Legitimacy of reasons Province of Jurisprudence
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ABSTRACT
In this study, as Guides Islamic legitimacy of popular imagination and in particular, the Islamic State and the phrase literally, as well as the necessity of the Quran and hadith, the case is investigated, for example, the verse, "Thieves, thieves, then hand-cut" thieves should be cut off her hand, refers to the execution by the Muslim ruler is divine and rational reasons for the necessity of government, the Sunni and Shia Jurisprudence perspective, there is little doubt that, both the legitimacy of the Islamic government indicates. But the appointment of the Sunni caliph, consider installing a prophet of God and belief in community and selected by the previous caliph, and Shia believes the Caliph chose to install from God through revelation to the Prophet, and the constitution is the Jurist explained.

Introduction
Thirty-two years after the Islamic Revolution and the establishment of Islamic rule passes. Islamic Revolution in Iran, a new experience in the field of Islamic rule, with Godly Republicanism mixed-orientation and religion and jurisprudence, on the side of democracy and respect for the public vote, sit on a chair.

This new experiences, many opposing reactions, prompted a large number of contemporary political literature of this country, but also in other Islamic regions, won some of the basics of this compound. Thumb modern history of the Islamic State Historical Not so pleasant experience and political challenges, the intellectual movement and the new movement in the region and world politics brought, the degree of sensitivity of the pros, and cons of this new idea, increasingly influence, so that in recent years grown considerably in quantity and quality issues related to Islamic political thought, and especially the notion of an Islamic state and the Jurist leader.

The term literally and Jurist patronage
Patronage of word meaning rule, and the role of the jurist in the word also means a person who, sharia scholar and expert in the science of jurisprudence. Meaning Patronage: Patronage would have meant taking care that the object or objects, persons or entities is realized, and the meaning of friendship and assistance of other like that, they have no relevance to mean not taking. Child custody to the father, a patronage, but the patronage in relation to society, the government and the ruling party, the Muslims or the call is Jurist sense: jurist, who, in the provisions of sub-programs of the Islamic religion, the expertise is not enough. And the extraction of shari'ah law and Islamic law from its sources.

"Guardianship", "patronage" is derived from the root "V-L-G", which along with other derivatives of this root, is used in many meanings. body and assume that it is incumbent upon the patronage and Molly and But the fact remains. Thus, the term is meant to signify the wisdom and power, and the possession and use of the word in the patronage. Accuracy doing well, and their families, such as the mole, and it shows that the word meant by tenure and administration, and governance aspects of another person, and somehow deserve and have the right to possess, for it proves Ink says: "Patronage" means victory, and "patronage" means leadership and supervision, has been used. Verses 43 and 44 of Surah Kahf, too, that "the Patronage" is used in case of victory, and confirm Substantial speak. Some derivatives, such as "but", the plural of "parent" to mean different things such as love, the governor and the head were used, and others like "governor" (the plural Volah), in a certain sense, the supervisor and The ruling determined to have.

Background and History of bona fide
History of the Jurist leader, returns to the beginning of jurisprudence, theology and jurisprudence since the beginning of history, a belief in a Jurist patronage, there are some things, and so it can be clear, Shiite, Shiite clerics difference between Infallible (AS) can be interpreted as some insist on the fact that the Jurist pop patronage, which is beyond the patronage of the probate matters, the event sees emerging in Shia jurisprudence, and history to modern times, and recent jurisprudence on the back, thereby creating doubts on its authenticity, while the theory of patronage Jurist patronage popular in Shiite history from ancient times, to the present day, the great believer, and cylinders of law and jurisprudence, according to which their judgment.

Jurist patronage, has a very strong base. humans in different fields of theology, observes, this one is clear. In writing to the collection of the sayings of scholars, dedicated to the Jurist leader, more than 4,000 documents from the religious books of Shiite scholars in the history of this issue is reflected.

A few examples of the sayings of the scholars, the Jurist leader, please consider: Sheikh Mofid (ra) writes that, when Sultan righteous [the language is Sheikh Imam, a patronage in what was mentioned, there are fields of law, the right to a fair jurists from the vote, and the wisdom and grace, which Everything that patronage, Sultan is fair to assume, assume And the patronage Jurist patronage, Sheikh Toosi (ra) writes: The main pillars of the community, a Drew, jihad, judgment, brought about, and the right of jurists known, for example,
"people are saying about the verdict and judgment, were among those who disagree, is not permitted unless the who is the King of truth imams, be allowed. Such things, when they (Ahnlul), it is not possible to do, no doubt, the Shi'a jurists, has been transferred."

Imami jurists and scholars, have occurred on the Shiite Adel Jurist patronage, the judgment of the clergy who is the priest in religious orders, interpreted, Vice-guided Imams (AS), in the absence of all that the ability to have representation, and also because the religious laws which, Jurist patronage, Deputy Imam (AS) and he was appointed to the patronage, the imam, the rest is up to guides "Leader, Vice-Muslims and their supervisors, and the public for what he truly is, a patronage"

"This is no disagreement that the ruling means the occultation of Imam (AS), Jurist necessity Drew is" But Imam (AS) knew that most of the Shites in the presence and in the absence of all of them, do not have access to them, so is it possible that they will see fit to forbid evil judges, and yet, they have someone they can go, and not defined in these matters? But certainly we understand that, the companions of the Holy Imams (AS), of whom about someone who is, this stuff is a Shia cleric, Imam asked and answered them, those of the Shites, have determined that, in the absence rich access to imams, when you need them .

Recently see, these questions and answers, the book lapses in the narrative, and the narrative but umar ibn Hazaleh and Abu Khadjie, it is not possible... so what out "of philosophers", as in "You have made him the Governor ", which is about all public affairs, the duties of certain persons, and also the holy lawgiver lethargic, they do not give consent, even though the period of absence, or inability to access the imams are, of course, taking these matters, the judge does not, however, judge the job, usually and customarily, the company with the rest of the community, was involved in total (the traditional rational, comes on) Adel Jurist patronage in general important things, the involvement of the people, appointed by the Imams, and as we were clear, and short forms that have not arrived, Omar ibn Hazaleh Acceptable need to prove it, is not, and finally Acceptable well, this is evidence

"Jurist can, in the sentence, which included living around the sanctions, with qualifications such as knowledge, virtue, strength, wisdom, ratings and insight, and judgment, and to delegate." Although the speech, concluded the That is, Jurist only in the patronage will happen. But you should pay attention to the fact that, stay around, and suspended sentences to their own local government and the kingdom of God, and in most cases there is no need for private plaintiffs. Meanwhile, Deceased Bolsalah Halabi, it is up to the responsibility of Jurists But the doctrine of Imam Khomeini, the Jurist leader that: "The whole concept of the theory of patronage Jurist patronage (the subject and the predicate), it is clear that this is not the theoretical issues requiring argument, and it is implicated in a broad sense ".

According to traditions, the last point to note about the consensus, it is reminiscent of the Jurist leader, good looks, that, or the condition of the theocratic political rule, the jurisprudence and diligence, not a thing that, in Shia jurisprudence is clear, but the subject, such as those found in the midst of all Muslims, both Shia and Sunni unity and one voice is dominant; Because of Sunni jurisprudence, the question of conditionality, political power and rule the jurisprudence of the four schools of jurisprudence are rooted issues, is considered. Prominent figures of the ancient Sunni, Imam Alharamain Joveini, Iji, Mavverdi, Judge Abi Yala and Ghazali, sovereignty and political obligation, subject to the prevailing religious believes.

Nowadays, the major figures such as Sheikh Mohammad Abuzohreh, Mohammad Mobarak and Sheikh Shaltoot, the chosen approach of his predecessor, and have insisted on the fact that the governor and the head of an Islamic state should be a priest.

Sunni scholars about the consensus of the clause jurisprudence for Muslim ruler, then the conditions of leadership from the perspective of the four Sunni schools (Hanbali, Shafe'i, Maleki and Hanafi), described in the seventh provided that: "The four schools, in the unanimous opinion that it should be a Assiduous Imam scientist to know the commandments of God, and the faith to learn and then teach the people, and the need to please others and request Drew, not them."

But the look of bona fide Ghazali insisted on a high division of the world, to the realm of science and worldly appearance, separate areas of the inner life, and for this purpose, it is emphasized that the clerical field the appearance of the world, and the heart and the hereafter, is outside the scope of the special clerical.

In his opinion, field of jurisprudence, the realm of politics and power, and in this realm, is the basis of language and appearance.

Ghazali documented in this case, the story of the prophet who, after the death of the person who stated the language of Islam, the Prophet placed the blame murderer, and the murderer's excuse that the victim was afraid of the sword of Islam said, refused.

Ghazali believe this story, because it is the sword of the jurist must rule, to act upon its appearance, and her heart are not patronages. The task force and the sword to the man's neck and property, and in the maintenance of life and property, and it is for this reason that the Prophet (PBUH) said: "I was commanded to fight the people speak the word of monotheism, when they said it, part I rub the blood and inviolable, will be."

But the verdict of the world and the only effect of language is protected property and life, and the hereafter, where the property will not benefit, and the heart to do it, if H is the light and the ethics, and the of jurisprudence, is not, and if the Jurist leader to discuss it, like it, is devoted to the science of medicine and theology of his fans out there.

Thus Ghazali Islamic territory, and the clerical field, physical and temporal affairs of man does that, and all matters relating to politics and government, are included in this area, and it is considered a necessity for life

Proof of bona fide intellectual reasons

Shia scholars in books, several of rational proof of the Jurist leader, saying, that, according briefly presents three examples will suffice; One reason why the argument explaining al-Jurist patronage writes: "No doubt, in the government of the Islamic community, negligence is not possible, and that Muslims should, but it will have to handle their affairs, and the poor As we do not deserve, we doubt that the Prophet (SAW), the State served, and after whom Guiding Imams (AS), were responsible for the position, but after those in the absence of the Imam (AS) or authority of the State Jurist necessity, or correct it, anyone can do these things, and sure enough, this is "the Jurist necessity", someone who could take on this responsibility, because due to the second case (that anyone can, these things do), this is not the original, not the patronage of any one over the other. And the Jurist leader of this article was removed because the provincial Jurist, however, is constant, and talk about that, does not have the Jurist leader can either provincial or not. In this regard it can be said that the Islamic state is a divine rule, policy of their faith, and is a measure of legislation is not separated, so anyone who
wants to establish an Islamic state does not have perfect knowledge of its provisions, as that would have that complete knowledge of the affairs of the country, you have. And how deserving, non-clergy religious rulings which have fully understands - is responsible for the governance of God."

In other words:

The government is twofold: that the government based on "belief" is set, and governments that do not. So, I swear, I swear by God, and second, non-divine, divine rule, such as the Islamic state and the Marxist government of God is like.

Thus, in each of these two parts, the head of state must complete understanding and diligence, the belief that religion is not hiding .its as the person who, in the non-Muslim states, the ruling should be aware of the opinion and the community itself. And a summary ruling, that ruling must be aware of and familiar with the religion Islam is."

The second reason why:

So in summary, the following arrangements are made:

A) to provide individual and collective interests of mankind, and prevent chaos and corruption, disorder and the presence of government in society is necessary.

B) the ideal of the highest and best form of government that Imam AS), which is at the head and the handle.

C) Accordingly, "When the supply or acquisition of an interest in a necessary and desirable ideal that is not possible, be desirable to provide the closest point", therefore when we talk, people of interest Government infallible, were denied should seek the nearest point, the government is not infallible.

D) Nearest and near a government, the government is infallible, in three main clear: one of the general rules of Islam (jurisprudence), the spiritual and moral worthiness, so that impressed sensual atmospheres, Greed and fear in the fall, and not (piety), third-place performance in the management of their traits and characteristics such as social and political understanding, awareness of international issues, the courage to deal with enemies and criminals, guess Saeb in identifying priorities, etc., and can be analyzed. Based on these premises, we conclude after the occultation of Imam (AS), who more than any other people, have this condition, you must give leadership and community leadership, responsibility, and placed in the center of the state, its organs coordinate and drive towards perfection. And the only one Jurist necessity, not someone else.

Anecdotal evidence, the proof of bona fide

To prove clerical said both rational arguments and scriptural evidence, were cited. And those who get their Hungarian affairs, has been introduced. About document and the implications of these narratives, many arguments have been made, here is the chance to refer to them, and to the books and elaborate treatises, and was referred to their specialist subject. Among these traditions, Acceptable Omar bin Hazaleh, and Famous Abu khadijah, and events of Technology in response to Eshagh Ibn Yaghoob, better citations issued, and we document the validity and reputation of their Drew, valid is not. And the implications are, we denote the set of Jurists, imam of the agents are as clear and need to be installed if the absence is not more, not less. So spread the criteria set e Jurist patronage, in the presence of absence, and so-called scientific, technical, the "implied consent", set e Jurist patronage in the absence of a fixed time, and the probability that the Guardian is installed, took a leave of absence from his , the last of the smallest evidence that it does not exist, according to legislative God (verse provisions, But that judgment to God and other reasons) are not compatible, and no jurist shias (except at the end), it as a possibility, too, is not considered.

However, these traditions are very good support for intellectual reasons we mentioned, is considered and the assumption is that he or indicate them in the document is contested, the reasons cited reason we still remain loyal. After these introductory remarks, some of the clerical issue Anecdotal evidence, at this point mention.

One story among jurists, the "events of Technology" is famous. The events of the great and matchless Shia scholar, the late Sheikh Adoogh, the book has completed its din. The events of the answer is that Imam Mahdi (pbuh), in answer to a written Eshagh Ibn Yaghoob had. Eshagh Ibn Yaghoob, the questions in the letter, which was sent to his noble presence, "accident event" will happen in absence, what is our duty? In this regard, the Prophet said: "The events that occur after the narrators of our traditions, because they are my proof to you, and I am the proof of Allah upon them."

If a "disaster event", and "Narration tradition" in the events of unknown cause, then the implications for our demand that the Jurist Leader has proven to be clarified.

Explain the meaning of "accident event" which, in the context of the Noble command must say that is very unlikely, to Eshagh Ibn Yaghoob of the religious orders and the issues that today are in the process of treatises written, and because First known for Shiites, in such matters to the religious scholars and those with narratives of the Imams and the Prophet (PBUH) are familiar, their presentation, and need not questioned. Just as, in the presence of Imams (AS), due to problems such far distances, and others like them who have imams public about legal issues to people like Oonos ibn Bdolrahman, Zacharias ibn Adam and others like them, refer would. The Congress of four, in the absence of small Imam (AS), (where all four of them, the jurists and scholars of religion have been), throws some light on this subject, and summarize this issue for Shiites, is nothing new, and Secondly, if Eshagh Ibn Yaghoob, of events, of the religious orders, explanations should like that, "Our job is lawful and what is forbidden?", or "the commandments of God, what we have homework?" etc. it uses that phrase was common, and in other traditions too much is used, and in any case, termed "disaster event" in the religious orders, was by no means common. And third terms denote primarily a function of their status, and the word "accident event" does the word, the meaning and implications circumstances shari'ah law, but a much larger meaning which must include social problems and events, and corpses. Therefore, the question of Eshagh Ibn Yaghoob, the presence of Imam (as), the fact is that the social problems of the Islamic community, in your absence, what is our duty arises, refer to the reference %, and the Prophet has said in a written response that, in this case, "the narrators of Hadith we" see. Now see what the "hadith narrators" who they are, one might say, to the "narrators of Hadith" whoever that is enough of a book, or a means of or any other book on the validity and traditions and It is tradition for people to read and quote. But with a little care and attention, which turns out, this is not true. He who in our time, to the words of the Prophet (pbuh) and Imam Sadegh and other Imams of Hadith and narration, quotes should be provided in a way, this tradition is truly the Prophet or Imam Sadegh or Imam other, and otherwise not entitled, and can say that Imam Sadegh said that, if while it is tradition and tradition, has no way to prove he is not reliable, however, it Sadegh and other Imams And infallible (a) the proportion of instances of false and slander the Prophet and the Imams will be a great sin. More precisely, if one hadith, the
Prophet or Imam quoted, it must be based on an argument, and it's a valid legal reason to attribute Imam. And obviously, these quotes need to specialize on Hadith and its specialty of medical science, computer engineering or other science, but the science of jurisprudence, and "jurist" is one of the is specialized. Thus, the meaning of "the narrators of Hadith", in fact, the jurists and scholars of religion. 2 Another version, which can be referred to the Jurist Leader, the Hadith is invoked, the Omar Ibn Hazaleh Acceptable famous. In this tradition, Imam Sadegh (AS) stated the duty of the people, in dispute resolution and recourse to a competent authority, which is governed by Muslims, saying: "Any of you who, the narrator of our tradition, and the solvent We consider haram, and professionals, and we know the rules, he would accept the challenge. Behold, I judge him, I lay upon you. After ruling out any time, and he did not accept the judgment of God Considered style, and we reject and whoever we reject God, reject, and reject Allah, the Almighty God as idolatry ".

Obviously, the phrase " Roy had our conversation and look at Hhalna and Hramena and knew our judgments " in this tradition, but the person who jurist and priest, religious issues, the rules are not applicable, and certainly to the Imam (AS), jurists and religious scholars who, as he governs his people obeyed the decision of the Jurist leader, as his sentence was placed, and of course, obey the rule of the Imam (AS), and duty requirements. Therefore, obedience to the rule of the jurist, the necessary and required, and as the Imam (AS) said, rejecting and refusing to accept the rule, and rejecting the ruling jurist as rule of Imam (AS), and his style is counting rule, it is a sin, a great and unforgivable, because the judgment rejecting the Holy Imams (AS), identical reject legislative sovereignty and rejecting Almighty God, that the narrative of sin, it is known as polytheism to Allah, the Holy Quran says about idolatry Verily, idolatry, injustice is great enough. It's God, be ascribed partners to Him Forgiveness does not, and lower than the limit for any one that wants forges. Therefore, based on the story of Noble, violation of the sovereignty of the jurist, and decline to award him a great injustice, and sin that God will do it, does not.

What's this?, if justice and judges of the usurping government of Abbasi, who we are, or have another job?, and the Holiness in response to this question, this statement would have said, and Acceptable Omar bin Hazaleh in Indeed, the question of jurisdiction, and enforcement of Islamic jurisprudence, which is the only part of the state, while the clerical debate, involving the government, and the implementation of all provisions of Islam and the rule of the Islamic jurist on all facets of society. Thus, if we accept this story, and its authenticity and the forms do not conflict, this story just for the sovereignty and interference in judicial affairs, to prove jurist, and implies no more than this, But in response to this objection, we can say that, firstly, it is true that the narrator questions about specific (problem analysis), but the law is known, they do not say anywhere that the property question, the answer Only assigned to the case, and the range is, and other items are not included, but may be, however, a particular case in question, but the answer is given, and the general public. Example of prayer, we have numerous accounts, the narrator asks the man praying, and so and so and ... in these narratives, none has ever had weakness and does not respond to the Imam (AS) Answer these questions, the man of prayer is intended to be expressed, and if the same problem, same for women worshipers to happen is another sentence of this version was not used, and should we find another story,. And secondly, in Acceptable Umar ibn Hazaleh, said such a person (Recounted our conversation and look at Hhalna and Hramena and knew our judgments), ruling put on you, and you put Did not say judge him, and the fact that say " You made him ruler ", so that say" You made him a judge ", there are differences, and generalizations and the Word," ruler "of the kingdom and rule all in place.

Looks like: Anyway, according to the traditional rational arguments, an example of which mentioned, in our opinion, there is no doubt in this case that, in the absence of infallible Imams (AS), the only necessity is the Jurist leader, who Allah the Almighty, and the Holy Imams (as) the right to rule and sovereignty, have been fabricated for him permission to apply the rule, he is given, and the government, which is headed by the Jurist leader, and he managed its affairs with the permission of Do not, whatever and whoever the government is evil, and helping those in sin and is forbidden. As if, at the time of necessity jurist, iodine was developed and provided for him, and the rule that evidence the judge said, he obeyed his duty and violations of state and government, as it is forbidden by the Imam (AS) He said he's proof I have for you. And said after the ruling, and when he refused, the judgment of God consider style, and we have rejected. Such that, if during the reign of Imam (AS), Hazrat person to rule a region, was appointed to his obedience was necessary, and his opposition to oppose the Imam (AS) was considered. For instance, if Imam, Malek Ashfar, and Malek Ashfar need not obey, and to this he owns within its jurisdiction and ordered the law, I disagree, and I do not have any legal trouble. Obviously, this argument and the fact invalid and wrong, and against Malek, the government installed by the causial, are certainly not permitted. Evidence was mentioned provisions are exactly the same, this time represented in the Jurist patronage, and appointed by God, and Imam Mahdi (AS), and as the Imam (AS) said, religiously not permissible to oppose him.

The Jurist leader in the Qur'an, traditions and constitution

I must see that the Quran, the characteristics of the manager and the religious community, has been considered.

God addressed to Abraham, it is said that the Lord, after many tests, from Abraham, and their various experiments of the oven, came out, and it was pure, purer, "said I will create you people imam " , we know that Imam means religious leaders only, and not a question of purity and cleansing, and ablution and prayer, the imam, the leader of the church and the world, leading to the good of the people. This means that the Imam, the religious laws of logic, from the beginning to today. Ebrahim said: "I seed" the seed of my children, are the inheritance of leadership? God did not say, or not, the seed is not the rule, " He does not compromise the reign of the oppressors " Imamate ruled by decree and ordered me to the oppressed and not the oppressors must be just

The first characteristic is fairness.

The second feature is the science and knowledge. Imam Ali (AS), the adjustment of the parameters in the Quran says, "Is it worth the Caliph, but the most knowledgeable people in the Quran and Sunnah? As the Lord said: He who guides to the right deserving of being followed security guides not only to guide for what ye How governing and said it The Chosen One of God on you and unraveled in science and Objects Nez Bring to a book of Their hearts exciting than science (PBUIH) said, "No nation possesses its own affairs, in spite of the Universe and Donna the
person does not leave, but the job continues to decline and instability of the past, so when they make up their tolerance, so the patronage, except for the UAE and the state? "We see the addition of the justice of God, we need to "ability" as well they should have the power to manage, and it is a mental condition, and, in addition to being mentioned in the Qur'an, in the story of Saul " God has sent you to Talooot government, after they protested that how he rule over us, even though we let him trim, and he does not have great wealth? Since the seer to whom the answer is this: God has chosen him over you, and He in wisdom and power, the object is expanded

Physical ability, in addition to science, namely to have the ability, but also have a healthy mind, a healthy mind, and strength and power to be managed, however, to see what features are the Jurist choice is valid, and basically Are the features specified in the traditions and sayings of the Shiite scholars, divine rulers, the Jurist Leader and the characteristics presented in the Qur'an, there is no difference?

Evidence Jurist condition

1-Science and diligence

Since Islamic government, rule of law, for the ruler, science, the law is necessary. As the story states, not just the leader, but for everyone - every job or task and have authority, scientific - it is necessary because of the greatness of the leader's responsibility, be more scientific knowledge is. This property is in the luminous words of Imam Ali (AS), are taken into consideration. They sermon 173 in Nahjolbalagheh, the one who deserves the Muslim community, he says: O people, those of one, to run the affairs of the Muslims, most capable Individuals on this, and knowing the ordinance of their God. The Imam (AS), the two pillars, the one scientific aspect and the practical aspects mentioned, the science must be more aware of, and practice in the management of the stronger. There are many people who Wise, but not the manager, or Director are but not of the world, and so the two do not go hand in hand, properly governed society is not possible.

2-righteousness and piety

Justice in the proper sense, that is the egoistic queen, including the patronage if this condition was provided, Patronage, one thing is invincible because once it has minimal action against the out of range and out of the orders and Prohibitions Islamic, or governor, but realized that the condition is justice denied. After the Islamic ruling, is not affected by the heavy breathing, and it can not be, unless you breathless with justice, that the world, and can be influenced by worldly greed, is immune to the condition of the records and books of Sunnah in details, we refer to one of them expressed NB, perhaps clearest demonstration of the importance of this trait in the ruler at the time of his selection, calling to those who transgressed, not wanting to skirt caught fire you, and except for you guys, then we can not help you, which tend to be larger than oppressive, dominating the provincial governor and acceptance unfaithful to him, and entrust the destiny of his people

3-tact, prudence and efficiency

Any human being with a mind of its customary in there .... that if the Jurist Leader, Technician required to perform this heavy task, and widespread lack of interest can not be charged with such responsibilities Therefore, it is imperative that the patronage proved to jurist, to associate him, and factors influencing this, such as knowledge, discerning, acumen, intelligence, decisiveness in decision-making, and so he opened it to know the story of infallible obtained We have also been given to the basic characteristic, the Prophet (p.b.u.h) described the central characters, the ruling Islamist leader says: " Imamate, but not suitable for a man with three qualities devout for transgressions of God and dream by anger and good guardianship of following them up to be parent Rahim Personal ineptitude of leadership, which has three characteristics:

1-righteousness and piety, that he is disobedient of God.
2-tolerance, that anger is controlled by a 0.3-righteous rule, the people under his command, Writes on the importance of character in leadership selection states, "In addition to the absolute discretion, and authority necessary to After' in different fields of law, justice and piety, as well as, to lead a Muslim nation, talent and leadership ability; The third requirement is the Jurist love of country.

So if you take a conclusion, we say: Jurist necessity, in addition to justice and absolute discretion, first insights into true and correct, about the political and social affairs, home and abroad, the good outside enemies and tricks understand, and secondly it has the decorative arts management as the management of the theory requires tact is tasteful office and art: . We know that the country should be governed by justice, but being resourceful manager, Apart from knowledge and political insights, art, everyone does it ... therefore it can not be said that the Jurist authority of the leadership of a righteous society, but also to the scientific terms, has the talent and ability to run the Islamic Ummah, the Islamic leader must be competent scientific authority, to recognize the divine law, politics and other social topics, to be able to resolve the issues. The Islamic world is the one who, at the discretion of the precepts of Islam, according to the Holy Qur'an and Sunnah (AS) is, to the knowledge areas, able to implement Islamic law in each case.

Righteousness and piety necessary to lead an Islamic nation, the Quran and a critical component of the national leadership, "justice" knows "La biennial confederation Oppressors, and Imam Ali (AS) says:" Know that the servants of God , God is a righteous Imam, self-guided, and others, to enhance the conductivity of proper social and political insight, wisdom, courage, leadership and ability to lead. " Leadership of the patronage, is the major issue, and having scientific terms, Virtue and ethical leadership You are correct person does not qualify. Politics is a complex task that requires the exercise of its own reason. Familiar with the intricacies of politics, and political analysis to the leader of the possibility that, at any time according to the circumstances, shall adopt the necessary decisions. There are some prominent features for intuitive insight and political leader can be called that, by adopting a decision that can be properly achieved. Imam Reza (AS) said: " Undertaken Bali amp world politics ", someone who is a leader, be a leader, and informed policy

On the other hand, requires courage and leadership, competent, and critical of the leadership it requires. Political and military decisions at critical junctures requires determination and courage is wise to adopt it, society will be saved from wandering, Imam Ali (as) in this regard says: Leader and Leader mentally sharp and strong language and Goya, and a heart full of courage, saying the need is for . Power management is also another character, having its leaders can establish the foundations of a cohesive state, and matters properly organize

Imam Ali (AS), the importance of the requirement for leadership, says: "People! Those of men for leadership, someone who has the ability to [manage] is more 'religious science experts, using the Qur'an and the Hadith, the practical holy prophet of Islam (PBUH), and the infallible Imams Peace wholse, especially the commander of the faithful Ali (AS), a lot of the traits and characteristics, and the Jurist leader of the
Islamic ruling, known necessary, and focus on them, the most important of which are: “Islam, faith, jurisprudence and diligence, piety and fear of God, courage and valor, political and social vision, tolerance, forgiveness, and tolerance, as Chairman and mental capacity, people love and humility, a spirit of antagonism against the enemies of God's assertiveness in enforcing appeal and popularity, power management, and policy matters.

**Terms Jurist law**

The above, in the fifth and ninth century, the Islamic Republic's constitution, such as it was: Principle Five: In the absence of antagonism against the enemies of God’s assertiveness in enforcing appeal and popularity, power management, and policy matters.

**A jurisprudence and diligence**

VF, before anything else, it commandments and teachings of religions, especially other subsidiary rules of Jurisprudence, or religious authority, and access to Islamic matters, and inference is based on discretion, and does not imitate anyone, because he is the leader Muslims, and the implementation of Islamic laws and rulings is as follows and are subservient to Him. If the leader of the Islamic system itself is another emulator, surely the authority of the Islamic state, everywhere will not be maintained. It should be noted that, Fragmented priest (who is only in certain fields of law, the judiciary's discretion) for the adequacy of this office does not have absolute discretion in the law, the conditions of the Muslim community, who is an absolute Assiduous, able from four sources, all the religious orders, the method of extracting the judge accepted. Some believe that the translation of the religious jurisprudent is insufficient, because the order of the Jurist Leader in the Qur'an and hadith, one who is, Islam is known as deep and wide, while the priest who, to the provisions of sub-application of Scripture and tradition is extracted. So perhaps religious person, but scholar of Islam, and not theologians. Ayatollah Javadi Amoli, in these states: If a Muslim ruler, ranging from big Islamic Thought or if you know of AA Jurisprudence (rulings and Secondary Operations) or not Mandate trustee of the divine, and the increase or diminution prevent

**B: Justice and Virtue**

Justice of words that, in the Shiite culture, sanctity and has many applications, so that the public and political law, taking responsibility and social and political positions, provided that it is justified. Such that one of the conditions for obtaining Islamic governance, access to justice is the queen of Imam Khomeini (ra), the definition of justice is that justice is the carnal and the spiritual, the human virtue that leads to attendance, and the commission of sin, and insist on small sins, and also, according to small stronger than sin, and even the commission of acts (although not a sin but) they indicate the subject recklessness, keeps

**C socio-political perspective**

A social and political vision of the leadership of the Muslim community is essential, so that the complex problems of social and political events that occur every day in some kind of community, the correct position. Clearly, someone who understands the power of political and social issues, and the analysis of the temporal and national interests is not true, it can not roll your events, communities, and their nation, successfully saved, and as it is based on ignorance, and lack of discretion decide, perhaps irreparable damage, to be followed. Prophet of Islam, in this regard states: A person who, without knowledge, to build up the corruption that creates greater reform is Imam Sadegh (AS) also says in this regard:

Scientists are aware of the influx of errors and mistakes, they will be safe.

**D policy and management**

Conditions and other characteristics of VF, or the Islamic ruling of prudence, and strong management and if Juristic dominant Muslim community, the administration, and management does not enjoy, and not in the affairs of society, policy, and according to the plot and stimulation of enemies, and analysis of events correct, appropriate pay plan, and the provident and futurism of Leadership and Governance, will not come on, and ships in a whirlpool of events, and storm sinks.

**E - Courage**

VF, a person must be brave and fearless, and no power except in Allah, and do not hesitate to intimidate powers not chaff, so it can fit into any situation with national and religious interests, talents within the community, flourishing and optimal use of their sovereign and independent country, the foreign policies of rancor and build.

**F - Sufficient strength to lead**

Islam, any person in any situation, takes any responsibility should it be done, otherwise the guarantee, and the resurrection because of injuries, which, for lack of power, public funds, Islamic society and Enter People should be held accountable. Not for VF, Sin’s more important, because he is responsible for the administration of Islamic society, and therefore, in Article 109 of the Constitution, the Jurist leader's qualifications, it is also stated that VF In addition to the seven characteristics that were considered to be the Jurist leader, in order to better perform their duties, in the fields of economic, social, political, cultural, and security, to the extent that the macro run there is adequate information to have, and should not even be mentioned at this time, but must be qualified and competent consultants, and faithful to her, to make use of their expertise in performing his duties, in addition to the fact that the Islamic Republic of nature is entitled, and noble goals, it can be run as a secular regimes, such as the Islamic system is the Holy Grail, and the tools and methods Simplex and clean, and therefore VF, shall be responsible for the implementation of governance system, with the highest values and Islamic law, which was his job very serious and sensitive. Imam Ali (AS) says in this regard: make led by someone who has sufficient

**Options of Jurist leader**

The argument for the necessity, the moderator and leader of the Muslim community, and on behalf of the Jurist necessity of Imam Mahdi (AS) during the occultation of the Imam and what was said in the previous sections, it is clear that the Jurist leader, all authority of the Prophet and the Imams (AS), the department's community since his occultation of Imam Mahdi (aj), the custodian of religion, and must in all aspects of Islam and Islamic , governor to implement the provisions of the various social To run all the rules, form of government, and the implementation of Islamic injunctions, commandments, by offering jostle important to resolve the matter. Enforcement of the criminal law and the economy, and other concerns of Islam and prevent corruption, and perversion of the powers of the
Jurist necessity that all people are realizing they need to coordinate and manage a centralized, state fair, and powerful.

The Islamic ruling for the administration and implementation of all aspects of Islam should determine state officials, and laws for the country you’re in, the fixed rules of Islam in the state, military commanders to install and to protect life and property and honor of the people, and the independence and freedom of the Islamic community, the issue of war and peace, foreign and domestic relations shelf, deploy border guards and protectors of the state assembly Friday Imams determine the economic authorities, to receive alms and national property, and hundreds of program implementation and Terms cultural, legal, economic, political, and military, all of the powers and responsibilities of the Jurist leader, no duties, enforcing Islamic hospitality and good governance of the Muslim community, in a manner that satisfies God, is not possible.

**Options of Jurist authority, abroad**

First of all you need to know the past and in the debate, be careful as this section, we show that as that, before the issue, the existence of society, or the Islamic State of geographical certain, it was assumed that is, a particular system of government, the Office of the patronage Jurist patronage, the Jurist government orders, at least to those who live within our borders, and their allegiance to him, penetrating and binding or valid reasons, to be proven. Now, on this issue has been resolved, the following issues arise that need to be solved and explained

**Conclusions**

What happened is clear that establishment of the State in the Islamic community of the need and necessity is conclusive. And the Islamic state of affairs is obvious, it follows that if Muslims do not attempt to form an Islamic government, was forced to rule against the infidels, acknowledge them, and obviously the sanctity of surrender, against unbelieving legally required To prove it, when submitted, the judgment of unbelievers is forbidden to us, would have accepted the verdict of Islam, and it is not possible except by forming the Islamic state and religion is one of the necessities of the government, which has plenty of reasons to It has been the most important source is the Qur’an, Allah says in the Quran: " Thieves, thieves, then hand-cut " and the Word of God to be done, needs to be JUDGE, JUDGE and also formed part of Islamic state there, and this verse is also due to the necessity of government, and its legitimacy from God, and the commandments of Islamic government, and the Quran, and definitive evidence and certainty, we believe that the Immaculate Patronage, by the permission of Allah, documentation, and export laws and ordinances that innocent, legitimate, and obedience to them is obligatory, but the credibility and authority of the Jurist leader, and credit ordinances and regulations, issued, or approved by him, are to be installed as Jurist authority of the Imam, and the permission of the installation during the life of an innocent, and during the occultation, in particular, if accepted, baby Substituting the patronage and some jurists, and reiterated his companions said, so today we find the legitimacy of the Islamic state, the region of the messenger, and Jurist leader inherits the continuity and legitimacy. And according to the position of Jurist leader of the Islamic regime and his divine right to rule the enterprise, must approve all laws and legislations to reach him, because the Jurist leader directly does not have adequate knowledge on all matters. In other areas, such as agriculture, the economy should be professionals, and their views on the legal mechanism to bring rules and regulations when it came to the approval of the Jurist leader, credibility and authority finds, and their implementation comes

**Recommend**

Given that, there is Jurist director resourceful and courageous, and virtuous and righteous, conscious of the time, the people at the top of Religious Affairs, and the Government of the Islamic Republic, as the moderator of that, Works Islamic community setting and mitigation and control, and to give them the discipline and organization, and Muslims from tyrants threat, and the superpowers to save, the government and the President of the Islamic Republic, in the direction of the prevailing school of thought and purpose, and the Distortion deviation, and trends in East and West, protected and protects, for example, as an expert and skilled engineer, an economic giant and a manufacturing plant, and workers to monitor and the anarchy Chaos and members of his round, prevent, and in moments of danger, warns, scholar and authority of elected and Producer a huge role in the Islamic state, therefore it is proposed to strengthen further the Jurist leader, Imam Khomeini, the Jurist leader for you, it is a gift of God that, in this respect, and the understanding of the public, and the Jurist leader of the Islamic state, conducted extensive research and published more books on this subject cause.

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