questions motivate our reflection to pursue our curiosity in the matter:

Is it true that the clothing of young university students contributes to sexual harassment?

Are there some consequences that flow from this behavior in a student environment?

I. Definitions of some key concepts

It seems to us responsible for clarifying certain words that we have used in this reflection, in order to help our readers to be at the same height of understanding as us.

a) Victimology

This is the role that the victim plays in the commission of a criminal act.

¹ UN www.un.org/ga11894.Doc.htm. General Assembly adopts Resolution committing to Zero tolerance Policy against Sexual exploitation and abuse through the United Nations, 10th March, 2017. Consult on 15th April 2022 . 15H4'pm.

² *Who finds a wife, finds happiness: This saying is used in the Binja custom to show how often the woman is at the center of fulfillment in a household and a source of success for a couple*

³ Idelphonse T. *General Criminology Course*, G1, UNIKI, Fac. By right, 2022, Unpublished

It is also a branch of criminology bringing together all the multidisciplinary scientific studies concerning victims. In the first sense, this discipline was part of the study of the explanation of the criminal act and its offending victim by analyzing the relationship between the criminal and his victim⁴.

b) *Harassment*

To harass a person is to subject him to constant aggression, each considered in itself being unlikely to cause a physical or psychological disorder: "torment, worry by small hands, frequent attacks"⁵

c) *Sexual harassment*

In Congolese law, sexual harassment consists in the fact of adopting a persistent behavior towards others, resulting in words, gestures, either by giving them orders or by uttering threats or by imposing constraints, or by exerting serious pressure, or by abusing the authorities conferred on him by his functions, desire to obtain favors of a sexual nature from him⁶.

e) *Good morals:*

Morals are the habits of life of one, or a group of people. They are considered good or bad depending on whether they conform or are contrary to the rules of morality, and more particularly of sexual morality⁷.

f) *Modesty*

is an attitude or an immodest gesture committed in public with the aim of offending the modesty of others⁸

II. **The clothing of young people in university environments**

When talking about the clothing of young people and especially girls in a university environment, it is to speak of an environment where morality, faith and modesty are almost non-existent, because many of them go beyond the expectation of what the University environment should be: a healthy, respectful, clean, model, calm, non-hostile, welcoming environment, which inspires confidence and is conducive to facilitating a good learning climate for young people for a better future of our society.

The clothing of the young students gives the impression of revolts, of distraction, of seeing me. Especially the girls wear very short skirts, very tight pants, and mostly modernity torn skirts and pants (kata fumbwa⁹) combined with backless blouses, which often leaves the ombrule exposed to the sun. Some of them allow themselves to wear training, tights, panties that leave their underwear and the intimate parts of the body exposed, in full view of all. While art. 5 par. 2 of the

⁴ *Lexiques des termes Juridiques* 2017 1018

⁵ DOUCET, J.P, *Dictionnaire de droit criminel, disponible sur* [http:// le doctrinal. Free. Fr/ dictionnaire. Htm. Consulte, le 16/ 12/ 2021. V0 chaque mot.](http://le.doctrinal.fr/dictionnaire.htm)

⁵ Art 17 du *Décret du 30 Janvier 1940 portant Code Pénal Congolais, tel que modifié et complété à ce jour au 30 Novembre 2004.*

⁶ ⁷ LIKULIA B. *Droit penal special Zairoiss, T.1, 2eme ed. L.G.D.J., 1985 p. 345*

⁸ MANASI N'KUSU K., *COURS Droit Pénal spécial, UNIKI, G2 DROIT, P. 57 inédit*

⁹ KATA FUMBWA *C'est un style d'habillement que les musiciens portent pendant une période que les jeunes trouvent bon et les imitent*

code of good conduct in schools provides that: "decent clothing for students and teachers is required to avoid indecent assault and good morals"¹⁰. I wonder how young people concentrate next to their short-dressed colleagues, in the end to follow the course well. At this level someone will dare to defend that: the habit does not make the monk, of course we forget very quickly that we recognize a Monk by his clothing.

This lack of modesty and charity towards colleagues makes them the subject of many words from society that expects them: men and women who are model, well trained, responsible, dignified, respectful. who inspires confidence to address concerns for which they have no answers.

Certainly someone can ask themselves this question: So if a student dresses like this, what does it do? yes, here at home in Africa, especially in the Congo in the Province of Maniema when we dress we must take into account the habits and customs of each people and the African Charter on Human and Peoples' Rights of June 27, 1981 to his art. 17 para. 3 provides that: "the promotion and protection of morals and traditional values recognized by the community constitutes a duty of the State within the framework of the safeguard of human rights"¹¹. We must prevent scandal. In Maniema, wearing a very short torn skirt, bare back, pantyhose that exposes one's body is a shock to society, a sign of disorder, lack of education, a brief curse of prostitution. We must not ignore that Maniema in its history has known two kinds of Arab and Belgian cultures.

III. **Survey on the clothing of university students**

For the collection of data, we carried out a descent on the ground by questioning mothers who sell on the road and around university circles, men's taxis, merchants and students using the following question:

1. **Detailed Women or Business Women**

Q. What is your opinion on the clothing of university students?

X: Dad, I'm very ashamed to talk about the way students dress, they all dress very badly, the way they dress does not reflect that they are students, especially the students;

X: talking about the clothing of students and especially female students is talking about hell where Satan is the King. Seeing how their clothes are glued to their bodies, it looks like they are going to the beach, without shame and without pity from their teachers and fellow boys, it is Sodom and Gomore on earth;

X: Really, I have goosebumps to answer this question, because as a mom, I came in to talk about myself, often we have to question some of them, the way they dress , some listen to us but the others make fun of us and in turn say: "whoever is going to fall is his business" it seems that hell is the others and not them;

X: For me, it's the end of the world, the way students dress and their make-up makes even a Congolese girl or woman lose their value and I will never accept that my son can marry a student.

¹⁰ *Guide du code de bonne conduite contre les violences sexuelles et celles basées sur le genre en milieu scolaire, juillet 2015*

¹¹ CONGO AFRIQUE économie, culture, vie sociale Art. 17 al.3 de la *Charte Africaine des droits de l'homme et des peuples du 27 Juin 1981. P. 101*

X: Ah!, I no longer understand anything, moreover this question should not be discussed on the radio anymore so that everyone listens and the students are aware.

current, the majority of girls wear clothes that do not suit them and leave their body parts exposed, while a Congolese woman regardless of her age in our culture must dress appropriately in order to respect herself and others. Because those who want to respect themselves must behave well. They dress, as if their bodies become a commodity, for advertising in order to attract customers,

2. Comments from taxi drivers, traders and students

Christian: Motare since 2002, in any case we are tired of seeing their underwear and their nudity, especially the students, when they get on the bike. They exaggerate with their fitted skirts, and pants too stuck to the body without taking into account their mass. They have neither shame nor guilt vis-à-vis our mockery and reproach.

John: too much is too much my brother, when the judicial authorities condemn boys for rape, they must also take into account the behavior of young girls and certain mothers, their clothing provokes us by attracting our attention, because what is rare attracts always and their body was made to attract us, they know the reason why they do it knowingly.

KABALA NGOY: I have the impression that nudity no longer means anything to students, if you dare to reproach it, it brings you out of the insanities that you will no longer digest. Really the majority dress very badly that we ask ourselves questions, if they can be good women and faithful in the homes. If not, their clothes sufficiently reflect what they are and I highly doubt marrying a student colleague.

X: It's not easy and we have to live together in the audience; before I had trouble but I ended up accepting, you have to understand, I lack words, imagine a young girl, short dressed with exposed thighs, clothes that serve the body as a young man, I hard to bear and we follow the teachings in an atmosphere that is not conducive if I have to be honest with myself.

X: We are tired of the immorality of the students in their clothes, I do not know a responsible and conscious parent can let his daughter go to the University in such outfit. It is a shame to our daughters who are our future sisters-in-law, wives etc. from what we are experiencing, this behavior constitutes an outrage of public decency, punishable by art. 176 of the Congolese Penal Code¹².

VI. Comments on the free interview of the clothing of university students

We obtained this result from interview with certain targeted people, but the majority had refused to have their names appear in our work, which we symbolized by X.

- ✓ The majority of our speakers were against the clothing of our young students, especially female students;
- ✓ The clothing of the students does not reflect the behavior expected by the population;
- ✓ The clothing of students does not inspire confidence, respect and dignity;

✓ The clothing of female students could be the source of sexual harassment;

✓ There is an incompatibility between their way of dressing and the environment they frequent, lack of model and testimony. (being and expected behavior).

✓ More than 80% of our speakers demonstrate that the clothing of female students is the source of sexual harassment in Congolese society and especially that of the Province of Maniema in particular.

V. The role of clothing in human life

Clothes play multiple roles in the life of the human person, among others:

➤ Cover the human body, so as not to expose its nudity to others, because we are not all created in the same way, we have biological differences;

➤ We wear the clothes for mutual respect, in order to keep our dignity;

➤ Clothes are used to protect us against bad weather;

➤ Dress determines a person's role in society;

➤ Clothing indicates the real self of the person.

VI. Dressing and sexual harassment

A British adage says: "in front of the heavy weight of love, even the wisest among us bows"¹³.

One can wonder why sex is the source of many problems in our society, and it leaves the man or the woman to lose his personality, his honor, his esteem, even his life; such phobias find their field of predilection only on sex.

The truth is that of all the human organs, sex is surely the one that is the most shrouded in mystery. Indeed, its procreative function brings man closer to the invisible God the creator and so mysterious, sex is also the most intimate, the most secret, even the most hidden part of man or woman in such a way that to strip a person is to break their intimacy, to give them food, to humiliate them, to make them vulnerable, to destroy their personality and beyond that, the founding values of their living environment. For all these reasons the sexes have always made through the centuries and civilizations the object of an attentive look¹⁴.

Some people would ask the question what is the relationship between the clothing of female students and sexual harassment?

We will respond to this concern as follows: that there is a very direct or close link between the clothing of young girls and sexual harassment, because it all starts with motivation, which is sometimes latent in wearing clothes, some are to look good, to be respected and to respect others, especially girls the majority are to draw people's attention to them for various reasons and especially the attention of young boys.

By wearing such clothes, they want to attract the attention of the opposite sexes, in order to confirm their presence, their beauty and awaken their sense organs, in order to affirm their loving selfishness.

None of us are unaware of the role played by the sense organs in a fusional relationship, which are: taste, touch, smell, sight and smell. These sense organs are always very

¹² Art. 176 du code Pénal Congolais, Décret du 30 Janvier 1940 *tel que modifié et complété à ce jour, mis à jour au 30 Novembre 2004*

¹³ BRITISH Saying

¹⁴ TOUSSAIN M., *La problématique des violences sexuelles en Droit Congolais, Unicef, justice, Démocratie, Lubumbashi, Novembre 2006.* p. 6

active in matters of sexual harassment, without which it would be difficult to take action. And among its sense organs, sight in the matter under examination is the organ that plays a very important role, and here are the mechanisms: as soon as the eye sees something, it directly sends the image back to the brain and the brain to its turn returns the image to the part of the body necessary to react to the information received from the eyes. Imagine the fate of a young adolescent boy in front of a young adolescent girl short dressed, and who exposes his private parts of the body, if he is normal he can only be a victim, like the music of PICHOU MWANZA: "second look" which some sometimes end up forgetting his social and family position. At this level perhaps feminists can evoke sexual maturity on the part of men, they forget that you should not tempt someone beyond their strength? who forgets that the female gender embodies power? and who is more mature among us before the great weight of love? Experience shows that several powerful kings have fallen because of women, in this case Samson and in addition King DAVID and ABRAHAM our father in the faith, they were not mature? Isn't it true that before the greatest weight of love even the wisest among us bows his head. We can only protect each other by avoiding provoking each other, in order to prevent the worst. Our young sisters, should be charitable in their clothing, because their body was made to attract the man, who are brothers, future husband, brother-in-law. By dressing decently you will protect him from temptation and prison.

A badly dressed girl wherever she is is always the object of solicitation from men following her apparent behavior which informs them of her hidden intention, because in matters of love, girls are introverted and boys are extroverted. often use their weapons of seduction to express themselves to the evil one to discover, the victims, those who are not selected by them, are guilty of sexual harassment and those who are accepted are always spared, what factionalism? After being stimulated by her clothing.

The State should provide mechanisms to prevent this behavior in order to fight against sexual harassment and sexual violence, because the African Charter on Human and Peoples' Rights has its art. 18 para. 2 provides that: "the State has the obligation to assist the family in its mission of guardian of morals and traditional values recognized by the community¹⁵".

Here is a most typical example of the sense organ of sight with regard to the clothing of girls or women: "the majority of conceptions take place during the hot period, because during this period the bride and groom do not sleep not with the clothes for fear of the heat, while sleeping in Adam's clothes, the couple always tends to see each other naked and the eyes send the images back to the brain and consequently they mate. Do a calculation of the month you were born minus nine months you will find that you were conceived during a warm period. Born in March like my niece that I just asked, March, February, January, December, November, October, September, August, July in Congo in the Province of Maniema the month of July is the huntress . Do the same, you will find that you too could be conceived during the hot period, for simple reasons that when it is hot, people are short dressed, they sleep hard and without clothes to avoid the heat and the eyes in their eyes. role of photography, never stops sending images to the brain and the

automatism of the brain to order the part of the body to react vis-à-vis this information, consequently couples fall in love more during the hot period than the cold period when everyone tries to cover themselves well to protect themselves against the cold and sleep more.

Photograph, never stops sending images to the brain and the automatism of the brain to order the part of the body to react vis-à-vis this information, consequently the couples fall in love more during the hot period than the period cold or everyone tries to cover themselves well to protect themselves against the cold and sleep more¹⁶.

VII. Clothing and Personal Identity

It should be noted that clothing is sometimes used to identify people: their behavior, their jobs, their origins, the climate, events, etc.

a. The person's behavior or life

The way a person dresses gives information about his life, so the dress of a madman differs from a prostitute, teenager, adult, married, an intellectual, an authority, a rich, a poor, a child , an adult a serious and less serious person.

b. TRADES

It is obvious that clothing determines the trades of a person that he exercises in his life, this is how we recognize a Lawyer, doctor, monks, Policeman, Soldier, Carpenter, Pilot, servant, sentry etc. by their clothes which are distinguished from each other. Similarly, the clothing of our young students and especially the girls should reflect that they are the future executives of tomorrow and not be Object of all the words that do not inspire confidence.

C. Climates

It should be noted that the wearing of clothes often depends on the climate that crosses a country or a continent. we wear appropriate clothes, in order to adapt to the climate. There are countries with two seasons: hot and humid and countries with four seasons: hot, humid, spring and autumn.

But here in Africa, following the lack of preparation and the embrace of modernity, we believe that everything from Europe is always good and we carry it without taking into account the reality and the culture of each people or still mid-life. This is neocolonialism. That every African becomes aware of his culture and values it.

d. The Events

The life of the man and the woman is surrounded by several events which accompany them in their long or short journey of life, among other things: parties (wedding, snack, reunion, end of the year, birthday, promotion. .), teaching, prayer, meeting, conference, study, sport, cultural exchange, travel, visit, mourning.., each of these events is always marked by appropriate clothing and the opposite would be very embarrassing and humiliating judge as negligence or sabotage .

e. Origin

Each continent, country, culture has its own way of dressing and sometimes influenced by their metropolises or colonizing countries, this is how the clothing of the Congolese differs from Nigerien, Rwandan, Indian, Parisian, American and Ethiopian etc.

For example Congolese women dress in loincloths, they appear very beautiful, very appreciated, respectful, attractive in the eyes of society while embodying life, fertility, dignity, honor, harmony, tranquility and for what not a sign of peace? But the opposite is a scandal that undermines good life and

¹⁵ CONGO AFRIQUE N0 322 ECONOMIE- CULTURE- VIE SOCIALE. Idem

¹⁶ NGOY S. cours de la criminologie générale, UNIKI, Fac de droit, 2020 2022. Inédit

morals and especially attacks modesty which is even a source of sexual harassment whose victims are men.

The modernity embraced by girls and women in unpreparedness to the detriment of their culture and customs; while not knowing when and how to wear such a garment, creates a shock in the eyes of the society where they live and arouses another behavior of deviance which often leads to acts of crime such as sexual harassment. Thus Congolese legislators in passing a law should also take into consideration all the parameters that favor such a criminal act and criminalize it. It's like at the time of Mzee Laurent Désiré Kabila, a girl or woman in fitted skirt or glued pants was arrested and whipped. Frankly, this behavior of dressing any old way was eradicated and there was less violence and sexual harassment, because a girl dressed well is not approached anyhow and by anyone because of the dignity that his dress gives him. Do you want to be the object of sexual solicitation, anytime and by anyone? just dress anyhow regardless of your social status. You will tell us more.

VIII. The Consequences of Studentclothing in University Settings

It is said in the African charter of human and peoples' rights to his art. 27 para. 2 that: the rights and freedoms of each person are exercised with respect for the rights of others, collective security, morality and the common interest¹⁷.

In life, it's important to think twice when you want to do something, it's for your own good and the good of others, to avoid leaving a bad stain in your path, because your life is a story. who can pursue you everywhere by favoring or limiting your luck to the opportunities that will arise, among other things, work, marriage, etc.

Thus, the consequences of poor clothing in the University environment are numerous, we quote:

1. The Crisis of Confidence

The clothing of young students vis-à-vis Congolese society and especially in Maniema where the Catholic and Muslim faith predominates, creates a shock with regard to the population whose culture does not allow the wearing of such clothes. Trust is the key to all relationships in life, losing someone's trust is ignoring their very existence, denying them even life, making the person insecure. The clothing of female students makes them lose their identities and creates a crisis of confidence in men, which is why the majority of men lead engagement relationships that do not end in marriage, while leaving wounds because of the disappointments that lead often to revolt and why not to death. This is why the image that people have of female students from their apparent selves discourages them from marrying them and many of them rarely find husbands after their studies. By ricochet the others take refuge in the Churches especially awakenings for the redemption of the lost image.

2. Selection and Curiosity

Given the apparent behavior of young girls especially with regard to dress, parents and young men become too selective before marrying a girl or marrying off their sons. They no longer target a single girl but several with a long engagement, while allowing the man to select without being worried because article 337 of the family code gives the guarantee by stipulating that: the engagement is a promise of

marriage. they do not oblige the betrothed to contract the marriage¹⁸. Marriage may be contracted without prior celebration of the engagement. In order to follow his behavior, his story by carrying out a lot of investigation for fear that he does not fall on a bad girl, as he finds what is wrong, they proceed by elimination until he will stay with one among the 5, 6 or 7 fiancées and the disappointed remain with wounds, in turn by excess of the disappointments, they adopt a pluralistic behavior of the fiancés, to avoid a possible disappointment, which constitutes a world of deceptions and deceivers deceive with all the possible consequences that this behavior generates in households, when you have the misfortune to come across one of this group, after a certain time you will discover its behavior because it is always difficult to hide one's real self and it will be divorce, but some change by experience. If you want to find out this behavior of girls with multi engaged. Just check their phone you will see that the majority of students, even those who are not, have several sim cards from the same networks in their bags to maintain these different acquaintances in order to try their luck.

3. A leak forward

Most of the young boys and especially of the wounded girls, find refuge in the Churches of the awakenings after their studies, in order to seek the image which they lost throughout their youth following their behavior and bottom ask the pastors while forgetting that in the same Church there are boys who have escaped love and who entrust themselves to the same pastors with the same request; hence the successes of certain pastors who play the role of mediator by disguising themselves as prophets, and by celebrating several marriages with as little preparation as possible in haste and without verification, as the tiger does not sing his tigritude but demonstrates it, they lead to a fragile success but doomed to failure because it is said that he who drank will drink, they always end up manifesting themselves in the home by his fusalional dissatisfaction, created by his habit of veiling in search of a husband. This is why at the Peace Courts there are more divorce files than marriage files¹⁹.

4. Labeling

Departing from the clothing of young female students, the majority of people have a negative image of the latter: "less serious girls, unfaithful, prostitutes, while some are not there; this makes some men or young boys doubt about marrying graduated, licensed girls, not because they have a high level of education that some of them are justified in that they are afraid of us, to console themselves no, it is because of their behavior observed during their university course. Consequently, they take advantage when they have the job, they use their financial means to seduce a young man who has nothing and who is looking for marriage, and often in such a marriage at the beginning everything is fine and gradually the young man stabilizes financially, he always

¹⁸ 337 de la Loi modifiant et complétant la Loi n° 87 /010 du 1^{er} Aout 19871 Portant Code de la famille

¹⁹ Entretien libre avec monsieur Jacques BULAIMU, un ancien divorcé, avec une jeune fille marié dans une Eglise de réveille, dont la femme avait quittée après 6 mois de mariage pour des raisons d'insatisfaction de la femme au lit. Le 14 Mars 2021. Vers 17 h16'

¹⁷ La Charte Africaine idem. P.105

ends up by divorcing, to free himself from this prison which was not his choice, that is one of the reasons for divorce. Here is an experience: my brother, I don't know what to do in my love life, I give everything to my husband, I am always available to him, but he is not always stable, he always goes looking for other little girls outside who have nothing to give her except sex" while forgetting that she had forced this marriage and when the other discovers that it was not his choice often there is no fulfillment in the household while one of the finality of marriage, it is the blooming of the couple which becomes source of frustration.

5. Infidelity

The way young students wear clothes, they are often the source of several romantic relationship suggestions. Of course they do not accept all the suggestions but it is difficult to refuse all these relationships as a sexual person, and especially for those who do not have enough means to support their studies, for them these multiple relationships are income for them: there are those who are responsible for paying transportation, the syllabus, meals, clothes, shoes, make-up, academic expenses, and one who is the real fiancée. At this level of behavior, they no longer choose a boy or a dad of their level, each according to their means, from where the victims are: taxi drivers, traders, civil servants, and even teachers. The biggest problem is when you find yourself in the household after marriage, you will have to deal with only one man with your sexual experience sometimes more experienced than this poor young man. Hence the lamentations on both sides which always end in divorce, following the behavior of the disorders during our youth which pursues us everywhere. Here is an example: a couple who always had a quarrel, a couple of doctors, as usual the couple do not often tell the truth in the open air, you have to have experience to bring them to tell the truth: my real problem is that I have a good job, a good salary, people and even see my colleagues envy me, but do not understand why we are always at war at home, it is because my husband does not arrive to satisfy myself in bed, I suffer, I don't follow fulfilled, all I have as a job, money, the children don't tell me anything, because my husband is incapable. I wonder then what is the reason for being married? Reason why I always dig at our house and I don't want him anymore, if he continues to follow me, I want to kill myself²⁰

6. Scam in Friendship

Following the experience and several disappointments, young girls and boys become more cautious and observant in their romantic relationships, and often more payable so as not to come out a loser in the event of a separation; they no longer take themselves seriously for fear of disappointment, they use lies more than the truth, the proof of this is that no girl can easily accept a relationship without a promise of marriage "I will marry you"²¹ so that the girl can in order to this suggestion, in its interior without having the ambition to

marry one day, hence the academic marriage phenomena that often end in the last academic year which leaves most students with shocks, wounds and of revolts. Imagine some instead of paying their academic fees in the name of love and the promise of marriage, they have given themselves the audacity to sacrifice their own studies in order to favor their future suitor by paying their academic fees. This experience often leaves female or male victims very rebellious, and too criminal when it comes to love. Hence the hunting of Fally Iputa: "Love killer"²²

7. Dress and the Dignity of Women

What is the role of clothing? Getting dressed is more than a necessity. Indeed, clothes allow us to hide our nudity, but also to protect us from the ravages of the cold or the sun. As well as little things that can hurt us.

IX. The functions of clothes

1. Express Your Personality

Nowadays, the clothes we wear allow us to highlight our personality. Indeed, it is a very effective way to stand out from others and to create the image that we have of ourselves. Individuals also compete for ideas in order to find their own style and show through their clothes who they are. And with countless models on the market, the possibilities are endless.

The main thing is to know who you are and choose your clothes accordingly.

2. Show your Belonging to a Community

Clothing is also often used to express an idea or concept.

It is for this reason that to support a project, an idea or a community, people adopt a particular color or style.

In short, to stand out, some communities wear the same style of clothing. It is also a very effective way to more easily recognize which community a particular person belongs to.

3. Hide Certain parts of His Body

If each of you does everything possible to show yourself in value. Some people dress to hide certain parts of their body. Indeed, not everyone has a perfect body. While some individuals are perfectly able to accept their faults, others are more sensitive and complexed by these small faults. And in order to hide these imperfections from the whole world, they use their clothes. They thus allow them to be more comfortable and not to feel the piercing eyes of others on the imperfections of their body.

4. Fashion, Self-esteem and Others

It is not because a style of clothing or a particular model is very fashionable that it should be adopted blindly.

The desire to be accepted, it is normal to want to win the esteem of others, the fashion industry, especially in the rich country has encouraged this desire by creating sometimes erroneous and changing criteria of beauty. At each change of season. Thus, a woman will have to ask herself if this new clothing fashion suits her well. Even if this is the case, other factors must be considered²³.

The impression you leave, if we stick to the Philosophy of fashion, you can wear anything because each society, living environment has its clothing criteria.

Women have always wanted to be attractive with their clothes. They achieve this by conforming to customs which

²⁰ *Entretien libre avec x le 25. Déc. 2021 vers 17 heures. Sur les causes de divers dans le Tribunaux de Paix dans la Province de Maniema. Il a insisté que l'insatisfaction sexuelle des femmes dans le ménage est la cause la plus fréquente dans le couple.*

²¹ Je te marierai » un langage courant utilise pas les étudiants dans leur relation amoureuse dans le milieu Universitaire. Un langage connu de tous, mais il suffit de dire avec beaucoup de sérieux pour que la fille puisse de croire.

²² AMOUR ASSASSIN, *une de chassons d'un artiste Congolais Fally IPUPA dans son premier Album ; qui veut dire tout simplement un amour qui tue*

²³ *www. Pays Saint lois copyright actualité mode. Fun. Consulte, le 14 Février 2022. Vers 14 heures*

differ according to races and peoples, customs which result in an exquisite variety of models and customs²⁴.

The need to adapt. Just as an outfit that is too eccentric will damage your reputation and the tenor of your message, so too old fashioned and short clothes will produce a negative effect. You have to know how to adapt, choose modest but becoming clothes and arrange according to your situation and your way of life, thus giving the image of a radiant, fulfilled woman who has confidence in herself.

The defects of the silhouette and the fig leaves. According to the Bible, the first clothes that appeared were of the families of the fig trees (Genesis 3: 7 – 21)²⁵, such clothes were never appropriate, because they lacked modesty. Now, many women want to improve their golden appearance, most of them are annoyed by small unpleasant things or slight flaws in their figure²⁶.

Harmony is essential. By playing on the dimensions, colors and shapes, you can remedy the disproportions of your silhouette and modify your image.

X. Types of clothing

First of all, it is necessary to determine which models are in accordance with the principles of modesty in terms of dress. Fig leaf clothing will therefore be eliminated from the outset. Of course, we must not forget that fashions and customs vary from one country to another.

These principles must therefore be examined taking into account the living environment or local context. One of the principles to consider is:

Recommend yourself to all human conscience (II Corinthians 4: 2), before choosing a garment, ask yourself if it would recommend you in your surroundings as a Christian ministry, modest and tasteful. And what about what the Bible says about the garment of a prostitute. (Proverb 7:10). (I Timothy 2: 9-10). Does this item of clothing demonstrate your common sense given your age, profession and circumstance?

To determine if an outfit is downhill, stand in full light in front of a mirror, so that you can see yourself from all angles if possible.

XI. Some general principles that will help you use common sense

1. Women, Fashion and Clothing

. Dark colors thin and lengthen;

. Light and bright colors tend to magnify and attract attention;

. Tight clothes accentuate both thinness and corpulence. Your body should be quite fitted to the middle of the hips and then be more fuzzy, without molding, your clothes will be more becoming and more comfortable, if you wear them slightly fuzzy;

. The skirt should cover the knees and fall three or six centimeters below, however, many women prefer to dress longer. Skirts that are too short shorten the legs and can be likened to the leaves of fig trees, if they are really indecent. And be aware that in some countries, such as Congo

Kinshasa, Burma or India, clothing that reveals the ankles is considered offensive²⁷.

XII. Some reasons to dress with modesty

1. Dressing modestly is a great way to emphasize a woman's dignity as a child of God. God is honored to see his creatures behave with all the modesty and attention that suits them.

2. By dressing modestly, a woman respects her body, the temple of the Holy Spirit. She avoids drawing attention only to her body, she prevents the fragmentation of her body or the reduction of it to only certain intimate or sensual parts;

3. Modesty protects the motherhood and disappointment system of life, all women carry within them, whether carnally or spiritually;

4. Men do not function in the same way as women, and to fight against their passions, especially sexual, requires more effort from them than from women to dress with modesty and decency by helping men to be pure and chaste. It is a duty of charity that women can offer to men;

5. A beautiful and decent dress helps women to be taken more seriously in the world, to be considered for their intellectual or spiritual qualities, rather than just being looked at;

6. By dressing modestly, a woman sets a good example, to other women, to her children, to her nieces. In a society that loses all its bearings and relies only on important models that we give the best examples to those around us.

XIII. Future perspectives

That Congolese legislators can establish mechanisms of prevention vis-à-vis the behavior of young girls to fight against rape, harassment and sexual violence;

That the political, military, police and administrative authorities, create adequate measures to fight against bad clothing at work, in public circles and especially in university circles in accordance with article 42 of the Constitution which provides that: the public authorities have the obligation to protect young people from all harm to their health, education and integral development. In order to preserve the habits and customs of our African culture²⁸.

Raising awareness in schools and universities is necessary in order to bring our girls and women to dress well to radiate respect, the dignity of Congolese women;

Decent clothing must be imposed on students, in order to fight against sexual harassment and to preserve a healthy, calm, peaceful climate capable of promoting learning;

In the ongoing fight against sexual harassment and sexual violence, the authorities must severely punish corruption and sexually transmitted points in university environments (perpetrators and victims);

Severe penalties for anyone who dares to collect copyright and the sale of syllabus;

²⁴ W.W.W Pays Saint lois copyright o.p cite

²⁵ Bible de Jérusalem, Ancien Testament II Corinthien 4 :2, Proverbe 7 :10, I Timothée 2 : 9 10

²⁶ www. Pays Saint lois copyright actualité mode. Fun. Consulte, le 14 Février 2022. Vers 15h20'

²⁷ www. Pays Saint lois copyright actualité mode. Fun. Consulte, le 14 Février 2022. Vers 11h40'

²⁸ Article 42 de la Constitution de la République Démocratique du Congo, 2006

Let meritocracy be a battle horse to build audiences in order to guarantee the morality and quality of both intellectual and human training for the well-being of our society that we all have as wealth and where we are all condemned to live, to build a better future for ourselves and for our children and why not for our grandchildren. Because it is said that everyone is responsible for their own future.

Conclusion

We must avoid scandalizing and creating a shock in society by the way we dress, because our society is suffering from a pandemic of benchmarks, references and models for young people, finally, to safeguard our cultural values eaten away by modernism. Our way of dressing and especially the dressing of our young girls in university circles no longer inspires respect, confidence, dignity, morals or faith. Everything that is precious God has always hidden to preserve its value, the body of women is the temple of God where life is incarnated, hence its sacredness. What is precious is always rare to have and to have it, it takes a considerable effort accompanied by a contract to exploit. If that was exposed, they would come thieves of every gender to exploit illegally. It's up to you to dress decently in order to avoid being suggestible, subject of all words because of your dress, they would always come anyone to exploit you illegally and even miss opportunities, because our history always pursues us, while by dressing decently, it will be rare to see your body, you would not be subject of all words, but rather you will reflect respect, dignity, morals and all African cultural values for a long time lost than society needs them, and before exploitation you will have to conclude the contract which is none other than marriage and you will build a lasting household worthy of its name.

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